

Welcome to The Redeemer. We're glad you're here!

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All singing in the service is done by the choir only.

PRELUDE

Invention No. 1.

L. van Beethoven

played by Nicky Zafiriou

All stand at the pealing of the bells.

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

PROCESSION AND HYMN 392

Come, we that love the Lord

Vineyard Haven

verses 1 & 3, sung by the choir (Please refrain from singing the hymns)

1 Come, we that love the Lord,
and let our joys be known.

Join in a song with sweet accord,
and thus surround the throne,

Hosanna, hosanna! Rejoice, give thanks and sing.

3 The heirs of grace have found
glory begun below;

crestial fruits on earthly ground
from faith and hope may grow.

Hosanna, hosanna! Rejoice, give thanks and sing.

COLLECT FOR PURITY, *said by all*

Presider Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE Hymnal S236

Benedictus es Domine

Canticle 13

sung by the choir (Please refrain from singing)

- 1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
- 2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
- 3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.

- 4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
- 5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
- 6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated.

READING from the Book of the Acts of the Apostles 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in

and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me

Worship at
The Redeemer

Sunday

8:30am-via Zoom

10:00am-Holy Eucharist
in Church & via Livestream

Daily

9:00pm-Compline via Zoom

Wednesday

Noon-Holy Eucharist

Monthly

4:00pm-Choral Evensong
First Sunday of the month

from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through

the region, he proclaimed the good news to all the towns until he came to Caesarea.

Following the reading:
Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 22:24-30

Deus, Deus meus

said by all

**24 My praise is of him in the great assembly; *
I will perform my vows
in the presence of those who worship him.**
**25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"**
**26 All the ends of the earth shall remember
and turn to the Lord, *
and all the families of the nations
shall bow before him.**
**27 For kingship belongs to the Lord; *
he rules over the nations.**

**28 To him alone all who sleep in the earth
bow down in worship; *
all who go down to the dust fall before him.**
**29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord'S for ever.**
**30 They shall come and make known
to a people yet unborn *
the saving deeds that he has done.**

The congregation stands.

HYMN 448

O love, how deep, how broad

Deus quorum militum

verses 1, 5 & 6, sung by the choir (Please refrain from singing the hymns)

1 O love, how deep, how broad, how high, how passing thought and fantasy, that God, the Son of God, should take our mortal form for mortals' sake.	5 For us he rose from death again; for us he went on high to reign; for us he sent his Spirit here to guide, to strengthen, and to cheer.	6 All glory to our Lord and God for love so deep, so high, so broad; the Trinity whom we adore for ever and for evermore.
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READING from the Gospel According to John 15:1-8

Priest The Holy Gospel of our Lord Jesus Christ According to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are

the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Following the reading of the Gospel. The children follow the crucifer to Children's Chapel.

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, said by all, standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**
**We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made. For us and for
our salvation he came down from heaven, by the
power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day**

**he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father.**
**He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who, with the Father and the Son, is worshiped and
glorified, who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
**We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE

The Presider says
This is the day the Lord has acted. Let us with joy and gladness
offer our prayers to God.
The Leader says:

Accept, O Lord, our thanks and praise for all that you have
done for us. We thank you for the splendor of the whole
creation, for the beauty of this world, for the wonder of life,
and for the mystery of love.

This is the Lord's doing. **And it is marvelous in our eyes.**
We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

This is the Lord's doing. **And it is marvelous in our eyes.**
We thank you for minds to think, and hearts to love, and hands to serve; for health and strength to work, and leisure to rest and play.

This is the Lord's doing. **And it is marvelous in our eyes.**
We remember before you the brave and courageous, who are patient in suffering and faithful in adversity.

Give thanks to the LORD, for he is good. **God's mercy endures forever**

We remember those who have died, and we thank you for the communion of saints, in all times and places.

The Lord is our strength and our song. **And has become our**

salvation.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

This is the Lord's doing. **And it is marvelous in our eyes.**

The Presider

Risen Christ, in the midst of grief and despair, at the very point when all seemed lost you stood in the midst of your friends in the fullness of your resurrection reality and proclaimed your peace; a peace that reorders and renews all things. May the same peace find a home in us and, at the urging of your Spirit, may we be today and everyday bearers of hope and enablers of peace in the power of your name. **Amen**

OFFERTORY SENTENCE

The congregation is seated following the Offertory Sentence.

ANTHEM

sung by the choir

I am the vine

John Bertalot (b. 1931)

I am the vine, and ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; abide in me.

The congregation stands.

THE GREAT THANKSGIVING

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S125

sung by the choir (Please refrain from singing)

Holy, Holy, Holy

Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

The Celebrant breaks the consecrated bread.

FRACTION ANTHEM **Hymnal S154**

Christ our Passover

Hurd

sung by the choir (Please refrain from singing)

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Celebrant The gifts of God, for the people of God.

If you wish to receive Communion, please remain standing in your pew and the priests will bring the bread to you.

If you do not wish to receive, please be seated. You may remove your mask to partake. Please be seated after you receive.

ANTHEM

Sicut Cervus

G. Palestrina

sung by the choir

Sung in Latin

Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.

English Translation

As a hart longs for the flowing streams,
so longs my soul for thee, O God.

POST-COMMUNION PRAYER, *said by all, standing*

After Communion, the Presider says: Let us pray.

Celebrant and People

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us
strength and courage to love and serve you with
gladness and singleness of heart; through Christ our
Lord. Amen.**

BLESSING

HYMN 379

God is love, let heaven adore him

Abbot's Leigh

verses 1 & 2, sung by the choir (Please refrain from singing the hymns)

1 God is Love, let heaven adore him;
God is Love, let earth rejoice;
let creation sing before him
and exalt him with one voice.
God who laid the earth's foundation,
God who spread the heaven above,
God who breathes through all creation:
God is Love, eternal Love.

2 God is Love; and Love enfolds us,
all the world in one embrace:
with unfailing grasp God holds us,
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then we find that selfsame aching
deep within the heart of God.

ANNOUNCEMENTS

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Toccata in G

T. Dubois

SERVING THE PARISH

Lector: Brian Phipps

Prayers of the People: Barbara Hobbs

Acolyte: Evie Silio, Caroline Stephan, Olivia Stephan

Altar Guild Team: Ann Strong, Kate Brown, Mary Hopkins

Clergy: Jo Ann Jones-*preacher*, Michael Palmisano-*assisting*, Peter Vanderveen-*assisting*

Flower Guild: Jenny Kirkpatrick, Sandra Hudson, Caroline Manogue,
Karen Nagel

Organist & Director of Music: Michael Diorio

Staff Singers: Brenna Markey, Chloe Moore, Hope Knight,

Laurie MacKenzie, Ken Garner, Wilson Jeffreys, Matthew Fisher,
Mark Hightower

Livestream Operators: Kyle Spadaro, David Woods

Ushers: Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney

Vergers: Bo Aldridge, Bob Mikrut, Jack Susanin

Thank you for worshiping with us in this service and although you may not be not here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. It is a beautiful way to reach out in the midst of quarantine. Please mail your offering envelope, give online at www.TheRedeemer.org/give or text TheRedeemer to 73256.

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