

Welcome to The Redeemer. We're glad you're here!
 Join us in church or online for the livestream of this service on www.TheRedeemer.org,
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All singing in the service is done by the choir only.

PRELUDE *Praeludium in Eb* ("St Anne") J. S. Bach

All stand at the pealing of the bells.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

PROCESSION AND HYMN 362 *Holy, holy, holy!* Nicaea
verses 1 & 4, sung by the choir (Please refrain from singing the hymns)

<p>1 Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee: Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.</p>	<p>4 Holy, holy, holy! Lord God Almighty! All thy works shall praise thy Name, in earth, and sky, and sea; Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity.</p>
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COLLECT FOR PURITY, said by all

Presider Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA *Bryn Mawr Service* Michael Diorio

sung by the choir (Please refrain from singing)

<p>Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.</p>	<p>Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer.</p>	<p>For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.</p>
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COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.
 Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The congregation is seated.

READING from Book of Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet

my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Following the reading:
 Lector The Word of the Lord.
 People **Thanks be to God.**

**Worship at
 The Redeemer**
Sunday
 8:00am-Holy Eucharist
 in Church & via Zoom
10:00am-Holy Eucharist
 in Church & via Livestream
Daily
 9:00pm-Compline via Zoom
Wednesday
 Noon-Holy Eucharist
Monthly
 4:00pm-Choral Evensong
 First Sunday of the month

said by all

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
6 He makes Lebanon skip like a calf, *

- and Mount Hermon like a young wild ox.
7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
9 And in the temple of the LORD *
all are crying, "Glory!"
10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

HYMN 366

Holy God, we praise thy name

Grosser Gott

verses 2 & 4, sung by the choir (Please refrain from singing the hymns)

- 2 Hark, the loud celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord:
holy, holy, holy Lord!

- 4 Holy Father, holy Son,
Holy Spirit, Three we name thee,
while in essence only One,
undivided God we claim thee;
then, adoring, bend the knee
and confess the mystery.

READING from the Gospel According to John 3:1-17

Priest The Holy Gospel of our Lord Jesus Christ According to John.**People Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of

the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Priest The Gospel of the Lord. **People Praise to you, Lord Christ.***Following the reading of the Gospel. The children follow the crucifer to Children's Chapel.*

SERMON

The Rev. Michael A. Palmisano

NICENE CREED, *said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made. For us and for
our salvation he came down from heaven, by the
power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day**

**he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father.**

**He will come again in glory to judge the living and
the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who, with the Father and the Son, is worshiped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE

Presider Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love, and
reveal your glory in the world.

Silence

Guide the people of this land, and of all the nations, in the ways

of justice and peace; that we may honor one another and serve
the common good.

Silence

Give us all a reverence for the earth as your own creation, that
we may use its resources rightly in the service of others and to
your honor and glory.

Silence

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Presider adds a concluding Collect.

OFFERTORY SENTENCE

The congregation is seated following the Offertory Sentence.

ANTHEM *sung by the choir*

Te Deum in F

J. Ireland

We praise thee, O God we acknowledge thee to be the Lord. All the earth doth worship thee the Father everlasting. To thee all Angels cry aloud: the Heavens, and all the Powers therein. To thee Cherubim and Seraphim: continually do cry, Holy, Holy, Holy Lord God of Sabaoth; heaven and earth are full of the majesty of thy glory. The glorious company of the Apostles praise thee. The goodly fellowship of the prophets praise thee. The noble army of martyrs praise thee. The holy Church throughout all the world doth

acknowledge thee; the Father of an infinite majesty; thine honourable, true and only Son; also the Holy Ghost the comforter. Thou art the King of Glory O Christ. Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God in the glory of the Father. We believe that thou shalt come to be our Judge. We therefore

pray thee, help thy servants whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints in glory everlasting. O Lord, save thy people and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify thee; and we worship thy Name ever world without end. Vouchsafe, O Lord to keep us this day without sin. O Lord, have mercy upon us: have mercy upon us. O Lord, let thy mercy lighten upon us as our trust is in thee. O Lord, in thee have I trusted let me never be confounded.

The congregation stands.

THE GREAT THANKSGIVING

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . (a Proper Preface will be added)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Bryn Mawr Service

Michael Diorio

sung by the choir (Please refrain from singing)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Bryn Mawr Communion Service

Michael Diorio

sung by the choir (Please refrain from singing)

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion. All are welcome to receive Communion.

Please proceed by way of the center aisle to stations at the front and return to your pew via the side aisles.

ANTHEM

Let all mortal flesh keep silence

Edward Bairstow

sung by the choir

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be given for food to the faithful. Before Him come the choirs of angels with every principality and power; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly their hymn: Alleluia!

POST-COMMUNION PRAYER, said by all, standing

After Communion, the Presider says: Let us pray.

Celebrant and People

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us
strength and courage to love and serve you with
gladness and singleness of heart; through Christ our
Lord. Amen.**

BLESSING

HYMN 367

Round the Lord in glory seated

Rustington

verses 1 & 3, sung by the choir (Please refrain from singing the hymns)

1 Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn;
“Lord, thy glory fills the heaven,
earth is with thy fullness stored;

unto thee be glory given,
holy, holy, holy Lord.”
3 “Lord, thy glory fills the heaven,
earth is with thy fullness stored;
unto thee be glory given,

holy, holy, holy Lord.”
Thus thy glorious Name confessing,
with thine angel hosts we cry
“Holy, holy, holy,” blessing
thee, the Lord of hosts Most High.

ANNOUNCEMENTS

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Festival Toccata

Percy Fletcher

SERVING THE PARISH

Lector: Daniel Wesley

Prayers of the People: Bill Gross

Acolyte: Ananda Leahy, Caroline Stephan, Kate Stephan

Altar Guild Team: Margaret Dana, Kitten Susanin, Joan Harvey, Pam McMullin, Lois Muscheck, Nancy Sharp, Presley Schwinn, Joan Warren

Chapel: Tory Dunkle

Clergy: Michael Palmisano-*preacher*, Jo Ann Jones-*celebrant*, Peter Vanderveen-*officiant*

Flower Guild: Sandy McMullin, Cecy Keller, Liz Nicholas

Organist & Director of Music: Michael Diorio

Staff Singers: Brenna Markey, Chloe Moore, Hope Knight,

Laurie MacKenzie, Ken Garner, Wilson Jeffreys, Matthew Fisher,
Mark Hightower

Livestream Operators: Richard Aldridge, Cormac Rae, Paulo Reyes

Ushers: Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney

Vergers: Bo Aldridge, Julie Brose, Bob Mikrut

Thank you for worshiping with us in this service and although you may not be not here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. It is a beautiful way to reach out in the midst of quarantine. Please mail your offering envelope, give online at www.TheRedeemer.org/give or text TheRedeemer to 73256.

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