

Welcome to The Redeemer. We're glad you're here!

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PRELUDE

Romanze in Ab

J. Rheinberger

All stand at the pealing of the bells.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

PROCESSION AND HYMN 427

When morning gilds the skies

Laudes Domini

verses 1, 2, 3 & 5, sung by all, standng

COLLECT FOR PURITY, said by all

Presider Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE Hymnal S91

from *Missa de Sancta Maria Magdalena*

Healey Willan

sung by all

**Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.**

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.

READING from Second Letter of Paul to the Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that

those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

**Worship at
The Redeemer**

Sunday

8:00am-Holy Eucharist
in Church & via Zoom

10:00am-Holy Eucharist
in Church & via Livestream

Tuesday & Thursday
9:00pm-Compline via Zoom

Wednesday

Noon-Holy Eucharist

Monthly

4:00pm-Choral Evensong
First Sunday of the month
(during the academic year)

said by all

- 1 It is a good thing to give thanks to the LORD, *
and to sing praises to your Name, O Most High;
2 To tell of your loving-kindness early in the
morning *
and of your faithfulness in the night season;
3 On the psaltery, and on the lyre, *
and to the melody of the harp.
4 For you have made me glad by your acts, O LORD; *
and I shout for joy because of the works of your
hands.

- 11 The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.
12 Those who are planted in the house of the LORD *
shall flourish in the courts of our God;
13 They shall still bear fruit in old age; *
they shall be green and succulent;
14 That they may show how upright the LORD is, *
my Rock, in whom there is no fault.

HYMN 620

*verses 1, 2, 3 & 5, sung by all, standing**Jerusalem, my happy home*

Land of Rest

READING from the Gospel According to Mark 4:26-34

Priest The Holy Gospel of our Lord Jesus Christ According to Mark.**People Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which,

when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Priest The Gospel of the Lord. **People Praise to you, Lord Christ.***Following the reading of the Gospel, the children follow the crucifer to Children's Chapel.*

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made. For us and for
our salvation he came down from heaven, by the
power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day**

**he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father.**

**He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who, with the Father and the Son, is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE

Presider Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love, and
reveal your glory in the world.

Silence

Guide the people of this land, and of all the nations, in the ways

of justice and peace; that we may honor one another and serve
the common good.

Silence

Give us all a reverence for the earth as your own creation, that
we may use its resources rightly in the service of others and to
your honor and glory.

Silence

Bless all whose lives are closely linked with ours, and grant that

we may serve Christ in them, and love one another as he loves
us.

Silence

Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them
the joy of your salvation.

Silence

We commend to your mercy all who have died, that your will
for them may be fulfilled; and we pray that we may share with
all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Presider adds a concluding Collect.

CONFESSION, *please remain standing*

Presider Let us confess our sins against God and our neighbor.
Presider **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**
and **We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**
People **We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

OFFERTORY SENTENCE

The congregation is seated following the Offertory Sentence.

ANTHEM *sung by the choir* *Jubilate Deo, from Collegium Regale* Herbert Howells
O be joyful in the Lord all ye lands; serve the Lord with gladness and come before his presence with a song.
Be ye sure that the Lord he is God; it is he that hath made us and not we ourselves; we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him and speak good of his Name.
For the Lord is gracious; his mercy is everlasting; and his truth endureth from generation to generation.
Gloria Patri

HYMN 377 *All people that on earth do dwell* Old 100th
verses 1 & 3, sung by all, standing

**1 All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell,
come ye before him and rejoice.**

**3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his Name always,
for it is seemly so to do.**

THE GREAT THANKSGIVING Prayer A

Celebrant The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . (a Proper Preface will be added)
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S114 *from Missa de Sancta Maria Magdalena* Healey Willan
sung by all

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S158

from *Missa de Sancta Maria Magdalena*

Healey Willan

sung by all

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Celebrant The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion. All are welcome to receive Communion.
Please proceed by way of the center aisle to stations at the front and return to your pew via the side aisles.*

ANTHEM

sung by the choir

Ave Verum

William Byrd

Sung in Latin

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

English translation

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!

POST-COMMUNION PRAYER, said by all, standing

After Communion, the Presider says: Let us pray.

Celebrant and People

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us
strength and courage to love and serve you with
gladness and singleness of heart; through Christ our
Lord. Amen.**

BLESSING

HYMN 390

sung by all, standing

Praise to the Lord, the Almighty

Lobe den Herren

ANNOUNCEMENTS

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Allegro-Sostenuto in Bb

F. Mendelssohn

SERVING THE PARISH

Lector: Bill Gross

Prayers of the People: Daniel Wesley

Acolyte: Evie Silio, Catherine Zafiriou, Marshall Zafiriou

Altar Guild Team: Margaret Dana, Kitten Susanin, Joan Harvey,
Pam McMullin, Lois Muscheck, Nancy Sharp, Presley Schwinn, Joan Warren

Chapel: Tory Dunkle

Clergy: Jo Ann Jones-*preacher*, Peter Vanderveen-*celebrant*, Michael Palmisano-*officiant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris, Lynne

Chapman, Kirsten Comai, Jane Hastings, Josselyn McAdam

Memorial Flowers: given to the glory of God and in memory of: Barbara
DuBarry Erdman, Dorothy & John Lisle

Organist & Director of Music: Michael Diorio

Staff Singers: Brenna Markey, Chloe Moore, Hope Knight, Laurie
MacKenzie, Ken Garner, Wilson Jeffreys, Matthew Fisher, Mark Hightower

Livestream Operators: Richard Aldridge, Jay Einspanier, Carter Williams

Ushers: Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney

Vergers: Sam Manogue, Bob Mikrut

*Thank you for worshiping with us in this service and although you may not be not here with us, our hearts are open, our church and campus are open,
and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. It is
a beautiful way to reach out in the midst of quarantine. Please mail your offering envelope, give online at www.TheRedeemer.org/give
or text TheRedeemer to 73256.*

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