

Welcome to The Redeemer. We're glad you're here!
Join us in church or online for the livestream of this service on www.TheRedeemer.org,
[Facebook.com/redeemerbrynmawr](https://www.facebook.com/redeemerbrynmawr) or [YouTube.com/redeemerbrynmawr](https://www.youtube.com/redeemerbrynmawr)

Hand sanitizer stations are located in the rear center aisle.

PRELUDE *Berceuse* Louis Vierne

All stand at the pealing of the bells.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

PROCESSION AND HYMN 493 *O for a thousand tongues to sing* Azmon
Verses 1, 2, 3, & 6, sung by all, standing

COLLECT FOR PURITY, *said by all*

Presider Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE Hymnal S91 *from Missa de Sancta Maria Magdalena* Healey Willan
sung by all

**Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.**

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated.

READING from The Book of Deuteronomy 15:7-11

If there is among you anyone in need, a member of your community in any of your towns within the land that the LORD your God is giving you, do not be hard-hearted or tight-fisted towards your needy neighbour. You should rather open your hand, willingly lending enough to meet the need, whatever it may be. Be careful that you do not entertain a mean thought, thinking, 'The seventh year, the year of remission, is near', and therefore view your needy neighbour with hostility and give nothing; your neighbour might cry to

the LORD against you, and you would incur guilt. Give liberally and be ungrudging when you do so, for on this account the LORD your God will bless you in all your work and in all that you undertake. Since there will never cease to be some in need on the earth, I therefore command you, 'Open your hand to the poor and needy neighbour in your land.'

Following the reading:
Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 30: 1-6, 11-13

said by all

**1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
2 O LORD my God, I cried out to you, *
and you restored me to health.**

**3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.**

Exaltabo te, Domine

continued

**Worship at
The Redeemer**

Sunday
8:00am-Holy Eucharist
in Church
10:00am-Holy Eucharist
in Church & via Livestream

Tuesday & Thursday
9:00pm-Compline via Zoom

Wednesday
Noon-Holy Eucharist

Monthly
4:00pm-Choral Evensong
First Sunday of the month
(during the academic year)

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.”

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

HYMN 530

Verses 1, 2, & 5, sung by all, standing

Spread, O spread, thou mighty word

Gott sei Dank

READING *from the Gospel According to Mark 5:21-43*

Priest The Holy Gospel of our Lord Jesus Christ According to Mark.

People **Glory be to thee, O Lord.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to

her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest The Gospel of the Lord. **People** **Praise be to thee, O Christ.**

Following the reading of the Gospel, the children follow the crucifer to Children’s Chapel.

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who, with the Father and the Son, is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE PEOPLE

Presider Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Bless all whose lives are closely linked with ours, and grant that

we may serve Christ in them, and love one another as he loves us.

Silence

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Presider adds a concluding Collect.

CONFESSION, *please remain standing*

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

and **We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The congregation remains standing.

OFFERTORY SENTENCE

HYMN 618

Verses 1 & 4, sung by all, standing

Ye watches and ye holy ones

Lasst uns erfreuen

**1 Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
Alleluia, alleluia, alleluia, alleluia, alleluia!**

**4 O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia, alleluia!**

The Bishop's protocols require that the clergy wear masks for the consecration and distribution of Communion.

THE GREAT THANKSGIVING

Prayer A

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . (a Proper Preface will be added)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S114

from *Missa de Sancta Maria Magdalena*

Healey Willan

sung by all

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S158

from *Missa de Sancta Maria Magdalena*

Healey Willan

sung by all

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Celebrant The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion. All are welcome to receive Communion.
Please proceed by way of the center aisle to stations at the front and return to your pew via the side aisles.*

POST-COMMUNION PRAYER, said by all, standing

After Communion, the Presider says: Let us pray.

Celebrant and People

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us
strength and courage to love and serve you with
gladness and singleness of heart; through Christ our
Lord. Amen.**

BLESSING

HYMN 376

sung by all, standing

Joyful joyful, we adore thee

Hymn to Joy

ANNOUNCEMENTS

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Carillon

Louis Vierne

SERVING THE PARISH

Lector: Jacques Vaucrain

Prayers of the People: Betsy Crowell

Acolyte: Cormac Rae

Altar Guild Team: Jane Hastings, Carol Harris, Charlotte MacLean, Sook

Hee Yoo

Children's Chapel: Tory Dunkle

Clergy: Peter Vanderveen-*preacher*, Jo Ann Jones-*celebrant*, Michael Palmisano-*officiant*

Guest Organist: Jeremy Flood

Flower Guild: Susan Bloom, Anne Barnett, Sallie Greenough, Roz Pendergast

Memorial Flowers: given to the glory of God and in memory of:

Peyton R. Biddle

Organist & Director of Music: Michael Diorio

Livestream Operators: Jay Einspanier, Kyle Spadaro, Carter Williams

Ushers: Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney

Vergers: Bo Aldridge, Bob Mikrut

Thank you for worshiping with us in this service and although you may not be not here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. It is a beautiful way to reach out in the midst of quarantine. Please mail your offering envelope, give online at www.TheRedeemer.org/give or text TheRedeemer to 73256.

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