

Welcome to The Redeemer. We're glad you're here!

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PRELUDE

All stand at the pealing of the bells.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

PROCESSION AND HYMN 518

Christ is made the sure foundation

Westminster Abbey

verses 1, 3 & 4, sung by all, standing

COLLECT FOR PURITY, said by all

Presider Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA Hymnal S 280

Glory to God in the highest

R. Powell

sung by all

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of
the Father; receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated.

READING from Second Letter of Paul to the Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction

is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Following the reading:
Lector The Word of the Lord.
People **Thanks be to God.**

**Worship at
The Redeemer**

Sunday

8:00am-Holy Eucharist
in Church & via Zoom

10:00am-Holy Eucharist
in Church & via Livestream

Daily

9:00pm-Compline via Zoom

Wednesday

Noon-Holy Eucharist

Monthly

4:00pm-Choral Evensong
First Sunday of the month

said by all

1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my
supplication.
2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

HYMN 51

We the Lord's people

Decatur Place

verses 1, 2 & 4, sung by all, standing

READING from the Gospel According to Mark 3:20-35

Priest The Holy Gospel of our Lord Jesus Christ According to Mark.**People Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Priest The Gospel of the Lord. **People Praise to you, Lord Christ.***Following the reading of the Gospel. The children follow the crucifer to Children's Chapel.*

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made. For us and for
our salvation he came down from heaven, by the
power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day**

**he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father.**

**He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who, with the Father and the Son, is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE

Presider Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name
may be united in your truth, live together in your love, and
reveal your glory in the world.

Silence

Guide the people of this land, and of all the nations, in the ways

of justice and peace; that we may honor one another and serve
the common good.

Silence

Give us all a reverence for the earth as your own creation, that

we may use its resources rightly in the service of others and to
your honor and glory.

Silence

Bless all whose lives are closely linked with ours, and grant that
we may serve Christ in them, and love one another as he loves
us.

Silence

Comfort and heal all those who suffer in body, mind, or spirit;
give them courage and hope in their troubles, and bring them
the joy of your salvation.

Silence

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Presider adds a concluding Collect.

CONFESSION, please remain standing

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

People **We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

OFFERTORY SENTENCE

The congregation is seated following the Offertory Sentence.

ANTHEM
sung by the choir

I waited for the Lord (Lobgesang Nr. 5)

F. Mendelssohn

I waited for the Lord, he inclined unto me, he heard my complaint.
O blest are they that hope and trust in him.

HYMN 377

verses 1 & 3, sung by all, standing

All people that on earth do dwell

Old 100th

**1 All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell,
come ye before him and rejoice.**

**3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his Name always,
for it is seemly so to do.**

THE GREAT THANKSGIVING

Prayer A

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . (a Proper Preface will be added)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S 128

Holy, holy, holy

W. Mathias

sung by all

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S 164

Jesus, Lamb of God

F. Schubert

sung by all

Jesus, Lamb of God: Have mercy on us.

Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer, redeemer of the world: Give us your peace, give us your peace.

Celebrant The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion. All are welcome to receive Communion.
Please proceed by way of the center aisle to stations at the front and return to your pew via the side aisles.*

ANTHEM

Ave Verum

W. A. Mozart

sung by the choir

Sung in Latin

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

English translation

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!

POST-COMMUNION PRAYER, said by all, standing

After Communion, the Presider says: Let us pray.

Celebrant and People

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us
strength and courage to love and serve you with
gladness and singleness of heart; through Christ our
Lord. Amen.**

BLESSING

HYMN 420

verses 1 thru 3 & 5, sung by all, standing

When in our music God is glorified

Engelberg

ANNOUNCEMENTS

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

A "surprise" Choral Benediction (by Schola members)

SERVING THE PARISH

Lector: Melanie LeBoeuf

Prayers of the People: Connie Stuckert

Acolyte: Conor Beamer, Victoria Cooke, Nicky Zafiriou

Altar Guild Team: Ann Strong, Kate Brown, Mary Hopkins

Chapel: Tory Dunkle

Clergy: Peter Vanderveen-*preacher*, Michael Palmisano-*celebrant*, Jo Ann Jones-*officiant*

Flower Guild: Jenny Kirkpatrick, Sandra Hudson, Caroline Manogue,
Karen Nagel

Memorial Flowers: given to the glory of God and in memory of:

Barbara Brandt Allison

Organist & Director of Music: Michael Diorio

Staff Singers: Brenna Markey, Chloe Moore, Hope Knight,

Laurie MacKenzie, Ken Garner, Wilson Jeffreys, Matthew Fisher,
Mark Hightower

Livestream Operators: Richard Aldridge, Jay Einspanier, Caroline Manogue

Ushers: Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney

Vergers: Evie Aldridge, Bob Mikrut

Thank you for worshiping with us in this service and although you may not be not here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. It is a beautiful way to reach out in the midst of quarantine. Please mail your offering envelope, give online at www.TheRedeemer.org/give or text TheRedeemer to 73256.

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