

Welcome to The Redeemer. We're glad you're here!

Worship is our direct response to God. We do not gather merely to talk about God; worship is our being present before God, who invites our participation—whether you are a visitor or a parishioner, whether you have come to affirm your faith or to explore something about Christian belief and practice.

This service is a communal event that will be made more beautiful and inspiring by your active involvement in responding and in attentive listening. Your own engagement makes possible a newly realized sense of faith and hope and love for us all.

**Worship at
The Redeemer
Sunday**

8:00am-Holy Eucharist, Rite I
in Church and via Zoom
10:00am-Holy Eucharist, Rite II
in Church and via Livestream

Tuesday & Thursday
9:00pm-Compline via Zoom

Wednesday
Noon-Holy Eucharist

Monthly
4:00pm-Choral Evensong
First Sunday of the month

“Evensong ... is a very tiny fragment of something else: It is a fragment of the worship which is offered to God by Christian people every hour of the 24 in every part of the world. When you come to Evensong ... it is as if you were dropping in on a conversation already in progress—a conversation between God and [people] which began long before you were born and will go on long after you are dead.

Evensong is drawn almost entirely from the Bible. Its primary purpose is to proclaim the wonderful works of God in history and in the life and death and resurrection of Jesus Christ. Its secondary purpose is to evoke from the worshiper a response of praise, penitence, prayer and obedience.” *from Coventry Cathedral*

Offerings and pledge envelopes may be left in the alms basins at the back of the church.

ORGAN VOLUNTARY *Rhapsodie in Db* Herbert Howells

The congregation stands as the procession enters during the prelude.

OPENING SENTENCES

Officiant Light and peace, in Jesus Christ our Lord.

People **Thanks be to God.**

Other sentences added by the Officiant.

HYMN 662 *Abide with Me* Eventide
sung by all, standing

CONFESSION OF SIN

Officiant Let us humbly confess our sins unto Almighty God.

Officiant and People **Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Officiant The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.** →

The congregation stands.

PRECES AND RESPONSES

sung by the officiant and choir

O Lord, open thou our lips,
And our mouth shall show forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Paul Spicer

PHOS HILARON *Glory to thee, my God, this night* Tallis Canon
sung by the choir

The congregation is seated.

PSALM 84 George Cooper
sung by the choir

O how amiable are thy dwellings,
thou Lord of hosts!

My soul hath a desire and longing
to enter into the courts of the Lord;
my heart and my flesh rejoice
in the living God.

Yea, the sparrow hath found her an
house, and the swallow a nest, where
she may lay her young,
even thy altars, O Lord of hosts,
my King and my God.

Blessed are they that dwell in thy house;
they will be always praising thee.

Blessed is the man whose strength is in
thee, in whose heart are thy ways,
who going through the vale of misery
use it for a well; and the pools are filled
with water.

They will go from strength to strength,
and unto the God of gods appeareth
every one of them in Sion.

O Lord God of hosts, hear my prayer;
hearken, O God of Jacob.

Behold, O God our defender, and look
upon the face of thine Anointed.
For one day in thy courts is better than a
thousand. I had rather be a door-keeper
in the house of my God, than to dwell
in the tents of ungodliness.

For the Lord God is a light and defence;
the Lord will give grace and worship,
and no good thing shall he withhold
from them that live a godly life.

O Lord God of hosts,
blessed is the man that putteth his trust
in thee.

Glory be to the Father and to the Son
and to the Holy Ghost.

As it was in the beginning is now and
ever shall be world without end. Amen.

LESSON from the Book of Deuteronomy 29:16-29

You know how we lived in the land of Egypt, and how we came through the midst of the nations through which you passed. You have seen their detestable things, the filthy idols of wood and stone, of silver and gold, that were among them. It may be that there is among you a man or woman, or a family or tribe, whose heart is already turning away from the LORD our God to serve the gods of those nations. It may be that there is among you a root sprouting poisonous and bitter growth. All who hear the words of this oath and bless themselves, thinking in their hearts, ‘We are safe even though we go our own stubborn ways’ (thus bringing disaster on moist and dry alike)— the LORD will be unwilling to pardon them, for the LORD’s anger and passion will smoke against them. All the curses written in this book will descend on them, and the LORD will blot out their names from under heaven. The LORD will single them out from all the tribes of Israel for calamity, in accordance with all the curses of the covenant written in this book of the law. The next generation, your children who rise up after you, as well as the foreigner who comes from a distant country, will see the devastation of that land and the afflictions with which the LORD has afflicted it— all its soil burned out by sulphur and salt, nothing planted, nothing sprouting, unable to support any vegetation, like the destruction of Sodom and Gomorrah, Admah and Zeboiim, which the LORD destroyed in his fierce anger— they and indeed all the nations will wonder, ‘Why has the LORD done thus to this land? What caused this great display of anger?’ They will conclude, ‘It is because they abandoned the covenant of the LORD, the God of their ancestors, which he made with them when he brought them out of the land of Egypt. They turned and served other gods, worshipping them, gods whom they had not known

and whom he had not allotted to them; so the anger of the LORD was kindled against that land, bringing on it every curse written in this book. The LORD uprooted them from their land in anger, fury, and great wrath, and cast them into another land, as is now the case.’ The secret things belong to the LORD our God, but the revealed things belong to us and to our children for ever, to observe all the words of this law.

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

A time for meditation is provided here.

MAGNIFICAT *Evening Service in Bb* John Stainer
sung by the choir

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.

For he hath regarded
the lowliness of his handmaiden.

For behold from henceforth
all generations shall call me blessed.

For he that is mighty hath magnified me,
and holy is his Name.

And his mercy is on them that fear him
throughout all generations.

He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,
and hath exalted the humble and meek.

He hath filled the hungry with good things,
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now,
and shall be for ever world without end. Amen.

LESSON from The Gospel According to Matthew 15:29-39

After Jesus had left that place, he passed along the Sea of Galilee, and he went up the mountain, where he sat down. Great crowds came to him, bringing with them the lame, the maimed, the blind, the mute, and many others. They put them at his feet, and he cured them, so that the crowd was amazed when they saw the mute speaking, the maimed whole, the lame walking, and the blind seeing. And they praised the God of Israel. Then Jesus called his disciples to him and said, ‘I have compassion for the crowd, because they have been with me now for three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way.’ The disciples said to him, ‘Where are we to get enough bread in the desert to feed so great a crowd?’ Jesus asked them, ‘How many loaves have you?’ They said, ‘Seven, and a few small fish.’ Then ordering the crowd to sit down on the ground, he took the seven loaves and the fish; and after giving thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds. And all of them ate and were filled; and they took up the broken pieces left over, seven baskets full. Those who had eaten were four thousand men, besides women and children. After sending away the crowds, he got into the boat and went to the region of Magadan.

Following the reading:

Lector The Word of the Lord.

People **Thanks be to God.**

A time for meditation is provided here.

NUNC DIMITIS Evening Service in Bb John Stainer

Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now,
and shall be for ever world without end. Amen.

APOSTLES' CREED

said by all, standing
**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**
**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

LESSER LITANY AND RESPONSES

sung by the choir
The Lord be with you.
And with thy spirit.
Let us pray.

The congregation kneels.

*Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.*

THE LORD'S PRAYER

people and officiant
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory for ever and ever. Amen.**

SUFFRAGES

sung by the choir
O Lord, show thy mercy upon us.
And grant us thy salvation.
O Lord, save the State.
And mercifully hear us when we call upon thee.
Endue thy Ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
*Because there is none other that fighteth for us,
but only thou, O God.*
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

the Collect of the Day and others chosen by the officiant

The congregation sits.

ANTHEM

There is an old belief (Songs of Farewell) CHH Parry

sung by the choir
There is an old belief,
That on some solemn shore,
Beyond the sphere of grief
Dear friends shall meet once more.
Beyond the sphere of Time
And Sin and Fate's control,
Serene in changeless prime
Of body and of soul.
That creed I fain would keep
That hope I'll ne'er forgo,
Eternal be the sleep,
If not to waken so.

The congregation stands.

THE GENERAL THANKSGIVING

said by all
**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit,
be all honor and glory, world without end. Amen.**

PRAYER OF ST. CHRYSOSTOM

said by the officiant
Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

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CLOSING SENTENCES

Officiant Let us bless the Lord.
People **Thanks be to God.**

CLOSING VERSES

said by the officiant

HYMN 24

sung by all, standing

The day thou gavest, Lord, is ended

St. Clement

*Please remain standing as the procession departs. Following their departure,
the congregation may be seated for the postlude or depart in silence.*

ORGAN VOLUNTARY

Andante Moderato in C minor

Frank Bridge

The Rev. Michael A. Palmisano, *Officiant*
Dr. Michael J. Diorio, *Organist / Director of Music*

Staff Singers
Brenna Markey, Chloe Moore, Hope Knight, Laurie MacKenzie
Ken Garner, Wilson Jeffreys, Matthew Fisher, Mark Hightower

Lectors
Tracy Steele, Daniel Spence

Verger
Bob Mikrut

Livestream Operators
Jay Einspanier, David Woods

Evensongs are held every first Sunday of the month at 4:00pm during the academic year.

Evensongs will resume in October.

*If you do not wish to take this service sheet along with you,
please deposit them in the basket in the Narthex to be recycled. Thank you for your help.*

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