

Welcome to The Redeemer. We're glad you're here!

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Hand sanitizer stations are located in the rear center aisle.

PRELUDE

Kyrie from Mass for the Convents

Francois Couperin

All stand at the pealing of the bells.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

PROCESSION AND HYMN 525

verses 1, 2 & 5, sung by all, standng

The church's one foundation

Aurelia

COLLECT FOR PURITY, *said by all*

Presider Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE Hymnal S91

sung by all

from Missa de Sancta Maria Magdalena

Healey Willan

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.

READING *from The Letter of Paul to the Ephesians 2:11-22*

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups

to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

Summer Worship at
The Redeemer

Sunday

8:00am-Holy Eucharist
in Church

10:00am-Holy Eucharist
in Church & via Livestream

Tuesday & Thursday
9:00pm-Compline via Zoom

said by all

1 The LORD is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways
for his Name's sake.

4 Though I walk through the valley
of the shadow of death,
I shall fear no evil; *

for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the
days of my life, *
and I will dwell in the house of the LORD for ever.

HYMN 645

*verses 1, 2 & 6, sung by all, standing**The King of love my shepherd is*

St. Columba

READING from the Gospel According to Mark 6:30-34, 53-56

Priest The Holy Gospel of our Lord Jesus Christ According to Mark. **People** **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without

a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Priest The Gospel of the Lord. **People** **Praise to you, Lord Christ.**

Following the reading of the Gospel, the children follow the crucifer to Children's Chapel.

SERMON

The Rev. Jo Ann B. Jones

NICENE CREED, *said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made. For us and for
our salvation he came down from heaven, by the
power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day**

**he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father.**

**He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who, with the Father and the Son, is worshiped and
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE

Presider Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Bless all whose lives are closely linked with ours, and grant that

we may serve Christ in them, and love one another as he loves us.

Silence

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Presider adds a concluding Collect.

CONFESSION, *please remain standing*

Presider Let us confess our sins against God and our neighbor.
Presider **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**
and **We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**
People **We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The congregation remains standing.

OFFERTORY SENTENCE

HYMN 544

Verses 1 & 5, sung by all, standing

Jesus shall reign where'er the sun

Duke Street

**1 Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.**

**5 Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.**

The Bishop's protocols require that the clergy wear masks for the distribution of Communion.

THE GREAT THANKSGIVING

Prayer A

Celebrant The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . (a Proper Preface will be added)
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S114

from *Missa de Sancta Maria Magdalena*

Healey Willan

sung by all

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S158

from *Missa de Sancta Maria Magdalena*

Healey Willan

sung by all

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Celebrant The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion. All are welcome to receive Communion.
Please proceed by way of the center aisle to stations at the front and return to your pew via the side aisles.*

POST-COMMUNION PRAYER, said by all, standing

After Communion, the Presider says: Let us pray.

Celebrant and People

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us
strength and courage to love and serve you with
gladness and singleness of heart; through Christ our
Lord. Amen.**

BLESSING

HYMN 537

sung by all, standing

Christ for the world we sing

Moscow

ANNOUNCEMENTS

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Resurrection from *Symphonie-Passion*

Marcel Dupre

SERVING THE PARISH

Lector: Ananda Leahy

Prayers of the People: Connie Stuckert

Acolyte: Grace Vauclain

Altar Guild Team: Anne Kellett, Betsy Crowell, Barbara Hobbs, Kathy
Hutchinson, Josselyn McAdam, Blair Stambaugh

Children's Chapel: Tory Dunkle

Clergy: Peter Vanderveen-*celebrant*, Jo Ann Jones-*preacher*

Flower Guild: Jan Clarke, Ginny Williams, Sue Denious, Jeanne Holeman,
Joanna Johnson, Sandy McMullin

Organist: Kathleen Scheide

Livestream Operators: Paulo Reyes, Cormac Rae, David Woods

Ushers: Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney

Vergers: Eliza Aldridge, Bob Mikrut

Thank you for worshiping with us in this service and although you may not be not here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. It is a beautiful way to reach out in the midst of quarantine. Please mail your offering envelope, give online at www.TheRedeemer.org/give or text TheRedeemer to 73256.

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