

Welcome to The Redeemer. We're glad you're here!

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In accord with CDC guidelines, we strongly recommend the wearing of masks inside the building. Hand sanitizer stations are located in the rear center aisle.

PRELUDE *Piece d'Orgue* J. S. Bach

All stand at the pealing of the bells.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

PROCESSION AND HYMN 410 *Praise, my soul, the King of heaven* Lauda anima
sung by all, standing

COLLECT FOR PURITY, said by all

Presider Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE Hymnal S91 *Benedictus es, Domine* John Rutter
sung by all

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| <p>1 Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
2 Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
3 Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.</p> | <p>4 Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
5 Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
6 Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.</p> |
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COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.

READING from The Book of Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced;

therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

**Worship at
The Redeemer**

Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
in Church & via Livestream

4:00pm
Evensong - Informal - Vespers
Eucharist
Starting in October

Tuesday & Thursday

9:00pm-Compline via Zoom

Wednesday

Noon-Holy Eucharist

sung by the choir

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- 4 Gracious is the LORD and righteous; *

- our God is full of compassion.
- 5 The LORD watches over the innocent; *
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, *
for the LORD has treated you well.
- 7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the LORD *
in the land of the living.

HYMN 404

*sung by all, standing**We will extol you*

Old 124th

READING *from the Gospel According to Mark 8:27-38**Priest* The Holy Gospel of our Lord Jesus Christ According to Mark.**People** **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For

you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Priest The Gospel of the Lord.**People** **Praise to you, Lord Christ.***Following the reading of the Gospel, the children follow the crucifer to Children's Chapel.*

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day

he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who, with the Father and the Son, is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE PEOPLE

Presider Let us pray for the Church and for the world.*The congregation kneels*

The intercessor offers prayers on the behalf of the congregation.

The Presider adds a concluding Collect.

CONFESSION, *please continue to kneel*

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

and **We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

OFFERTORY SENTENCE

The congregation is seated.

ANTHEM

Let the People Praise Thee, O God

W. Mathias

sung by the choir

Let the people praise thee, O God: yea, let all the people praise thee. O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth. Let the people praise thee, O God: [yea] let all the people praise thee. Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing. God shall bless us: and all the ends of the world shall fear him. God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. That thy way may be known upon earth: thy saving health among all nations. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning is now, and ever shall be: world without end. Amen.

HYMN 448

Verses 1 & Doxology, sung by all, standing

Deus tuorum militum

**1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.**

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING

Prayer A

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . (a Proper Preface will be added)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S128

sung by all

Mathias

**Holy, holy, holy, Lord God of power and might: Heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The choir sits, the congregation continues to stand and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S161

Lamb of God

David Hurd

sung by all

**Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, grant us thy peace.**

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion. All are welcome to receive at the Communion rail, either kneeling or standing and return to your pew via the side aisles.

ANTHEM

Draw Us In the Spirit's Tether

H. Friedell

sung by the choir

Draw us in the Spirit's tether; for when humbly, in thy name, two or three are met together, thou art in the midst of them: Alleluia! Alleluia! Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup. Alleluia! Alleluia! So knit thou our friendship up. All our meals and all our living make us sacraments of thee, that by caring, helping, giving, we may true disciples be. Alleluia! Alleluia! We will serve thee faithfully.

HYMN 309

O Food to pilgrims given

O Welt, ich muss dich lassen

sung by all, seated

POST-COMMUNION PRAYER, said by all, standing

After Communion, the Presider says: Let us pray.

Celebrant and People

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us
strength and courage to love and serve you with
gladness and singleness of heart; through Christ our
Lord. Amen.**

BLESSING

HYMN 618

Ye watchers and ye holy ones

Lasst uns erfreuen

sung by all, standing

ANNOUNCEMENTS

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Toccata, Pieces de Fantasia, Opus 53

L. Vierne

SERVING THE PARISH

Lector: Tracy Steele

Eucharistic Minister: Sam Chew

Acolytes: Victoria Cooke, Savina Copas, Phineas Manogue, Evie Silio,
Grayson Steele, Catherine Zafiriou

Altar Guild Team: Margaret Dana, Kitten Susanin, Joan Harvey, Pam
McMullin, Lois Muscheck, Nancy Sharp, Presley Schwinn, Joan Warren

Children's Chapel: Tory Dunkle

Clergy: Jo Ann Jones-*celebrant*, Peter Vanderveen-*preacher*, Michael Palmisano-*officiant*

Flower Guild: Marby Sparkman, Nadia Jannetta, Leslie Boris,

Lynne Chapman, Kirsten Comai, Jane Hastings, Josselyn McAdam

Memorial Flowers: given to the glory of God and in memory of:
Robert W. Hompe

Organist & Director of Music: Michael Diorio

Organ Scholar: Alexander Leonardi

Livestream Operators: Jay Einspanier, Meghan Jodz, Cormac Rae

Ushers: Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney

Vergers: Julie Brose, Ryan Masterman, Bob Mikrut

Thank you for worshiping with us in this service and although you may not be not here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. It is a beautiful way to reach out in the midst of quarantine. Please mail your offering envelope, give online at www.TheRedeemer.org/give or text TheRedeemer to 73256.

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