

Welcome to The Redeemer. We're glad you're here!

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In accord with CDC guidelines, we strongly recommend the wearing of masks inside the building. Hand sanitizer stations are located in the rear center aisle.

PRELUDE "Mein junges Leben hat ein End", SwWV 324 J P Sweelinck

All stand at the pealing of the bells.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

PROCESSION AND HYMN 428 *O all ye works of God, now come* Irish
sung by all, standing

COLLECT FOR PURITY, said by all

Presider Almighty God,
People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE Hymnal S236 *Benedictus es, Domine* John Rutter
sung by all

- 1 **Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.**
- 2 **Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever.**
- 3 **Glory to you in the splendor of your temple; on the throne of your majesty, glory to you.**
- 4 **Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever.**
- 5 **Glory to you, beholding the depths; in the high vault of heaven, glory to you.**
- 6 **Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.**

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation is seated.

READING from The Wisdom of Solomon 1:16-2:1, 12-22

The ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company. For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades. Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange.

We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected."

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

**Worship at
The Redeemer**

Sunday

8:00am-Holy Eucharist
in Church

9:30am-Holy Eucharist
in Church & via Livestream

4:00pm
Evensong - Informal - Vespers
Eucharist
Starting in October

Tuesday & Thursday

9:00pm-Compline via Zoom

Wednesday

Noon-Holy Eucharist

PSALM 54*sung by the choir*

- 1 Save me, O God, by your Name; *
in your might, defend my cause.
- 2 Hear my prayer, O God; *
give ear to the words of my mouth.
- 3 For the arrogant have risen up against me,
and the ruthless have sought my life, *
those who have no regard for God.
- 4 Behold, God is my helper; *
it is the Lord who sustains my life.

Deus, in nomine

C. Hylton-Stewart

- 5 Render evil to those who spy on me; *
in your faithfulness, destroy them.
- 6 I will offer you a freewill sacrifice *
and praise your Name, O LORD, for it is good.
- 7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

HYMN 480*sung by all, standing**When Jesus left his father's throne*

Kingsfold

READING *from the Gospel According to Mark 9:30-37**Priest* The Holy Gospel of our Lord Jesus Christ According to Mark.**People** **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way

they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Priest The Gospel of the Lord.**People** **Praise to you, Lord Christ.***Following the reading of the Gospel, the children follow the crucifer to Children's Chapel.***SERMON**

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from
God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made. For us and for
our salvation he came down from heaven, by the
power of the Holy Spirit he became incarnate from
the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day**

**he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father.**

**He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who, with the Father and the Son, is worshiped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE*Presider* Let us pray for the Church and for the world.*The congregation kneels*

The intercessor offers prayers on the behalf of the congregation.

The Presider adds a concluding Collect.

CONFESSION, *please continue to kneel*

Presider Let us confess our sins against God and our neighbor.
Presider **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**
People **We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**
Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The congregation is seated.

THE AFFIRMATION OF PEACE

ANTHEM *Let all the world* (from Three Songs of Praise) G. Dyson
sung by the choir

Let all the world in every corner sing, My God and King! The heavens are not too high, His praise may thither fly: The earth is not too low, His praises there may grow. Let all the world in every corner sing, My God and King! The church with Psalms must shout. No door can keep them out: But above all, the heart Must bear the longest part. Let all the world in every corner sing, My God and King!

HYMN 448 *Deus tuorum militum*
Verses 1 & Doxology, sung by all, standing

1 O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING *Prayer A*

Celebrant The Lord be with you
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . . *(a Proper Preface will be added)*
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S128 *Mathias*
sung by all

**Holy, holy, holy, Lord God of power and might: heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The choir sits, the congregation continues to stand and

the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S161

Lamb of God

David Hurd

sung by all

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Celebrant The gifts of God, for the people of God.

The congregation is seated and is invited to proceed to Communion. All are welcome to receive at the Communion rail, either kneeling or standing and return to your pew via the side aisles.

ANTHEM

sung by the choir

Sung in Latin

Ave verum corpus, natum de Maria Virgine, vere passum,
immolatum in cruce pro homine. Cuius latus perforatum fluxit
aqua et sanguine. Esto nobis praegustatum in mortis examine.
O dulcis, O pie, O jesu, fili Mariae. Miserere mei. Amen

Ave Verum

William Byrd

English Translation

Hail, true Body, born of the Virgin Mary, who having truly
suffered, was sacrificed on the cross for mankind, whose
pierced side flowed with water and blood, may it be for us a
foretaste [of the Heavenly banquet] in the trial of death. O
sweet, merciful Jesus, son of Mary, have mercy on me. Amen.

HYMN 649

sung by all, seated

O Jesus, joy of loving hearts

Dickinson College

POST-COMMUNION PRAYER, said by all, standing

After Communion, the Presider says: Let us pray.

Celebrant and People

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us
strength and courage to love and serve you with
gladness and singleness of heart; through Christ our
Lord. Amen.**

BLESSING

At the start of the hymn, children follow the crucifer out to the Narthex to meet teachers who accompany them to Church School.

HYMN 390

sung by all, standing

Praise to the Lord, the almighty

Lobe den Herren

ANNOUNCEMENTS

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Allegro-Maestoso, Symphonie I

L. Vierne

SERVING THE PARISH

Lector: Ginger Woods

Eucharistic Minister: Maria Thompson

Acolytes: Conor Beamer, Phineas Manogue, Natalie Miller, Grace Vauclair

Altar Guild Team: Anne Kellett, Betsy Crowell, Barbara Hobbs, Kathy Hutchinson,

Josselyn McAdam, Blair Stambaugh

Children's Chapel: Tory Dunkle

Clergy: Michael Palmisano-*celebrant*, Peter Vanderveen-*preacher*, Jo Ann Jones-*officiant*

Flower Guild: Susan Bloom, Anne Barnett, Sallie Greenough, Roz Pendergast

Memorial Flowers: given to the glory of God and in memory of: given to the glory

of God and in memory of: John Thomas Crowther, Elizabeth Mary Marshall, Elsie Mildred Crowther, Nancy & Rodney Day Jr., Sarah D. Hamilton, Katharine J. Duff, Evelyn Scattergood Day, M. Rust Sharp, Ronald Charles Sniffen, Jane Bodine Sniffen, John Bodine Sniffen, and Angela Sniffen King.

Greeter: Kate Chojnacki

Organist & Director of Music: Michael Diorio

Organ Scholar: Alexander Leonardi

Livestream Operators: Meghan Jodz, Cormac Rae, David Woods

Ushers: Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney

Vergers: Sam Manogue, Bob Mikrut

Thank you for worshiping with us in this service and although you may not be here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. It is a beautiful way to reach out in the midst of pandemic. Please mail your offering envelope, give online at www.TheRedeemer.org/give or text TheRedeemer to 73256.

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