

Welcome to The Redeemer. We're glad you're here!

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In accord with CDC guidelines, we strongly recommend the wearing of masks inside the building. Hand sanitizer stations are located in the rear center aisle.

PRELUDE

Miroir

Ad Wammes

All stand at the pealing of the bells.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

PROCESSION AND HYMN 47

verses 1, 3 & 6, sung by all, standing

On this day, the first of days

Gott sei Dank

COLLECT FOR PURITY, *said by all*

Presider Almighty God,

People **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

KYRIE Hymnal S91

sung by all

from Missa de Sancta Maria Magdalena

Healey Willan

**Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.**

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.

READING from *The Letter of James 2:1-10, 14-17*

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Following the reading:

Lector The Word of the Lord. *People* **Thanks be to God.**

Summer Worship at
The Redeemer

Sunday

8:00am-Holy Eucharist
in Church

10:00am-Holy Eucharist
in Church & via Livestream

Tuesday & Thursday
9:00pm-Compline via Zoom

said by all

1 Hallelujah! Praise the LORD, O my soul! *
 I will praise the LORD as long as I live;
 I will sing praises to my God while I have my being.
 2 Put not your trust in rulers, nor in any child of earth, *
 for there is no help in them.
 3 When they breathe their last, they return to earth, *
 and in that day their thoughts perish.
 4 Happy are they who have the God of Jacob
 for their help! *
 whose hope is in the LORD their God;
 5 Who made heaven and earth, the seas,
 and all that is in them; *

who keeps his promise for ever;
 6 Who gives justice to those who are oppressed, *
 and food to those who hunger.
 7 The LORD sets the prisoners free;
 the LORD opens the eyes of the blind; *
 the LORD lifts up those who are bowed down;
 8 The LORD loves the righteous;
 the LORD cares for the stranger; *
 he sustains the orphan and widow,
 but frustrates the way of the wicked.
 9 The LORD shall reign for ever, * your God, O Zion,
 throughout all generations. Hallelujah!

HYMN 567

*sung by all, standing**Thine arm, O Lord, in days of old*

St. Matthew

READING from the Gospel According to Mark 7:24-37

Priest The Holy Gospel of our Lord Jesus Christ According to Mark.*People* **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of

Priest The Gospel of the Lord.*People* **Praise to you, Lord Christ.**

Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Following the reading of the Gospel, the children follow the crucifer to Children's Chapel.

SERMON

The Rev. Michael A. Palmisano

NICENE CREED, *said by all, standing*

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and
 unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
 God, eternally begotten of the Father, God from
 God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made. For us and for
 our salvation he came down from heaven, by the
 power of the Holy Spirit he became incarnate from
 the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried. On the third day**

**he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right
 hand of the Father.**

**He will come again in glory to judge the living and
 the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who, with the Father and the Son, is worshiped and
 glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of
 sins. We look for the resurrection of the dead,
 and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE

Presider Let us pray for the Church and for the world.

Leader Grant, Almighty God, that all who confess your Name
 may be united in your truth, live together in your love, and
 reveal your glory in the world.

Silence

Guide the people of this land, and of all the nations, in the ways
 of justice and peace; that we may honor one another and serve
 the common good.

Silence

Give us all a reverence for the earth as your own creation, that
 we may use its resources rightly in the service of others and to
 your honor and glory.

Silence

Bless all whose lives are closely linked with ours, and grant that

we may serve Christ in them, and love one another as he loves
 us.

Silence

Comfort and heal all those who suffer in body, mind, or spirit;
 give them courage and hope in their troubles, and bring them
 the joy of your salvation.

Silence

We commend to your mercy all who have died, that your will
 for them may be fulfilled; and we pray that we may share with
 all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Presider adds a concluding Collect.

CONFESSION, *please remain standing*

Presider Let us confess our sins against God and our neighbor.

Presider **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

and People **We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins, through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The congregation remains standing.

OFFERTORY SENTENCE

HYMN 397

Verses 1 & 3, sung by all, standing

Now thank we all our God

Nun danket alle Gott

**1 Now thank we all our God,
with heart, and hands, and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.**

**3 All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
eternal, Triune God,
whom earth and heaven adore;
for thus it was, is now,
and shall be, evermore.**

THE GREAT THANKSGIVING

Prayer A

Celebrant The Lord be with you

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . . (a Proper Preface will be added)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS HYMNAL S114

from Missa de Sancta Maria Magdalena

Healey Willan

sung by all

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,

as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI Hymnal S158

from *Missa de Sancta Maria Magdalena*

Healey Willan

sung by all

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Celebrant The gifts of God, for the people of God.

*The congregation is seated and is invited to proceed to Communion. All are welcome to receive Communion.
Please proceed by way of the center aisle to stations at the front and return to your pew via the side aisles.*

POST-COMMUNION PRAYER, said by all, standing

After Communion, the Presider says: Let us pray.

Celebrant and People

**Eternal God, heavenly Father, you have graciously
accepted us as living members of your Son our Savior
Jesus Christ, and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us
strength and courage to love and serve you with
gladness and singleness of heart; through Christ our
Lord. Amen.**

BLESSING

HYMN 569

sung by all, standing

God the Omnipotent!

Russia

ANNOUNCEMENTS

DISMISSAL

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Tuba Tune

C. S. Lang

SERVING THE PARISH

Lector: Margie Widman

Prayers of the People: Jim Buck

Acolyte: Olivia Stephan

Altar Guild Team: Ann Strong, Kate Brown, Mary Hopkins

Children's Chapel: Tory Dunkle

Clergy: Jo Ann Jones-*celebrant*, Michael Palmisano-*preacher*

Flower Guild: Jenny Kirkpatrick, Sandra Hudson, Caroline Manogue,
Karen Nagel

Organist & Director of Music: Michael Diorio

Organ Scholar: Alexander Leonardi

Livestream Operators: Richard Aldridge, Jay Einspanier, Cormac Rae

Ushers: Victoria Leidner, Brook McCann, Sean McCauley, Rodger McKinney

Vergers: Evie Aldridge, Bob Mikrut

Thank you for worshiping with us in this service and although you may not be not here with us, our hearts are open, our church and campus are open, and our ministries are continuing seven days a week. Your contribution or pledge payment sustains our presence as the church to the community. It is a beautiful way to reach out in the midst of quarantine. Please mail your offering envelope, give online at www.TheRedeemer.org/give or text TheRedeemer to 73256.

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