

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet. The Book of Common Prayer page numbers for the liturgy are indicated throughout. Hymnals are located in the pew racks. If you are a visitor, we invite you to sign the guest book in the entrance way or fill out one of the cards in the pew and make yourself known to those around you—parishioners and staff will be happy to answer any questions you may have about our liturgy, programs or facilities. Information on parish activities can be found in the enclosed *News from The Redeemer* and on www.TheRedeemer.org.

Prelude

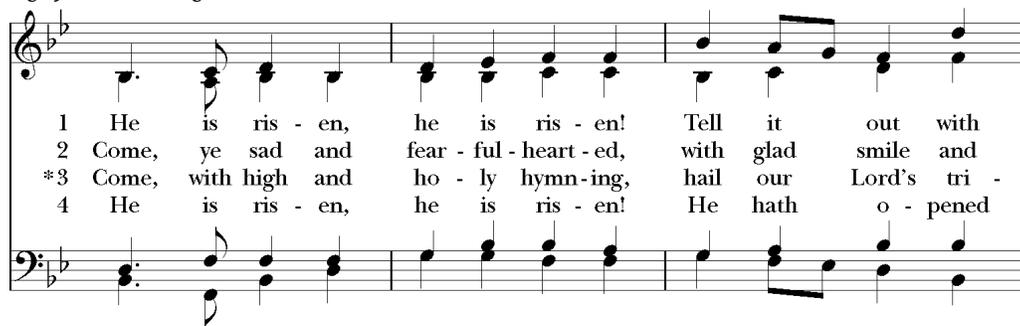
Church Sonatas W. A. Mozart & Organ Concerto in F G. F. Handel

Hymn 180

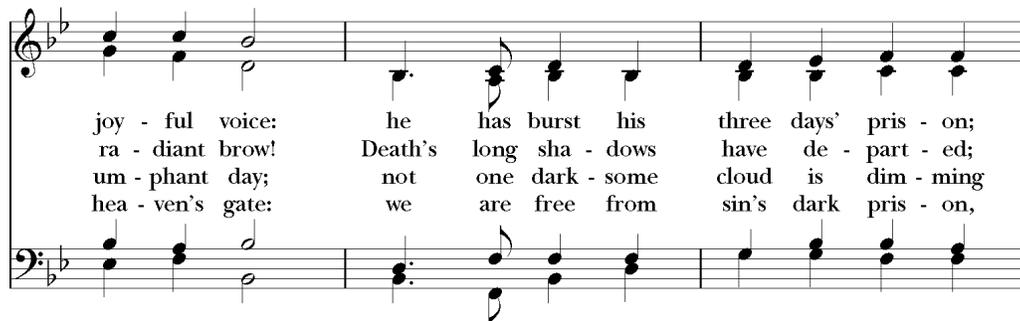
He is Risen

Unser Herrscher

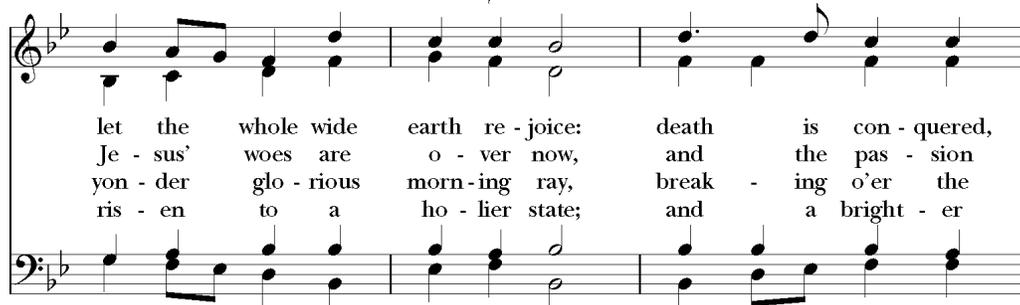
sung by all, standing



1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

**Sunday Worship at
 The Redeemer**

7:45am-Rite I Holy Eucharist:
 without music

9:00am-Rite II
Holy Eucharist-
our principal
service-with
choirs and
children's chapel

11:15am-1st - Holy Eucharist
 Remaining Sundays -
 Choral Matins

GRACE NOTES. . .

*small things
 that herald greater ones.*

Compiled by the Rector.

“Jesus Christ defines our time as the time between his resurrection and his return, and therefore, as the time of promise...

John Webster

Opening Acclamation

BCP page 355

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Collect for Purity, *said by all*

BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Gloria Hymnal S278

Mathias

sung by all



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Collect of the Day

BCP page 222

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life:

Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.

Lesson from the Book of Isaiah 65:17-25

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector The Word of the Lord. *People* **Thanks be to God.**

... As the time of promise, it is therefore the time in which hope is not only one possible attitude among many other dispositions of humanity, but the human attitude and action which is most in accordance with how things really are in the world."

John Webster

The Psalm 118:14-17, 20-24

BCP page 760

sung by the choir

14 The LORD is my strength and my song,
and he has become my salvation.

15 There is a sound of exultation and victory
in the tents of the righteous:

16 "The right hand of the LORD has
triumphed! the right hand of the LORD is
exalted! the right hand of the LORD has
triumphed!"

17 I shall not die, but live,
and declare the works of the LORD.

20 "This is the gate of the LORD;
he who is righteous may enter."

21 I will give thanks to you, for you answered
me and have become my salvation.

22 The same stone which the builders rejected
has become the chief cornerstone.

23 This is the LORD'S doing,
and it is marvelous in our eyes.

24 On this day the LORD has acted;
we will rejoice and be glad in it.

Hymn 210

The day of resurrection

Ellacombe

sung by all, standing

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

The Holy Gospel *from the Gospel According to Luke 24:1-12*

Priest The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Gospel Response *Hallelujah! from "Messiah"*
sung by the choirs (members of the congregation may join in)

G.F. Handel

Hallelujah: for the Lord God Omnipotent reigneth.
The kingdom of this world is become the kingdom of our Lord, and of His Christ;
and He shall reign for ever and ever. King of Kings, and Lord of Lords.

Sermon

The Rev. Peter T. Vanderveen

Nicene Creed, *said by all, standing*

BCP page 304

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

"To hope is not simply to wait, but to be impelled in a very definite direction, stemming from and looking towards the great consummation of Jesus' perfect work."

John Webster

Prayers of the People

Presider: This is the day the Lord has acted. Let us with joy and gladness offer our prayers to God.

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

This is the Lord's doing. **And it is marvelous in our eyes.**

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

This is the Lord's doing. **And it is marvelous in our eyes.**

For minds to think, and hearts to love, and hands to serve; for health and strength to work, and leisure to rest and play.

This is the Lord's doing. **And it is marvelous in our eyes.**

For the brave and courageous, who are patient in suffering and faithful in adversity. **We thank you, Lord.**

For the communion of saints, in all times and places. **We thank you, Lord.**

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

This is the Lord's doing. **And it is marvelous in our eyes.**

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things.

This is the Lord's doing. **And it is marvelous in our eyes.**

Concluding collect, said by the presider,

Risen Christ, in the midst of grief and despair, at the very point when all seemed lost you stood in the midst of your friends in the fullness of your resurrection reality and proclaimed your peace; a peace that reorders and renews all things. May the same peace find a home in us and, at the urging of your Spirit, may we be today and everyday bearers of hope and enablers of peace in the power of your name. **Amen**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The People greet one another in the name of the risen Christ.

The congregation exchanges The Peace and remains standing until after the Offertory Sentence.

Offertory Sentence

Anthem

sung by the choirs

Worthy is the Lamb from "Messiah"

G. F. Handel

Worthy is the Lamb that was slain, and hath redeemed us to God by his blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Blessing and honour, glory and power, be unto Him that sitteth upon the throne, and unto the Lamb, for ever and ever.

Amen.

Presentation Hymn 191

verses 3, 4 & 5, sung by all, standing

Alleluia, Alleluia

Lux eoi

**3 Christ is risen, Christ, the first-fruits
of the holy harvest-field,
which with all its full abundance
at his second coming yield:
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine
from the furrows of the grave.**

**4 Christ is risen, we are risen!
Shed upon us heavenly grace,
rain and dew and gleams of glory
from the brightness of thy face;
that, with hearts in heaven dwelling,
we on earth may fruitful be,
and by angel hands be gathered,
and be ever, Lord, with thee.**

**5 Alleluia, alleluia!
Glory be to God on high;
Alleluia! to the Savior
who has won the victory;
Alleluia! to the Spirit,
fount of love and sanctity:
Alleluia, alleluia!
to the Triune Majesty.**

MUSIC NOTE

G. F. Handel (1685-1759) was most famous for his oratorio "Messiah." Handel was a German transplant in England, where he lived for most of his career until dying there. This chorus is the last movement of "Messiah," and is followed by an extended fugal "Amen." The text is taken from Revelation and represents the final outburst of song as a hymn to the Lamb sung by the entirety of creation and the cosmos.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S128 *sung by all*

Holy, Holy, Holy

Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

[Christ's dying and rising has opened the way for us] to live into the continual conversion from life dominated by fears, compulsions, and self-regarding desires to a life that draws its freedom and clarity from the living spring of God's free giving. Otherwise... everything will sound with only the petty, shrill clamor of one's cravings or fears rather than the deep resonance of the divine voice.

Mark McIntosh

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

The Celebrant breaks the consecrated bread.

Fraction Anthem Hymnal S154 *Christ our Passover*

Hurd

sung by all

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All are welcome to receive Communion.

Please proceed by way of the center aisle and return to your pew via the side aisles.

To receive a Blessing, cross your hands over your chest.

Infants and children may receive Communion or a Blessing.

If needed, please ask for a gluten free wafer from the person administering Communion.

At the 9:00 am service, those wishing to receive the laying on of hands and healing prayer may proceed to the Chapel after receiving Communion.

Anthem

O death where is thy sting? But thanks be to God from "Messiah"

G. F. Handel

Hope Knight, mezzo-soprano & Ken Garner, tenor at 9am

Laurie MacKenzie, mezzo-soprano & Wilson Jeffreys, tenor at 11:15am

O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

MUSIC NOTE

G. F. Handel (1685-1759)

Taken from the last part of "Messiah" the first portion of text mocks death and negates the power of the grave over that which is the greater entity: the victory over death and sin brought to us by Christ. The opening duet between tenor and alto is quickly followed by a chorus segue, entering as a response to the duet on "But thanks be to God."

Hymn 305

sung by all, seated

Come, risen Lord

Rosedale

Descant



3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;
at the ta - ble, bless - ing, yet dost stand:
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
"This is my Bo - dy"; so thou giv - est yet: faith
one Name we bear, one Bread of life we break, with
then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
still re - ceives the cup as from thy hand.
all thy saints on earth and saints at rest.
known to us in break - ing of the Bread.

Ped.

Post-Communion Prayer, said by all, standing

After Communion, the Presider says: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Hymn 207

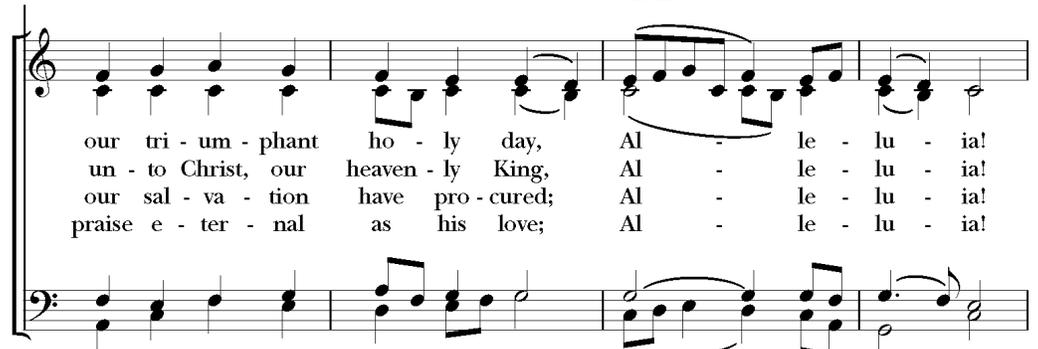
Jesus Christ is risen today

Easter Hymn

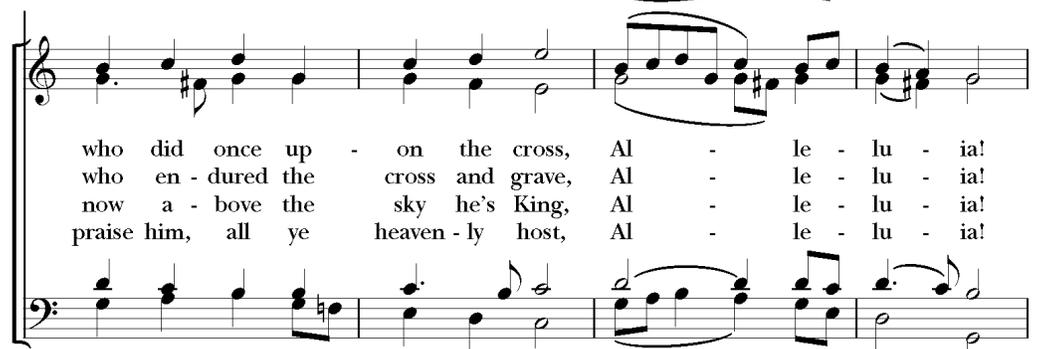
sung by all, standing



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Dismissal

Deacon
People

Let us go forth in the name of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Postlude

Toccata, Symphonie V

C. M. Widor

Serving the Parish

9am

11:15am

Lector: Alfred Putnam

Eucharistic Ministers: Carter Williams,
Sam Chew, Maria Thompson, Ginny Williams

Acolytes: Cheney Williams, Elle Seward,
Ryan Masterman, Sev Fahr

Altar Guild Team: Maisie Adamson, Jane Hastings,
Anne Barnett, Charlotte MacLean, Debbie Safford,
Nancy Wessells, Sook Hee Yoo

Choir: Schola, Redeemer Choir, Chancel Choir

Clergy: Peter Vanderveen, *preacher*, David Romanik,
Melissa Wilcox, Margaret Cunningham

Eucharistic Visitor: Jeanne Holeman

Flower Guild: Anne Barnett, Kathie Bell,
Susan Bloom, Elise Carr, Lynne Chapman,
Jan Clarke, Evie Day, Sue Denious, Gale Gillespie,
Sallie Greenough, Jane Hastings,
Kathy Hutchinson, Nadia Jannetta, Joanna Johnson,
Cecy Keller, Jenny Kirkpatrick, Josselyn McAdam,
Kathy McCoy, Sandy McMullin,
Francesca Northrup, Mary Ellen Partel, Leila Peck,
Roz Pendergast, Gretchen Riley, Marby Sparkman,
Barkee Supplee, Maria Thompson, Ginny Williams,
Un-Jin Zimmerman

Greeters: Drew Camerota, Julie Williams

Lay Healing Ministers: Betsy Crowell,
Mike Thompson

Organist/Director of Music: Michael Diorio

Organist Emeritus: Michael Stairs

Ushers: Sean McCauley, Brook McCann,
Rodger McKinney, Andrew McKinney,
Tom Ramsey, Michael Maggio, David Shoemaker

Verger: Bob Mikrut **Jr. Verger:** Cal Williams

Lector: Tad Sperry

Eucharistic Ministers: John Gregg,
Joe Elefritz

Acolyte: Anna Cayley, Jeffrey O'Neill,
Edmund Cayley, Maddie Jodz

Altar Guild Team: Maisie Adamson, Jane
Hastings, Anne Barnett, Charlotte MacLean,
Debbie Safford, Nancy Wessells, Sook Hee Yoo

Choir: Redeemer and Chancel Choirs

Clergy: Peter Vanderveen, *preacher*,
David Romanik, Melissa Wilcox

Flower Guild: Anne Barnett, Kathie Bell,
Susan Bloom, Elise Carr, Lynne Chapman,
Jan Clarke, Evie Day, Sue Denious,
Gale Gillespie, Sallie Greenough, Jane Hastings,
Kathy Hutchinson, Nadia Jannetta,
Joanna Johnson, Cecy Keller, Jenny Kirkpatrick,
Josselyn McAdam, Kathy McCoy,
Sandy McMullin, Francesca Northrup,
Mary Ellen Partel, Leila Peck, Roz Pendergast,
Gretchen Riley, Marby Sparkman,
Barkee Supplee, Maria Thompson,
Ginny Williams, Un-Jin Zimmerman

Greeter: John Gregg

Organist/Director of Music: Michael Diorio

Ushers: Jeff Jewitt, Herb Rorer, Sid Keith,
Jay Brown

Verger: Bob Mikrut **Jr. Verger:** Hank Aldridge

Violin

Robert Vieira
Gabriella Mandescu
Susan Aquila
Rebecca Ansel

Viola

David Giles
Elizabeth Jaffe

Cello

Anthony Pirollo
Patricia Daniels

Timpani

Patrick Bailey

Trumpet

Vince Tampio

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If you do not wish to take this service sheet and "News from The Redeemer" along with you, please deposit them in the basket in the Narthex to be recycled.

Thank you for your help.

EASTER MEMORIALS

The flower arrangements for our Easter celebration are given to the glory of God and in loving memory of:

Lucetta Sharp Alderfer
Anna Rebecca Gerhard Ames
Walter H. & Leonore Annenberg
J. Gillespie Armstrong
William E. Arnold, III
Samuel H. & Dorothy M. Ballam
Benjamin H. Barnett, Jr.
Brian Blackburn
Sheila Borkett-Jones
William G. & Violet Pratt
Whelen Bowling
Tony Brook
Mr. & Mrs. Richard A. Burgstresser
Charlotte Bates Burpee
Jeannetta Drysdale Lee Burpee
W. Atlee Burpee, Jr.
W. Atlee Burpee, III
Rita & Jack Carter
Gabrielle Simpson Cerminaro
E. Blackwell Chapman, Jr.
Rita Mary Van Dusen Cherington
George Roberts and
Mary Howe Clark
John Roberts and
Cecily Geyelin Clark
Charles H. Classen
Mr. & Mrs. Anthony L. Conrad
Catherine F. Conrad
Elizabeth G. Corkran
Toni & John Corrigan
Emily Crowther
Mildred & John Crowther
Charles T. M. Cunningham
Helen Graham Cunningham
Mary Ann Cryan
William dePasquale
Judge Joseph & Ellen Donnelly
Marie Fitzmyer Dougherty
Frederick R. & Ruth P. Drayton
Arthur & Adrienne Onderdonk
Dudden
Peter S. & Miriam Drinker Elek
William J. & Betty Jane Erdman
Lloyd Crosser Felton
William Francis
Herbert & Margaret Fritz
Philip Gianocova
Christopher & Nancy Glaister
Jane M. Glick
Daniel Goodenough
Arthur N. and Helen Carlisle
Van Dusen Goodfellow
Thorp Van Dusen and Joan Caner
Goodfellow
Jean S. L. Grebe
Jennifer Greenacre
William & Sarah High Gregg
Matthew Guest
William & Mary Haines
F. Woodson Hancock, Jr.
Morrison & Anna Sergeant
Gerhard Harris
Jack Harvey
Joseph C. Hastings
Charles & Marjorie
Newhall Heckscher

Gustave A. & Anna Sergeant
Harris Heckscher
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Russell F. Hodges
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Dr. Klaus Hummeler
Allan Jeffrey
Courtney Kamp
Mr. William I. Kent, Jr.
Mr. & Mrs. Joseph J. Klumpp
Edwin L. & Leonette Knetzger
Mary Langley
Miss Sook Lee
Mr. D. Lee
Mrs. S. Lee
Clarence McKenzie &
Alverta S. Van Dusen Lewis
George Lincoln
Sydney Macalester Lowndes
Eleanor Van Dusen Lucas
Grace D. Van Dusen Lucas
Caroline Limerick Lycett
Clive Marsh C.B.E.
David Marshall
Elizabeth Mary Marshall
(nee Crowther)
George Gerhard Miller
Philippus & Frances Gerhard Miller
Philippus Miller, Jr.
Arnold E. & Dorothy Ann
Stang Mintz
Archibald R. Montgomery, III &
Anita P. Montgomery
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James Hamilton & Muriel Charlotte Van
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Sandra H. VanArsdall
Francis L. and Rhe Brooke
Meserole Van Dusen
Lewis H. and Muriel L. M.
Lund Van Dusen
Lewis H., Jr. and Maria P. W.
Van Dusen
Lewis H. Van Dusen, III
Margaret Brooks Goodenough
Van Dusen
Ruth Patrick Hodge Van Dusen
Mary Lee van Moppes
Nicholas Lee van Moppes
Dr. Vincent and Beverly Wall
Henry and Laura Whelen
Thomas Duncan and
Sarah P.G. Whelen
Townsend and Mary Louise Pratt
Whelen
Anne Burpee White
James D. & Sally Wistar Winsor
Alla & Willard Wright, Jr.
John Wright
Dr. John H. Yoo
Randolph D. Zelov
Victor & Helen Zelov

