



The Redeemer

Episcopal Church of

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org

Easter Day
Festival Holy Eucharist
April 1, 2018
9:00 & 11:15 am

Welcome to The Redeemer. We're glad you're here!

The order for worship is found within this leaflet.

PRELUDE

Music for Organ and Brass Michael Diorio & Philadelphia Brass

My Spirit Be Joyful - Bach/arr. Hildebrandt
Trost mich wieder mit deiner Hülfe - Brahms/arr. Jolley
The Heavens Declare the Glory of God - B. Marcello

INTROIT

Christus Vincit J. Noyon, arr. G Hancock

sung by the choirs

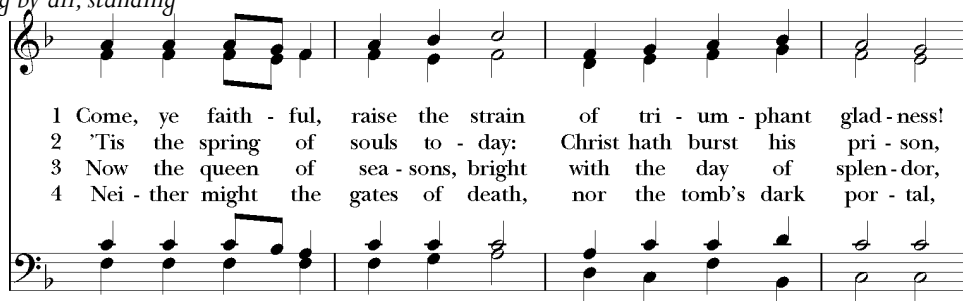
Christus vincit! Christus regnat! Christus imperat. Christ conquers, Christ reigns, Christ commands.
Gloria Patri et Filio, et Spiriti Sancto Sicut erat in principio Glory to the Father, and to the Son, and to the Holy Spirit:
et nunc et semper et in saecula, saeculorum. Amen. as it was in the beginning, is now, and will be for ever. Amen.

All stand at the pealing of the bells.


HYMN 199

Come, ye faithful, raise the strain St. Kevin

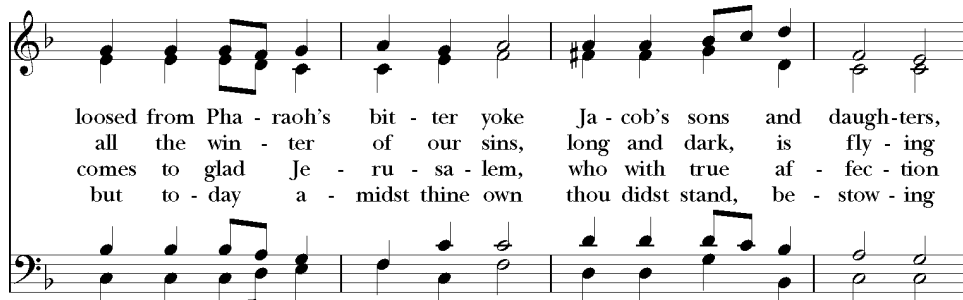
sung by all, standing



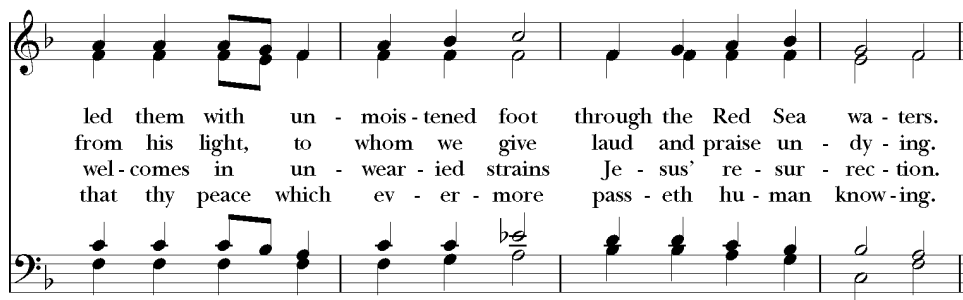
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

**Regular Sunday Worship
at
The Redeemer**

7:45am-Rite I Holy Eucharist:
without music

9:00am-Rite II
Holy Eucharist-
our principal
service-with
choirs and
children's chapel

11:15am-Choral Matins
Communion available
following the service

GRACE NOTES. . .

*small things
that herald greater ones.*

Compiled by the Rector.

“Jesus Christ defines our time as the time between his resurrection and his return, and therefore, as the time of promise...”

John Webster

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY, *said by all*

BCP page 355

Presider Almighty God,
People **to you all hearts are open, all desires known,
 and from you no secrets are hid:
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord. Amen.**

GLORIA Hymnal S278

Mathias

sung by all

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT OF THE DAY

BCP page 222

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life:

Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation is seated.

LESSON from the First Letter of Paul to the Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord. *People* **Thanks be to God.**

... As the time of promise, it is therefore the time in which hope is not only one possible attitude among many other dispositions of humanity, but the human attitude and action which is most in accordance with how things really are in the world."

John Webster

THE PSALM 118:1-2, 14-15, 19-24

BCP page 760

sung by the choir

- | | |
|--|---|
| 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever. | 20 "This is the gate of the LORD; *
he who is righteous may enter." |
| 2 Let Israel now proclaim, *
"His mercy endures for ever." | 21 I will give thanks to you,
for you answered me *
and have become my salvation. |
| 14 The LORD is my strength and my song, *
and he has become my salvation. | 22 The same stone which the builders rejected *
has become the chief cornerstone. |
| 15 There is a sound of exultation and victory *
in the tents of the righteous: | 23 This is the LORD's doing, *
and it is marvelous in our eyes. |
| 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD. | 24 On this day the LORD has acted; *
we will rejoice and be glad in it. |

sung by all, standing

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Priest The Holy Gospel of our Lord Jesus Christ According to Matthew.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

SERMON

The Rev. Peter T. Vanderveen

NICENE CREED, *said by all, standing*

BCP page 304

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation
he came down from heaven, by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who, with the Father and the Son,
is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

PRAYERS OF THE PEOPLE

Presider: This is the day the Lord has acted. Let us with joy and gladness offer our prayers to God.

Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

This is the Lord's doing. **And it is marvelous in our eyes.**

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

This is the Lord's doing. **And it is marvelous in our eyes.**

For minds to think, and hearts to love, and hands to serve; for health and strength to work, and leisure to rest and play. **We thank you, Lord.**

"To hope is not simply to wait, but to be impelled in a very definite direction, stemming from and looking towards the great consummation of Jesus' perfect work."

John Webster

For the brave and courageous, who are patient in suffering and faithful in adversity. **We thank you, Lord.**

For the communion of saints, in all times and places. **We thank you, Lord.**

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

This is the Lord's doing. **And it is marvelous in our eyes.**

Concluding collect, said by the presider,

Risen Christ, in the midst of grief and despair, at the very point when all seemed lost you stood in the midst of your friends in the fullness of your resurrection reality and proclaimed your peace; a peace that reorders and renews all things. May the same peace find a home in us and, at the urging of your Spirit, may we be today and everyday bearers of hope and enablers of peace in the power of your name. **Amen**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

The People greet one another in the name of the risen Christ.

The congregation exchanges The Peace and remains standing until after the Offertory Sentence.

OFFERTORY SENTENCE

ANTHEM "Hallelujah" from *Christ on the Mount of Olives* L. van Beethoven
sung by the choirs

Hallelujah! unto God's Almighty Son.
Praise the Lord, ye bright angelic choirs,
In holy songs of joy.
All, proclaim His grace and glory!
Hallelujah! unto God's Almighty Son.
Praise the Lord in holy songs of joy.

PRESENTATION HYMN 182 *Christ is alive! Let Christians sing* Truro
verse 1 & doxology, sung by all, standing

**Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die.**

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. . .
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Hymnal S128
sung by all

Holy, Holy, Holy

Mathias

[Christ's dying and rising has opened the way for us] to live into the continual conversion from life dominated by fears, compulsions, and self-regarding desires to a life that draws its freedom and clarity from the living spring of God's free giving. Otherwise... everything will sound with only the petty, shrill clamor of one's cravings or fears rather than the deep resonance of the divine voice.

Mark McIntosh

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory for ever and ever. Amen.**

The Celebrant breaks the consecrated bread.

FRACTION ANTHEM Hymnal S154 *Christ our Passover*

Hurd

sung by all

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

All are welcome to receive Communion.

Please proceed by way of the center aisle and return to your pew via the side aisles.

To receive a Blessing, cross your hands over your chest.

Infants and children may receive Communion or a Blessing.

If needed, please ask for a gluten free wafer from the person administering Communion.

***At the 9:00 am service, those wishing to receive the laying on of hands and healing prayer
may proceed to the Chapel after receiving Communion.***

ANTHEM

“Easter,” from *Five Mystical Songs*

R. Vaughan Williams

sung by the choirs, Ken Garner-soloist

Rise heart; thy Lord is risen. Sing his praise without delays,
 Who takes thee by the hand, that thou likewise with him may'st rise;
 That, as his death calcined thee to dust, His life may make thee gold, and much more, just.
 Awake, my lute, and struggle for thy part with all thy art.
 The crosse taught all wood to resound his name, who bore the same.
 His stretched sinews taught all strings, what key Is the best to celebrate this most high day.
 Consort both heart and lute, and twist a song pleasant and long;
 Or since all musick is but three parts vied and multiplied.
 O let thy blessed Spirit bear a part,
 And make up our defects with his sweet art.

HYMN 305

Come, risen Lord

Rosedale

sung by all, seated

Descant

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand;
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 “This is my Bo - dy”; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Ped.

After Communion, the Presider says: Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

HYMN 207

Jesus Christ is risen today

Easter Hymn

sung by all, standing

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Praise the Lord with Drums & Cymbals

S. Karg-Elert

SERVING THE PARISH

9am

11:15am

Lector: Andrew Masterman
Eucharistic Ministers: Charlotte MacLean,
Maria Thompson, Jacques Vauclain, Carter Williams
Acolytes: Kitzie Espenshade, Christopher Jodz,
Austin Miller, Henry Seward, Caroline Vauclain,
Grace Vauclain
Altar Guild Team: Ann Strong, Kate Brown,
Kristin Cahn von Seelen, Mary Hopkins,
Nancy Nimick, Duncan Van Dusen
Children's Chapel: Tory Dunkle
Choir: Choristers, Schola and Redeemer & Chancel
Choirs
Clergy: David Romanik, *celebrant*, Peter Vanderveen,
preacher, Jo Ann Jones, *assisting*
Flower Guild: Anne Barnett, Susan Bloom,
Lynne Chapman, Jan Clarke, Al Greenough,
Sallie Greenough, Bill Gross, Jane Hastings, Barbara
Hobbs, Sandra Hudson, Jo Ann Jones,
Cecy Keller, Jenny Kirkpatrick, Monique Leaman,
Roz Pendergast, Marby Sparkman, Emily Zeiders
Greeters: Charlie Blackman, Guy Woodruff
Lay Healing Ministers: Anne Barnett,
Mike Thompson
Newcomer Greeter: Patricia Sandiford
Organist/Director of Music: Michael Diorio
Organ Scholar: Adrian Binkley
Organist Emeritus: Michael Stairs
Ushers: Victoria Leidner, Sean McCauley,
Brook McCann, Rodger McKinney,
David Shoemaker
Vergers: Bob Mikrut, Elle Seward, Cheney Williams

Lector: Martha Wintner
Acolytes: Edmund Cayley, Jack Susanin
Altar Guild Team: Ann Strong, Kate Brown,
Kristin Cahn von Seelen, Mary Hopkins,
Nancy Nimick, Duncan Van Dusen
Choir: Redeemer & Chancel Choirs
Clergy: Jo Ann Jones, *celebrant*, Peter Vanderveen,
preacher, David Romanik, *assisting*
Flower Guild: Anne Barnett, Susan Bloom,
Lynne Chapman, Jan Clarke, Al Greenough,
Sallie Greenough, Bill Gross, Jane Hastings,
Barbara Hobbs, Sandra Hudson, Jo Ann Jones,
Cecy Keller, Jenny Kirkpatrick,
Monique Leaman, Roz Pendergast,
Marby Sparkman, Emily Zeiders
Greeter: Martha Wintner
Organist/Director of Music: Michael Diorio
Organ Scholar: Adrian Binkley
Organist Emeritus: Michael Stairs
Usher: Jay Brown, Lisa Craig, Jeff Jewitt,
Martha Wintner
Vergers: Anna Cayley, Bob Mikrut

Percussionist: Patrick Bailey

PHILADELPHIA BRASS

Brian Kuszyk, trumpet / Steven Heitzer, trumpet
Anthony Cecere, horn / Robert Gale, trombone
Scott Mendoker, tuba

Philadelphia Brass is our Ensemble-in-Residence at Church of the Redeemer.
Philadelphia Brass performs with us for major feast days, such as
Christmas Eve, Palm Sunday and Easter.

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*If you do not wish to take this service sheet and "News from The Redeemer" along with you, please deposit them
in the basket in the Narthex to be recycled.*

Thank you for your help.

The flower arrangements for our Easter celebration are given to the glory of God and in loving memory of:

Roger Alder
 Lucetta Sharp Alderfer
 Anna Rebecca Gerhard Ames
 Walter H. & Leonore Annenberg
 J. Gillespie Armstrong
 William E. Arnold, III
 Dr. Howard S. Baker, M.D.
 Charlotte & David Ball
 Samuel W. & Dorothy M. Ballam
 Benjamin Hoffman Barnett, Jr.
 Alan G. Bennett
 June E. Bennett
 Jane & Lloyd Beyer, Jr.
 The Rev. Stephen R. Billings
 Brian Blackburn
 Sheila Borkett-Jones
 Bishop Frederick H. Borsch
 Walter C. & Virginia M. Boschend
 Georgia Botsacos
 William G. & Violet Pratt Whelen Bowling
 Ruth & Edward Bromley
 Tony Brook
 Medford J. Brown
 Anne Janney Brown
 Anne Garrett Buck
 J. Mahlon Buck, Jr.
 Mildred Drennon Burgstresser
 Richard A. Burgstresser
 Jeannetta Drysdale lee Burpee
 Charlotte Bates Burpee
 W. Atlee Burpee, III
 W. Atlee Burpee, Jr.
 George Calsy
 Rita & Jack Carter
 Shirley & Michael Carter
 Rita Mary Van Dusen Cherington
 George Roberts & Mary Howe Clark
 John Roberts & Cecily Geyelin Clark
 Charles H. Classen
 Mr. & Mrs. Anthony L. Conrad
 Katherine F. Conrad
 Cynthia Laughlin & David Y. Copper
 Elizabeth G. Corkran
 Toni & John Corrigan
 Mildred & John Crowther
 Emily Crowther
 Pierce A. Cumings, Jr.
 Evelyn Morris Scattergood Day
 William dePasquale
 Gerry Dicks
 Judge Joseph & Ellen Donnelly
 Marie F. Dougherty
 Frederick R. Drayton
 Ruth P. Drayton
 Peter S. & Miriam Drinker Elek
 William J. & Betty Jane Erdman
 Marius & Marica Falbo
 Philip Nicholas Falbo
 Lloyd Cresser Felton
 Beaumont Lycett Felton
 Jesse L. Finch
 Paul A. Finch
 Pauline M. Finch
 William Francis
 Herbert & Margaret Fritz
 Ann Foster Fusco
 Edward A. Gardiner
 Maria Gardiner
 Edward E. Gardiner
 Philip Fritz Gioncova
 Christopher & Nancy Glaister
 Barbara Glaister nee Crone
 Jane M. Glick

Daniel Goodenough
 Arthur N. & Helen Carlise Van Dusen
 Goodfellow
 Thorp Van Dusen & Joan Caner Goodfellow
 Jean S.L. Grebe
 Jennifer Greenacre
 John P. Gregg
 Matthew Guest
 F. Woodson Hancock, Jr.
 Morrison & Anna Sergeant Gerard Harris
 Nancy & Robert Harvey
 Jack Harvey
 Joseph C. Hastings
 Charles & Marjorie Newhall Heckscher
 John L. Heckscher
 Gustave A. & Anna Sergeant Harris Heckscher
 Lacy Thacker High
 Russell F. Hodges
 Mr. & Mrs. Charles E. Hodges, Jr.
 Ann Stadler Hosterman
 George S. Hosterman
 Dr. Klaus Hummeler
 Allan Jeffrey
 Dr. & Mrs. Clifton R. Jones
 Courtney Kamp
 Mr. & Mrs. Joseph J. Klumpp
 Ruth R. Knapp
 Edwin L. & Leonette Knetzger
 Mary Langley
 Mr. Duk Y. Lee
 Mrs. Sun O. Lee
 Miss Sook M. Lee
 Clarence McKenzie & Alverta S. Van Dusen
 Lewis
 Marie T. LoCastro
 Nicholas F. LoCastro
 Genevieve Pendergast Loeschinger
 Eleanor Van Dusen Lucas
 Grace D. Van Dusen Lucas
 Caroline Limerick Lycett
 Laurel W. MacKenzie
 Norman S. MacKenzie
 Clive Marsh C.B.E
 David Marshall
 Ronnie Marshall
 Elizabeth Mary Marshall nee Crowther
 Norm & Lucille McClave
 Mary Boles McIlvain
 Thomas Baird McIlvain
 George Gerhard Miller
 Philippus & Frances Gerhard Miller
 The Philippus Miller Family
 Philippus Miller, Jr.
 Arnold E. & Dorothy Ann Stang Mintz
 Dolly M. Morris
 Michael J. Morris
 Michael J. Morris, Jr.
 Jonathan Morrow
 Mr. & Mrs. P.B. Moser, Jr.
 Helen & Thomas Mullen
 Henry S. & Elizabeth Bunn Murphey
 Vincent Murray
 Jill Myerscough
 H. Robert Nagel
 Sybil & Brian Nettleton
 Clair W. & Jean C. Noll
 Robert F. & Mary Scattergood Norris
 Lyman C. & Ruth Ogilby
 Margaret Orr
 James Hamilton & Muriel Charlotte Van Dusen
 Page
 Samuel W. Parke, Jr.
 Alan P. & Janet Reeve Parker

Stephen Henry Pendergast
 Stephen W. and Mary H. Pendergast
 Sergeant & Hester Lanning Pepper
 Nicholas A. & Helen Robinson Petry
 Timothy & Sally Sulgar Pickering
 John & Dora Khayatt Plant
 John Robert Pruett, Sr.
 James B. Pugh
 Genevieve Ralph
 Dr. Peter Randall
 Carolyn & Doug Raymond
 Fred D. & Ruth L. Raymond
 Dr. F. Douglas & Carolyn Raymond, Jr.
 Edwin M. & Clara Dorothea Jenkins Rhea
 Jeannetta Burpee Richards
 LeRoy Richards, Jr.
 Victor Joseph Romanik
 Albert & Eva Khayatt Rosengarten
 Peter Khayatt Rosengarten
 Jacquelyn Guest Roush
 Lawrence & Dorothy Love Saunders
 Ann Savage
 Truman G. Schnabel, Jr.
 Forrest Cole Scott Schoenberger
 Kathryn K. Schroeder
 Mr. & Mrs. W. Maxwell Scott, Jr.
 Derek Shepherd
 John J.H. & Kathleen Compton Sherred
 Robert Silver
 Mary Jane Felix & Walter Smedley, Jr.
 Gladys & Jack Smith
 Norma & Rodger Sperry
 George Horace Steele, Sr.
 G. Stockton & Mary L. Strawbridge
 George V. Strong, III
 André Susanin
 Lydia Dadum Taylor
 Sara & Wirt Thompson
 Margaret Tomkins
 Lawrence F. Tornetta
 Carles Enrique Vallhonrat
 Francis L. & Rhe Brooke Meserole Van
 Dusen
 Lewis H. & Muriel L.M. Lund Van Dusen
 Lewis H., Jr. & Maria P.W. Van Dusen
 Margaret Brooks Goodenough Van Dusen
 Ruth Patrick Hodge Van Dusen
 Lewis H. Van Dusen, III
 Eileen Van Lelyfeld nee Crone
 Mary Lee van Moppes
 Dr. Robert L. Vanarsdall
 Sandra H. Vanarsdall
 Dr. Vincent & Beverly Wall
 Pat Walz
 Andrew C. Warren
 Stephen Waterhouse
 Henry & Laura Whelen
 Thomas Duncan & Sarah P.G. Whelen
 Townsend & Mary Louise Pratt Whelen
 Anne Burpee White
 Thomas A. Williams
 Sandra Schupp Williamson
 Peter Williamson
 James D. & Sally Wistar Winsor
 The Winsor Family
 John Wright
 Alla & Willard Wright, Jr.
 Paul R. & Elizabeth W. Yoder
 Dr. John H. Yoo
 Randolph D. & Josephine Zelov
 Victor & Helen Zelov