

CHURCH of the REDEEMER

BRYN MAWR, PENNSYLVANIA



A CANDLELIGHT SERVICE of NINE LESSONS & CAROLS

SUNDAY, DECEMBER 13, 2015 at 7:00 P.M.

Welcome to Church of the Redeemer, Bryn Mawr.
We are pleased to have our parishioners, neighbors and all visitors, familiar and new, with us at this evening's service of Nine Lessons & Carols. For those visiting we hope you return again, and for all we wish blessed seasons of Advent and Christmas.

An offering will be taken during the service.

Monies go to the Margaret Orr Memorial Choral Scholarship at The Redeemer. This scholarship was established in 2012 by the family & friends of long-time chorister, Margaret Orr. This fund exists to benefit the choristers involved in Music at The Redeemer whose financial needs have a direct bearing on their involvement with our musical outreach and learning activities.

We invite everyone to a reception in the Parish House following the service. Please join us.

If you would like more information on our music program, please visit www.TheRedeemer.org/Music, where you will also find information on our parish and all of our activities.

The Music Department expresses sincere gratitude to Susan Bloom and The Redeemer Flower Guild for their kind supply of all poinsettias for this evening's service.

Graham Mills, *Junior Verger*

Andrew Brose, *Crucifer*

Jeffrey O'Neill & Sev Fahr, *Torchbearers*

The Reverend Melissa Q. Wilcox, *Assistant Rector*

The Reverend David F. Romanik, *Associate Rector*

The Reverend Peter T. Vanderveen, *Rector & Officiant*

ORDER OF SERVICE

THE ORGAN PRELUDE

✻ The Congregation is silent during the prelude.

THE PROCESSIONAL HYMN

✻ The Congregation stands at the pealing of the bells.

✻ All join in singing where indicated.

Solo

ONCE IN ROYAL DAVID'S CITY
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

Choir

He came down to earth from heaven,
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall;
With the poor and mean and lowly,
Lived on earth our Savior holy.

All

And through all his wondrous childhood
He would honour and obey,
Love and watch the lowly maiden,
In whose gentle arms he lay;
Christian children all must be
Mild, obedient, good as he. (*cont'd.*)

All For he is our childhood's pattern,
Day by day like us he grew,
He was little, weak, and helpless,
Tears and smiles like us he knew;
And he feeleth for our sadness,
And he shareth in our gladness.

All And our eyes at last shall see him,
Through his own redeeming love,
For that child so dear and gentle
Is our Lord in heaven above;
And he leads his children on
To the place where he is gone.

All Not in that poor lowly stable,
With the oxen standing by,
We shall see him; but in heaven,
Set at God's right hand on high;
When like stars his children crowned
All in white shall wait around.

Words, C. F. ALEXANDER
Melody, H. J. GAUNTLETT
Harmonized, H. J. GAUNTLETT and A. H. MANN
Descant, STEPHEN CLEOBURY
VERSE 1 sung by a Treble Chorister

THE BIDDING PRAYER

*** The Congregation remains standing.**

The Officiant

BELOVED IN CHRIST, be it this evening our care and delight to prepare ourselves to hear again the message of the angels: in heart and mind to go even unto Bethlehem and see this thing which shall come to pass.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child; and let us make this church glad with our carols of praise.

But first let us pray for the needs of his whole world: for peace and good will over all the earth, for unity and brotherhood within the Church he came to build, and especially in this our Diocese of Pennsylvania. (*cont'd.*)

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the cold, the hungry and the oppressed; the sick in body and in mind and them that mourn; the lonely and the unloved; the aged and the little children; all who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no man can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

All

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Officiant

The Almighty God bless us with his grace: Christ give us the joys of everlasting life: and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

***The Congregation is seated.**

CAROL

Ding dong, ding; *Ding-a dong-a-ding: Ding-dong, ding-dong: Ding-a dong-ding*
Up! good Christen folk, and listen how the merry church bells ring,
And from steeple bid good people come adore the new-born king:
Tell the story how from glory God came down at Christmastide,
Bringing gladness, chasing sadness, show'ring blessings far and wide.
Born of mother, blest o'er other, *Ex Maria Virgine*,
In a stable ('tis no fable), *Christus natus hodie!*

Words and Harmony, GEORGE RATCLIFFE WOODWARD
Melody, PIAE CANTIONES, 1582

FIRST LESSON

READ BY OLIVIA STEPHAN, OF *THE RESIDENT TRAINING CHOIR*

GENESIS 3

AND they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.

Reader: *The Word of the Lord*

All: Thanks be to God

CAROL

Adam lay i-bownden, bownden in a bond,
Fowre thowsand wynter thowt he not to long. *Deo gracias!*
And al was for an appil, an appil that he tok.
As clerkes fynden wretyn in there book. *Deo gracias!*
Ne hadde the appil taken ben, the appil taken ben,
Ne hadde never our lady a ben hevene quen.
Blyssid be the tyme that appil taken was!
Therefore we mown syngyn *Deo gratias!*

Words, 14th-CENTURY MIDDLE ENGLISH of UNKNOWN ORIGIN,
Music, PHILIP LEDGER (B.1937)
Tenor, WILSON JEFFREYS

SECOND LESSON

READ BY EDMUND CAYLEY, OF *THE RESIDENT TRAINING CHOIR*

GENESIS 22

AND the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Reader: *The Word of the Lord*

All: Thanks be to God

CAROL

I wonder as I wander, out under the sky,
how Jesus the Saviour did come for to die
for poor on'ry people like you and like I
I wonder as I wander out under the sky.

When Mary birthed Jesus, 'twas in a cow's stall,
with wise men and farmers and shepherds and all.
But high from the heavens a star's light did fall,
and promise of ages it then did recall.

If Jesus had wanted for any wee thing,
a star in the sky, or a bird on the wing,
or all of God's angels in heaven for to sing,
he surely could have it, 'cause he was the King.

Words, JOHN JACOB NILES
Music, STEVE PILKINGTON
Soloist, HOPE KNIGHT

THIRD LESSON

READ BY CORMAC RAE, OF *THE RESIDENT TRAINING CHOIR*

ISAIAH 9

THE people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Reader: *The Word of the Lord* **All: Thanks be to God**

CAROL

SMALL wonder the star, small wonder the light,
the angels in chorus, the shepherds in fright;
but stable and manger for God- no small wonder!

Small wonder the kings, small wonder they bore
the gold and the incense, the myrrh, to adore,
but God gives his life on a cross- no small wonder!

Small wonder the love, small wonder the grace,
the power, the glory, the light of his face;
but all to redeem my poor heart- no small wonder!

FOURTH LESSON

READ BY MICHAEL WILKINSON, *OF SCHOLA CANTORUM*

ISAIAH 9

AND there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots: and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and shall make him of quick understanding in the fear of the Lord. With righteousness shall he judge the poor, and reprove with equity for the meek of the earth. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Reader: *The Word of the Lord*

All: Thanks be to God

CAROL

A tender shoot has started up from a root of grace,
as ancient seers imparted from Jesse's holy race;
it blooms without a blight, it blooms without a blight,
blooms in the cold bleak winter turning our darkness into light.

This shoot, Isaiah taught us, from Jesse's root should spring;
the virgin Mary brought us the branch of which we sing:
our God of endless might, our God of endless might
gave her this child to save us, thus turning darkness into light.

Words, OTTO GOLDSCHMIDT,
Translation, WILLIAM BARTHOLOMEW (1793-1867)
Music, OTTO GOLDSCHMIDT(1829-1907)

FIFTH LESSON

ST LUKE I

AND in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Reader: *The Word of the Lord*

All: Thanks be to God

HYMN

✱ **The Congregation stands to sing.**

All

The Angel Gabriel from heaven came,
His wings as drifted snow, his eyes as flame
“All hail”, said he “the lowly maiden Mary,
Most highly favored lady,” Gloria!

All

“For know a blessed mother thou shalt be,
All generations laud and honor thee,
Thy son shall be Emmanuel, be seers foretold,
Most highly favored lady”, Gloria! (*cont'd.*)

Choir Alone

Then gentle Mary meekly bowed her head,
“To me be as it pleaseth God”, she said.
“My soul shall laud and magnify His holy Name”.
“Most highly favored lady”, Gloria!

All

Of her, Emmanuel, the Christ was born
In Bethlehem all on a Christmas morn;
And Christian folk throughout the world will ever say:
“Most highly favored lady,” Gloria!

Words, BASQUE CAROL
Translated by SABINE BARING-GOULD (1834-1924)
Music, GABRIEL'S MESSAGE, BASQUE CAROL

*The Congregation is seated.

CAROL

STILL, still, still, Let all the world be still,
for Mary lays her son to rest, Sings to him softly other breast,
Still, still, still, Let all the world be still.

Sleep, sleep, sleep, My dearest baby sleep,
The angels all rejoice and sing, Heav'n for your delight shall ring,
Sleep, sleep, sleep, My dearest baby sleep.

Joy, joy, joy, my heart is filled with joy,
The God of love has left his throne, Made this humble world his own,
Joy, joy, joy, My heart is filled dish joy.

English Translation, MEG PEACOCKE
Music, TRADITIONAL GERMAN CAROL
Arrangement, PHILIP LEDGER

SIXTH LESSON

READ BY DR. MICHAEL J. DIORIO, *ORGANIST & DIRECTOR OF MUSIC*

ST LUKE 2

AND it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Reader: *The Word of the Lord*

All: Thanks be to God

CAROL

LULLY, lula, Lully, lula, By, by, lully, lullay.
Lully, lula, Thou little tiny Child, By, by, lully, lullay.

O sisters too how may we do for to preserve this day?
This poor youngling for whom we sing By, by, lully, lullay.

Herod, the king, in his raging, charged he hath this day.
His men of might in his own sight all young children to slay.

That woe is me, poor Child for Thee, end ever moor and day.
For thy parting neither say nor sing, By, by, lully, lullay.

Words, TRADITIONAL CAROL
Music, PHILIP WJ STOPFORD

SEVENTH LESSON

READ BY THE REVEREND MELISSA Q. WILCOX, *ASSISTANT RECTOR*

ST. LUKE 2

AND there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a savior, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

Reader: *The Word of the Lord*

All: Thanks be to God

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*During the next hymn a collection will be taken to support
The Margaret Orr Memorial Choral Scholarship Fund
Donations may be placed in these offering envelopes or left with any of the Ushers.*

HYMN

✻ **The Congregation stands to sing.**

While shepherds watched their flocks by night, all seated on the ground,
The angel of the Lord came down, and glory shone around.

Fear not, said he for mighty dread had seized the troubled mind;
Glad tidings of great joy I bring to you and all mankind.

For soon in David's town to you is born of David's line
A Savior, who is Christ the Lord; and this shall be the sign:

The heavenly Babe you there shall find to human eye displayed,
All meanly wrapped in swathing bands, and in a manger laid. (*cont'd.*)

Thus spake the seraph; and forthwith appeared a shining throng
Of angels praising God, who thus addressed their joyful song:

All glory be to God on high, and to the earth be peace;
Good will henceforth from heaven to men begin and never cease.

Words, NAHUM TATE (1652-1715)
Music, WINCHESTER NEW
VERSE 6 arranged by DAVID WILCOCKS

EIGHTH LESSON

READ BY THE REVEREND DAVID F. ROMANIK, *ASSOCIATE RECTOR*

N

ST. MATTHEW 2

OW when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts, gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Reader: *The Word of the Lord*

All: Thanks be to God

The following work was composed by Michael Diorio using a text by American poet James Agee. The work is entitled "Christmas 1945". Though this December marks the poem's 70th anniversary, it's relevance is as significant today as the day it was written. In this poem Agee offers subtle commentary on time, priority, and questions God's potency in a world where "man" has assumed the role of both destroyer and preserver. Gratitude is expressed to Mr. Paul Sprecher, Trustee of the James Agee Trust, for his kind support. This composition has been accepted for publication by Paraclete Press, and will be released in 2016.

CAROL

ONCE more as in the ancient morning
The slow beasts the fierce newborn cry;
And, in the heart the dreadful warning: Is it I?

All each heart holds of love, resolves once more today in angry grief
enduring courage; and dissolves in unbelief.

The Magi's gifts are subtle bribes: the shepherds worship clock and wage:
in rattling arms, roared diatribes, wake the new Age.

And, even now, at the town gate, welcomed by many fought by few,
the clangor grows of Herod's hate in the morning's blue.

And, in the straw, they hear, and stay. All that is brave and innocent,
all that is love, reborn today, is its time spent?

Where shall He flee, whose force is nought? Where lies that Egypt which sufficed of old,
now that each man is wrought Herod and Christ?

Words, JAMES AGEE (1909-1955)
Music, MICHAEL DIORIO (b.1978)

"Christmas 1945" from THE COLLECTED WORKS OF JAMES AGEE by James Agee. Copyright 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1945, 1949, 1950, © 1962, 1968 by the James Agee Trust, used with permission by The Wylie Agency LLC.

✱**The Congregation stands for the Ninth Lesson.**

NINTH LESSON

READ BY THE REVEREND PETER T. VANDERVEEN, *RECTOR*

ST. JOHN 1

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth.

Reader: *The Word of the Lord*

All: Thanks be to God

✱**The Congregation is seated.**

CAROL

Спасение соделал еси посреде земли, Боже. Аллилуия.

(English translation of the original Russian)

Salvation is created in the midst of the earth, O God. Alleluia.

Words, PSALM 74
Music, PAVEL GRIGORIEVICH CHESNEKOV (1877-1944)

✱ **The Congregation stands.**

COLLECT AND BLESSING

Officiant: The Lord be with you.

All: And with thy spirit.

Officiant: Let us pray: O GOD, who makest us glad with the yearly remembrance of the birth of thy only son, Jesus Christ: Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him, when he shall come to be our judge; who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

All: Amen.

The Officiant: May He, who by His Incarnation, gathered into one things earthly and heavenly, grant you the fullness of inward peace and goodwill; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always.

All: Amen.

CONCLUDING HYMN

LO! He comes with clouds descending, Once for favored sinners slain;
Thousand, thousand saints attending, Swell the triumph of His train:
Hallelujah! Hallelujah! Hallelujah! God appears on earth to reign.

Every eye shall now behold Him Robed in dreadful majesty;
Those who set at naught and sold Him, Pierced and nailed Him to the tree,
Deeply wailing....Shall the true Messiah see.

Yea, Amen! let all adore Thee, High on Thine eternal throne;
Savior, take the power and glory, Claim the kingdom for Thine own;
O, come quickly!..... Everlasting God, come down!

Words, C. WESLEY
Music, 18TH CENTURY ENGLISH MELODY arr. J. RUTTER

✱ **The Congregation remains standing as the procession passes** ✱

PLEASE JOIN US FOR A RECEPTION IN THE PARISH HOUSE

Church of the Redeemer Music Department

Dr. Michael J. Diorio, *Organist & Director of Music*

Mr. Michael O. Stairs, *Organist Emeritus*

Mrs. Katy Hutchings, *Director of the Cherub Choir*

Ms. Jennifer Patten, *Administrative Assistant*

Dr. Connie Stuckert & Mrs. Joan Warren, *Music Librarians*

THE LADIES AND GENTLEMEN OF THE REDEEMER CHOIR AND CHANCEL CHOIR

Susan Ayres	Katy Hutchings	Jennifer Patten
Warren Ayres	Wilson Jeffreys	Brian Phipps
Dr. Maggie Baker	Sheryl Johnson	Dr. Susan Rushing
Trish Bennett	Jim Jordan	Bailey Sperry
Dr. Jessica Caverly	Hope Knight	Tad Sperry
Joy Angelica Chan	Melanie LeBoeuf	Dr. Connie Stuckert
Carol Chew	Ariana MacKenzie-LoCastro	Bill Susskind
Susannah Edmonds	Laurie MacKenzie	Leslie Susskind
Mason Emmert	Brenna Markey	Joan Warren
Matthew Fisher	Chloé Moore	Lindsey Wilkinson
Ken Garner	Rebecca Northington	David Woods *
	Meredith Noll	Susan Van Allen

THE CHERUB CHOIR

Eleanor Cayley	Vijay Khanna	Vaughn Smartt
Ella Clipston	Kaitlyn Richter	Kate Stephan
Jonathan Clipston	Theo Silio	Marshall Zafriou
Victoria Cooke	Margot Smartt	Nicholas Zafriou
Christopher Jodz	Nora Smartt	

RESIDENT TRAINING CHOIR

Julie Brose ^	Ananda Leahy	Lizzy Richter
Edmund Cayley	Ryan Masterman	Henry Seward
Marley Daggett	Rives Northington	Conrad Silio
Lucie Edmonds ^	Colin Peterson	Kyle Spadaro
Maddie Jodz	Cormac Rae	Olivia Stephan
Ishani Khanna		Sophie Tachna

SCHOLA CANTORUM

Anna Bunting	Zachary Masterman	CeCe Rae
Anna Cayley	Alexandra Morabito	Lily Seward
Kristen Johnson	Jack Northington	Emily Spadaro
Aaron Leyland	Lachlan Northington	Rebecca Susskind
Emma Leyland	Erick O'Brien	Roxanna Wood
Quinn Leyland	Matthew O'Brien	Michael Wilkinson
Nicholas Masterman	Tanya Patton	^ = Head Chorister

* = Music Committee Chair

Salvation is Created

The Redeemer welcomes you this Christmas



Thursday
December 24
Christmas Eve

4:00 pm
Christmas Pageant

6:00 pm
Service of Light
Choral Evensong

10:00 pm
Festival Eucharist
music begins at 9:30

Friday, December 25
Christmas Day

10:00 am Holy Eucharist

Sunday, December 27
First Sunday After Christmas
8 & 10 am Holy Eucharist

www.TheRedeemer.org



Episcopal Church of
The Redeemer

230 Pennswood Road Bryn Mawr, Pennsylvania 19010
610-525-2486 www.TheRedeemer.org