Music and Readings for The Third Sunday after the Epiphany January 22, 2023

Voluntary

Andante sostenuto from Symphonie Gothique Charles-Marie Widor (1844-1937)

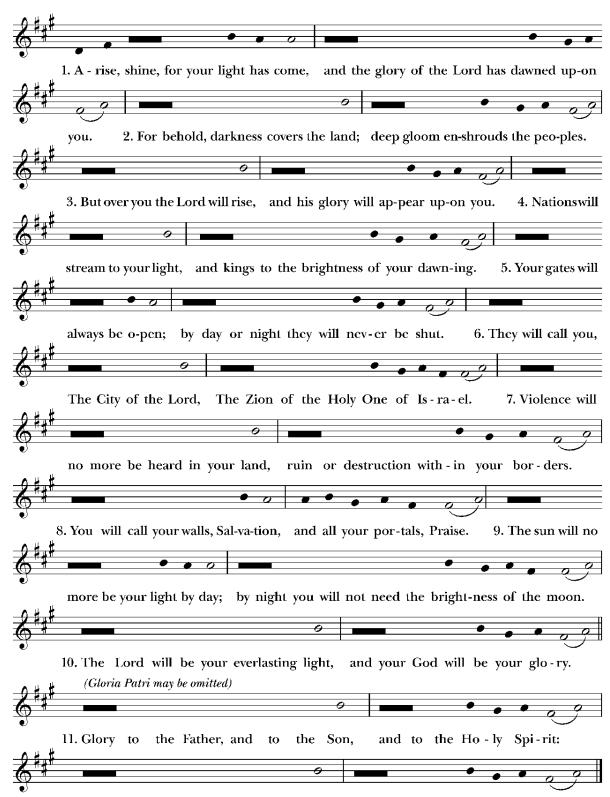
Hymn 135

Songs of thankfulness and praise

Salzburg



Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984) Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750) (sung by choir and congregation)



12. As it was in the beginning, is now, and will be for ev-er. A-men. Music: Plainsong, Tone 5, adapt. The Standing Commission on Church Music, 1979, alt.; acc. Alec Wyton (b. 1921) and SCCM 1979, alt. Setting: Copyright © Church Publishing Inc.

Collect for The Third Sunday after Epiphany

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from Isaiah (9:1-4, NRSV)

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord. People **Thanks be to God.**

The congregation remains seated and is invited to sing the ANTIPHON.

Psalm 27:1, 5-13



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.

- The Lord is my light and my salvation;
 - whom then shall I fear? *
 - the Lord is the strength of my life;
 - of whom then shall I be afraid?

[ANTIPHON]

- One thing have I asked of the Lord; one thing I seek; *
 - that I may dwell in the house of the Lord all the days of my life;
- To behold the fair beauty of the Lord * and to seek him in his temple.

[ANTIPHON]

- For in the day of trouble he shall keep me safe in his shelter; * he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head * above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; * I will sing and make music to the Lord.

[ANTIPHON]

- Hearken to my voice, O Lord, when I call; * have mercy on me and answer me.
- You speak in my heart and say, "Seek my face." * Your face, Lord, will I seek.
- Hide not your face from me, * nor turn away your servant in displeasure.

You have been my helper; cast me not away; * do not forsake me, O God of my salvation.

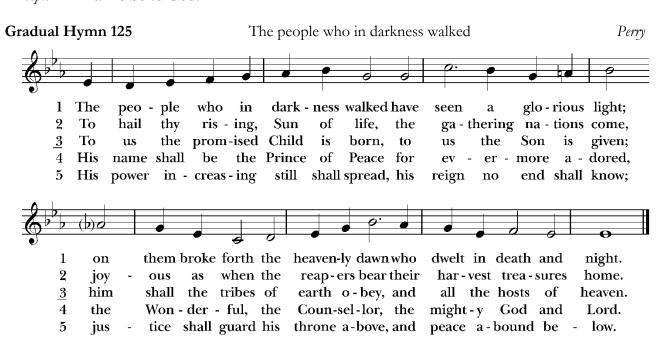
[ANTIPHON]

A reading from The First Letter of Paul to the Corinthians (1:10-18, NRSV)

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord. People **Thanks be to God.**



Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7. Music: Perry, Leo Sowerby (1895-1968), alt. Copyright © 1964, Abingdon Press.

The Holy Gospel of our Savior Jesus Christ according to Matthew (4:12-23, NRSV)

At the Announcement, all say Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Offertory Anthem

The Lord Is My Light and My Salvation

Stephen Sturk (b. 1950)

Hymn at the Presentation 380, v. 3 Praise God, from whom all blessings flow Old 100th

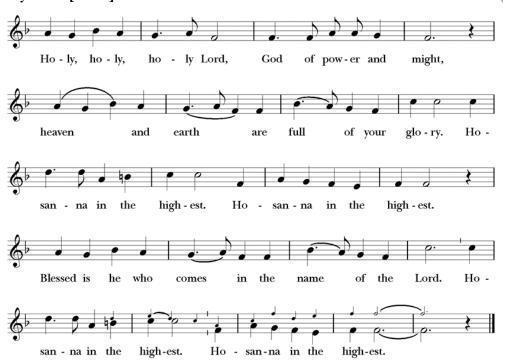


Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

Holy, holy, holy Lord [S-125] Sanctus

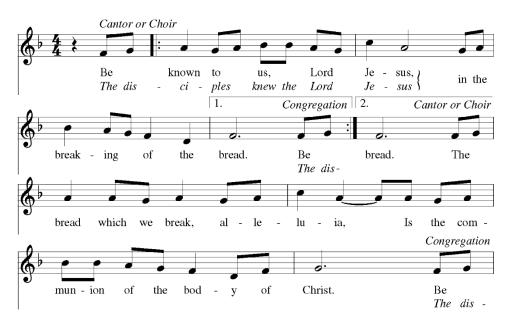
Richard Proulx (1937-2010)

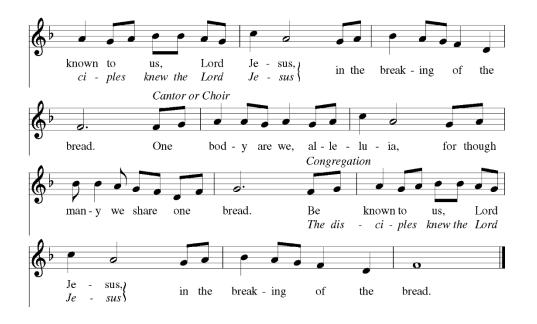


Fraction Anthem 875 [WL&P]

Be known to us, Lord Jesus

Gary James (b. 1957)





Communion Hymn 757 [WL&P] (see music on next pages)

Will you come and follow me

Mary Alexandra John L. Hooker (b. 1944)





Hymn 304 (see music on next page)

I come with joy to meet my Lord

Land of Rest



Voluntary Fugue in E-flat Major, BWV 552 (St. Anne) Johann Sebastian Bach (1685-1750)

The flowers on the altar are given to the glory of God and in loving memory of Rita Hunter and Helen Anne Brownlee, mother of Barbara Bruns.

Everyone is Welcome at God's Table ~ Christ Church Andover

Serving at Today's Service

The Rev. Michael J. Hodges, preacher & celebrant
Barbara A. Bruns, organist
The Parish Choir
Steve Taylor, lector & intercessor
Doug Kuhlmann & Nancy Taber, Eucharistic Ministers
Josephine Nason & Nancy Taber, Altar Guild
Judy Wright, flowers
Carol Jackson & Bill Hastings, ushers
Jeff Aalto, videographer

Permission to podcast and reprint the words and music in this service obtained from OneLicense, License #A-734148. All rights reserved. Used with permission. Scripture quotations are from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. The collect, psalm, prayers of the people, peace, Eucharistic Prayer A (or B, C, or D), and dismissal taken from The Book of Common Prayer, 1979. Public domain.