



127th Annual Council of the Diocese of Southern Virginia
Williamsburg, Virginia
February 8, 2019 ✠ 11 a.m.

Eucharist for the Martyrs of Japan

The Bishop then invites the Assembly to stand and says

✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The procession enters as the Assembly sings the Song of Praise: O God our help in ages past
(tune *St. Anne*).

O God our help in ages past,
Our hope for years to come,
Our shelter from the storm blast,
And our eternal home:

under the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defense is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
And our eternal home.

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

The Collect of the Day

O God our Father, source of strength to all your saints, you brought the holy martyrs of Japan through the suffering of the cross to the joys of eternal life: Grant that we, encouraged by their example, may hold fast the faith we profess, even to death itself; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Assembly is seated. Lamentations 3:46-48, 52-59 is now read.

A reading from the Lamentations of Jeremiah.

All our enemies
have opened their mouths against us;
panic and pitfall have come upon us,

devastation and destruction.
My eyes flow with rivers of tears
because of the destruction of my people.
Those who were my enemies without cause
have hunted me like a bird;
they flung me alive into a pit
and hurled stones on me;
water closed over my head;
I said, "I am lost."
I called on your name, O Lord,
from the depths of the pit;
you heard my plea, "Do not close your ear
to my cry for help, but give me relief!"
You came near when I called on you;
you said, "Do not fear!"
You have taken up my cause, O Lord,
you have redeemed my life.
You have seen the wrong done to me, O Lord;
judge my cause.

After the Reading, the Reader says

The Word of the Lord.
People Thanks be to God.

The Assembly remains seated to pray Psalm 16:5-11 from the Emergent Psalter.

The cantor sings the antiphon first, repeated by the Assembly.

Antiphon

My heart is glad, my soul re-joice, my body rests secure.

A Reader proclaims the psalm verses and the Assembly sings the antiphon.

O LORD, YOU are my portion and my cup; *
it is you who uphold my lot.

My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage. **ANTIPHON**

I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

I have set the LORD always before me; *
because he is at my right hand I shall not fall. **ANTIPHON**

My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

For you will not abandon me to the grave, *
nor let your holy one see the Pit.

You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. **ANTIPHON**

Galatians 2:19-20 is now read.

A reading from the Letter to the Galatians.

For through the law I died to the law, so that I might live to God. I have been crucified with Christ; and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

After the Reading, the Reader says

The Word of the Lord.
People Thanks be to God.

The Assembly stands and sings the Gradual Hymn: Take up your cross, the Savior said (tune Bourbon).

Take up your cross, the Savior said,
if you would my disciple be;
take up your cross with willing heart,
and humbly follow after me.

Take up your cross, let not its weight
fill your weak spirit with alarm;
God's strength shall bear your spirit up,
and brace your heart, and nerve your arm.

Take up your cross, heed not the shame,
and let your foolish heart be still;
the Lord for you accepted death
upon a cross, on Calvary's hill.

Take up your cross, then, in God's strength,
and calmly every danger brave:
it guides you to abundant life
and leads to victory o'er the grave.

Take up your cross, and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

The Deacon reads Mark 8:34-38, first saying

✠The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

After the Gospel, the Deacon says

The Gospel of the Lord.

People Praise to you, Lord Christ.

After the procession returns to the altar, the Assembly is seated.

The Sermon

Bishop Magness

The Nicene Creed

Following the sermon, the Assembly stands and says together

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

The musicians begin to play softly throughout the entire Prayers of the People. The Person assigned then begins the prayers by saying

In this Season of Manifestation, let us pray to the God of Israel to bring the light of Christ to all people.

We pray to the Lord, saying

Light of the world, hear our prayer!

For the congregations of our diocese, that each may shine with the radiance of Christ's glory in communities throughout our diocese and to the ends of the earth.

We pray to the Lord, saying

Light of the world, hear our prayer!

For your guidance as we select a new Bishop Diocesan; for Justin, Archbishop of Canterbury; Michael, the Presiding Bishop; Jay, our Bishop *pro tempore*; for the Church throughout the world and the faithful in every place.

We pray to the Lord, saying

Light of the world, hear our prayer!

For mercy, peace, and justice throughout the world.

We pray to the Lord, saying

Light of the world, hear our prayer!

For the blessings you pour on us each and every day and for our neighbors, families, companions, and for all those in need. I invite your thanksgivings and intercessions.

When the congregation's petitions have been completed, the intercessor continues.

We pray to the Lord, saying

Light of the world, hear our prayer!

For those who have died in the hope of the resurrection, and for all the departed. I invite your prayers.

When the congregation's petitions have been completed, the intercessor continues.

We pray to the Lord, saying

Light of the world, hear our prayer!

Lifting our voices with all creation, with Blessed Mary, the Martyrs of Japan, and all the saints, let us offer ourselves and one another to the living God through Christ.

We pray to the Lord, saying
Light of the world, hear our prayer!

The Bishop concludes the prayers by saying

God of eternal radiance, hear the prayers we offer this day, shine the light of faith in our hearts, and kindle the fire of charity in our lives; through Jesus Christ our Lord. **Amen.**

The Bishop then invites the people to exchange the Peace.

The Peace

Bishop The peace of the Lord be always with you.
People And also with you.

The Holy Communion

The Bishop designates the offering. As the Offering is collected, the Assembly sings the Japanese hymn: We need your powerful Hand, dear Lord (words and music by Yuri L. Torigoe, 1982)

Introduction/Interlude

1. We need your pow'r - ful hand, dear Lord, we need your bless - ing
2. We'll give a help - ing hand, oh Lord, we'll give a grac - ious

6
hand To guide us in our hopes to build a peace - ful loving land. To
hand To fill our land with joy and peace may kind - ness ne - ver cease. To

11
free the earth from hate and greed and prej - u - dice we breed. Give
see your un - i - verse as one we share be - neath the sun. We'll

15
us your pow'r - ful hand, dear Lord, Give us your bless - ing hand.
give a help - ing hand, oh Lord, We'll give a grac - ious hand.

As the Deacon prepares the gifts, the Assembly sings the Preparation Hymn: Come my Way, my Truth, my Life (tune *The Call*).

Come, my Way, my Truth, my Life: such a way as gives us breath;
such a truth as ends all strife; such a life as kill-----eth death.

Come, my Light, my Feast, my Strength: such a light as shows a feast;
such a feast as mends in length; such a strength as makes-----his guest.

Come, my Joy, my Love, my Heart: such a joy as none can move;
such a love as none can part; such a heart as joys-----in love.

Eucharistic Prayer B

The Bishop faces the Assembly and says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Bishop</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Bishop</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

The Bishop continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Assembly then sings (tune *S-130 Schubert*)

Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Then the Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Bishop is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Mary, the Martyrs of Japan, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Assembly then shouts

AMEN!

The Bishop then says

Using the Contemporary form,
as our Savior Christ
has taught us,
we now pray,

Bishop and People

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Communion of the People

The Bishop breaks the consecrated Bread. A period of silence is kept. Jesus, Lamb of God is sung (tune S-164 Schubert) while the altar party communes and communion ministers move to their stations.

Jesus, Lamb of God: have mercy on us,
Jesus, bearer of our sins: have mercy on us,
Jesus, redeemer, redeemer of the world:
Give us your peace, give us your peace.

The Bishop then says

The gifts of God for the People of God.

Anthem: *Tree of Life* by Marty Haugen

Congregational song: "Praise the Lord, rise up rejoicing" (tune *Alles ist an Gottes Segen*)

Praise the Lord, rise up rejoicing,
worship, thanks, devotion voicing;
glory to be God on high!
Christ, your cross and passion sharing,
by this Eucharist declaring
yours the final victory.

Scattered flock, one shepherd sharing,
lost and lonely, one voice hearing,
ears attentive to your word;
by your Blood new life receiving,
in your Body, firm believing,
we are yours, and you the Lord.

Sins forgiving, wrong forgiving,
we go forth alert and living
in your Spirit, strong and free.
Partners in your new creation,
seeking peace in every nation,
may we faithful followers be.

When necessary, the bishop or a priest consecrates additional bread and wine

Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this bread (wine) that it, also, may be the Sacrament of the precious Body (Blood) of your Son Jesus Christ our Lord, who took bread (the cup) and said, "This is my Body (Blood)." *Amen.*

The Bishop then says

Let us pray.

Bishop and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop then blesses the people.

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

The procession begins as the Assembly sings: Guide me, O thou great Jehovah (tune *Cum Rhondda*).

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but you are mighty; hold me with your powerful hand;
bread of heaven, bread of heaven, feed me now and evermore,
feed me now and evermore.

Open now the crystal fountain, when the healing stream does flow;
let the fire and cloudy pillar lead me all my journey through;
strong deliverer, strong deliverer, be thou still my strength and shield,
be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side;
songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.

The Deacon then says

Archdeacon Let us go forth in the Name of Christ.

People Thanks be to God.

Postlude

Liturgical Ministers

Presider and Preacher: James Magness

Deacons: Marguerite Alley & Carter Sinclair

Readers: Duane Foster & Clifford King Harbin

Eucharistic Ministers: Dale Custer, Keith Emerson, Berkley Ford, Susan Grimm, Nancy Meck, Charles Moore, Ron Ramsey, John Rohrs, & Stan Sawyer

Musicians: Brad Norris (director, organ) & Sarah Charlock (soprano & guitar)

Altar Guild: Bruton Parish

Logistics: Ed Tracy

Sound: Jim Rayburn

Diocesan Liturgical Commission: Derek Harbin (chair), Conor Alexander, & Kevin Kwan