



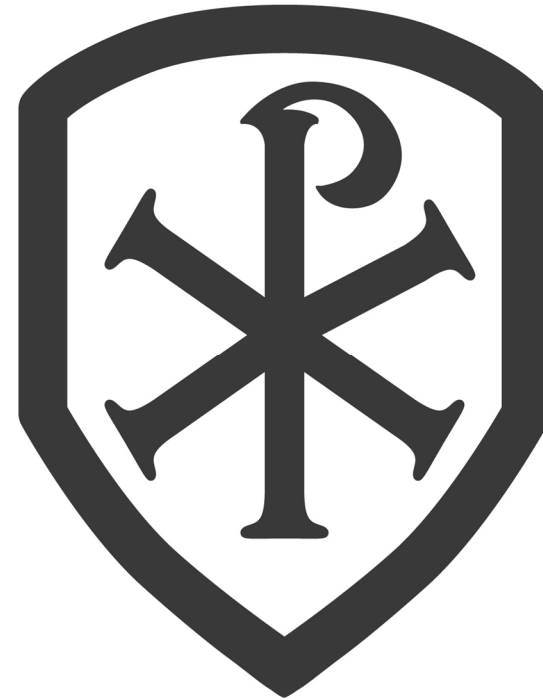
CHRISTCHURCH
ANGLICAN

Sunday Worship: 9:30 a.m.
Christian Education: 11 a.m. Sundays & 6 p.m. Wednesdays

The Very Rev. Andrew M. Rowell - Rector
The Rev. Alan L. Reid - Pastoral Associate

8800 Vaughn Road Montgomery, AL 36117
Phone: (334) 387-0566 Fax: (334) 387-0567
www.christchurchmgm.net

THE FOURTH SUNDAY
IN LENT



CHRISTCHURCH
ANGLICAN

11 MARCH 2018

Please maintain silence before worship for prayer. Kindly silence all electronic devices.

Children are invited to our Children's Worship services.

Children from 5 years old to 3rd grade will turn left at the altar and

children from 4th to 6th grade will turn right at the altar.

All children will return at the Peace to join their families for Holy Eucharist.

If you're visiting with us today, welcome to Christchurch!

You bless us with your presence!

The Holy Eucharist, Rite I

In Lent, we use the more penitential language of Rite One.

Prelude *Passacaglia* J. Kerll

..... **The Entrance Rite**

The Opening Acclamation *Please stand*

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

Tolling of the Angelus

The tolling of bells that begins the liturgy is a sixteenth century practice called the "Angelus." Three sets of three tolls followed by a set of nine tolls represent prayers said in honor of the Trinity.

While the Angelus is being rung, this prayer may be used by the people for silent meditation.

We adore thee, most Holy Trinity, we worship thee, and thank thee that Thou hast revealed to us this glorious Mystery. Grant, we beseech thee, that persevering in this Faith, and loving thee above all things, we may see thee and glorify thee eternally, whom we confess here, the Father, the Son, and the Holy Ghost, one God in Three Persons, blessed for evermore. Amen.

Serving in the Liturgy

Celebrant	The Very Reverend Andrew M. Rowell+
Gospeler	The Reverend Alan L. Reid+
Music Director and Organist	Thomas Bowers
Verger	Rick Oates
Acolyte Master	Lauren Hood
Lectors and Chalice Bearers	Christy Holding, David Wilder, Rick Plaskett, and Mark Wilkerson
Crucifer	Elliot Steinwinder
Server	Anthony Turner
Gospel Torch Bearers	Trey Hawkins and Jack Hawkins
Cross Torch Bearers	Brewer Houlditch and Emory Roth
Greeters	Sandy Hill and Bob Hill
Ushers	William Adams, Brad Griffin, Tom Saunders, Doug Hixon
Altar Guild	Prim Brown, Teri Klose, and Lyle Wilder
Media	Ben Cheney and Ted Klose
Prayer Team	Martha Moore, Janette Boyd, Dee Mooty, Bob Hill, and The Daughters of the Holy Cross

(All Hymns) CCCI # 2635367



The Decalogue

The Cantor chants the Decalogue; the People chant the response.

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Sung response**



Cantor Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Sung response**

Cantor Thou shalt not take the Name of the Lord thy God in vain.

People **Sung response**

Cantor Remember that thou keep holy the Sabbath day.

People **Sung response**

Cantor Honor thy father and thy mother.

People **Sung response**

Cantor Thou shalt do no murder.

People **Sung response**

Cantor Thou shalt not commit adultery.

People **Sung response**

Cantor Thou shalt not steal.

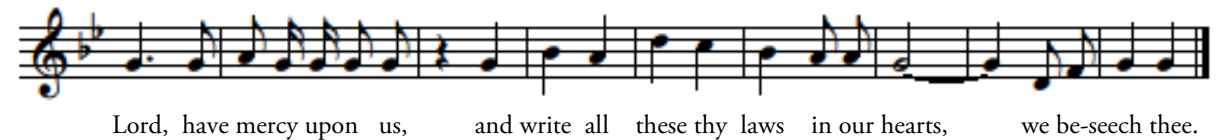
People **Sung response**

Cantor Thou shalt not bear false witness against thy neighbor.

People **Sung response**

Cantor Thou shalt not covet.

People **Final Sung response**



The Confession of Sin *Please kneel*

Celebrant Let us humbly confess our sins unto Almighty God.

Celebrant and People

Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. **Amen.**

The Absolution *Remain kneeling*

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Kyrie

Children are dismissed to Children's Church at this time.

Cantor Together, let us pray to Christ our Lord, who intercedes for us at the right hand of the Father:

Kyrie

Ky - ri - e e - lei - son, Chri - ste e - lei - son,
Ky - ri - e e - lei - son.

Cantor Lord Jesus Christ, you were sent to heal the contrite. Have mercy on us. **Kyrie**
Cantor Lord Jesus Christ, you came to call all sinners. Have mercy on us. **Kyrie**
Cantor Lord Jesus Christ, you intercede for us at the right hand of the Father. Have mercy on us. **Kyrie**

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to conquer sin.
3 to die to self, and chiefly live by thy most holy word.
4 yea, ever - more, in life and death, Je - sus! with us abide.
5 an Easter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

Dismissal

Postlude

Fugue

J. Pachelbel

Post Communion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Prayer over the People

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

Recessional Hymn 142

Lord, Who Throughout These Forty Days

1 Lord, who through-out these for - ty days for us didst fast and pray,
 2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
 3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
 4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
 5 A - bide with us, that so, this life of suf - fer-ing o - ver - past,

The Collect for the Fourth Sunday in Lent

Celebrant The Lord be with you.
People **And with thy Spirit.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

..... The Liturgy of the Word

The First Lesson

2 Chronicles 36:14-23

¹⁴ All the leading priests and the people also were exceedingly unfaithful, following all the abominations of the nations; and they polluted the house of the Lord that he had consecrated in Jerusalem. ¹⁵ The Lord, the God of their ancestors, sent persistently to them by his messengers, because he had compassion on his people and on his dwelling-place; ¹⁶ but they kept mocking the messengers of God, despising his words, and scoffing at his prophets, until the wrath of the Lord against his people became so great that there was no remedy. ¹⁷ Therefore he brought up against them the king of the Chaldeans, who killed their youths with the sword in the house of their sanctuary, and had no compassion on young man or young woman, the aged or the feeble; he gave them all into his hand. ¹⁸ All the vessels of the house of God, large and small, and the treasures of the house of the Lord, and the treasures of the king and of his officials, all these he brought to Babylon. ¹⁹ They burned the house of God, broke down the wall of Jerusalem, burned all its palaces with fire, and destroyed all its precious vessels. ²⁰ He took into exile in Babylon those who had escaped from the sword, and they became servants to him and to his sons until the establishment of the kingdom of Persia, ²¹ to fulfil the word of the Lord by the mouth of Jeremiah, until the land had made up for its sabbaths. All the days that it lay desolate it kept sabbath, to fulfil seventy years. ²² In the first year of King Cyrus of Persia, in fulfilment of the word of the Lord spoken by Jeremiah, the Lord stirred up the spirit of King Cyrus of Persia so that he sent a herald throughout all his kingdom and also declared in a written edict: ²³ 'Thus says King Cyrus of Persia: The Lord, the God of heaven, has given me all the kingdoms of the earth, and he has charged me to build him a house at Jerusalem, which is in Judah. Whoever is among you of all his people, may the Lord his God be with him! Let him go up.'

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 122

1 I was glad when they said to me,
“**Let us go to the house of the Lord.**”

2 Now our feet are standing
within your gates, O Jerusalem.

3 Jerusalem is built as a city
that is at unity with itself;

4 To which the tribes go up,
the tribes of the Lord,
**the assembly of Israel,
to praise the Name of the Lord.**

5 For there are the thrones of judgment,
the thrones of the house of David.

6 Pray for the peace of Jerusalem:
“**May they prosper who love you.**”

7 Peace be within your walls *
and quietness within your towers.

8 For my brethren and companions’ sake,
I pray for your prosperity.

9 Because of the house of the Lord our God,
I will seek to do you good.”

**Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now,
and will be forever. Amen.**

Communion Music

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the
glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Communion Music

Come, my Way, my Truth, my Life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my Light, my Feast, my Strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.

Come, my Joy, my Love, my Heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

Holy, Holy, Holy

Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not
see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth,
and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

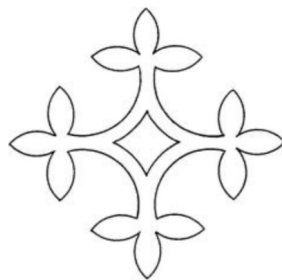
Come, My Way, My Truth, My Life

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. Anyone may come forward for a blessing in lieu of Communion. Please indicate your desire for a blessing by crossing your arms on your chest. Women are encouraged to blot lipstick before receiving communion.

Ushers will guide you from your pew. The rails are filled from the center front to the back. Once you receive, please return to your seat via the side aisle.

If you would like prayer after you have received Communion, please see one of the Prayer Team members that can be found in either of the transepts.



The Second Lesson

Ephesians 2:4-10

⁴ But God, who is rich in mercy, out of the great love with which he loved us ⁵ even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—
⁶ and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷ so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. ⁸ For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹ not the result of works, so that no one may boast. ¹⁰ For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 668 *Please stand*

I To the Hills Will Lift Mine Eyes

1 I to the hills will lift mine eyes; from whence shall come my aid?
2 He will not let thy foot be moved, his own he safe - ly keeps;
3 Thy faith - ful guard-ian is the Lord, thy shelt - er and thy shade;
4 From e - vil he shall keep thee safe and shall thy strength re - store

My help is from the Lord a - bove who heaven and earth hath made.
with watch - ful and un - tir - ing eye he slum - bers not, nor sleeps.
nor sun by day, nor moon by night, need make thy soul a - fraid.
and guard thy go - ing out and in, both now and ev - er - more.

Words: *The Psalms of David in Meeter*, 1650, alt.; st. 4, F. Bland Tucker (1895-1984); para. of Psalm 121 Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Burford*, from *A Book of Psalmody*, 1718

The Gospel *Please remain standing*

John 6:4-15

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

⁴ Now the Passover, the feast of the Jews, was at hand. ⁵ Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" ⁶ This he said to test him, for he himself knew what he would do. ⁷ Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a lad here who has five barley loaves and two fish; but what are they among so many?" ¹⁰ Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand.

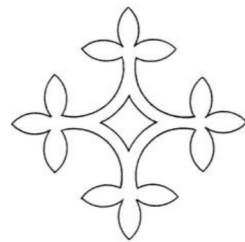
¹¹ Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." ¹³ So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten.

¹⁴ When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!" ¹⁵ Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Gospeler The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon *Please be seated*



The Breaking of the Bread

It is customary to omit Alleluia during the Lenten season.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant

The Gifts of God for the People of God.

Fraction Anthem

Agnus Dei

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Nicene Creed *Please stand*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. **Amen.****

The Prayers of the People, Rite I (BCP 328) *Please kneel*

The Peace *Please stand*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Announcements

..... **The Holy Communion**

At the Offertory

What Wondrous Love is This
Margaret Cauthen, piano

Walker's Southern Harmony

Presentation Hymn vv. 1-2 *Please stand*

When I Survey the Wondrous Cross

1. When I sur - vey the won - drous cross, On which the
 2. For - bid it, Lord, that I should boast, Save in the

Prince of glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that

count but loss, And pour contempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.

This tune in a higher key, No. 374.

Baptist Hymnal 1891 144
 WORDS: Isaac Watts, 1674-1748
 MUSIC (HAMBURG 8.8.8.8 (L.M.)): Lowell Mason, 1792-1872

The Great Thanksgiving

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.