

THE FOURTH SUNDAY  
AFTER PENTECOST

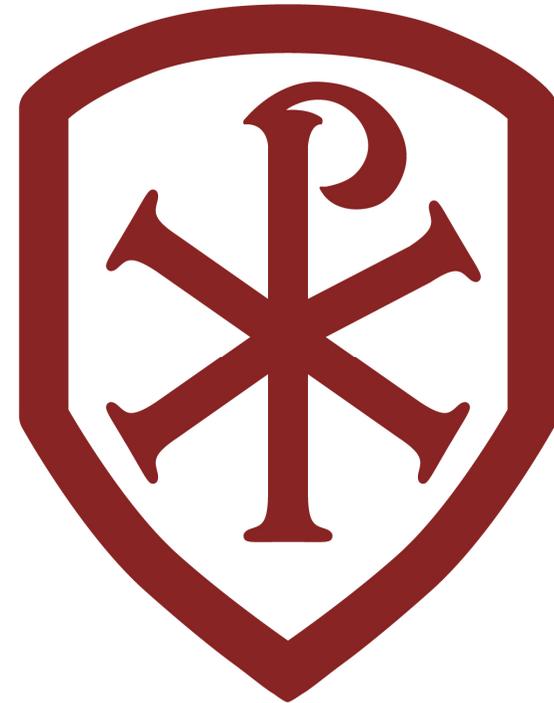


CHRISTCHURCH  
ANGLICAN

Sunday Worship: 9:30 a.m.  
Christian Education: 11 a.m. Sundays & 6 p.m. Wednesdays

The Very Rev. Andrew M. Rowell - Rector  
Mr. Morgan W.T. Clark - Curate  
The Rev. Alan L. Reid - Pastoral Associate

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CHRISTCHURCH  
ANGLICAN

17 JUNE 2018

Please maintain silence before worship for prayer. Kindly silence all electronic devices.

Children 5 years old to 6th grade are invited to follow the Crucifer to our combined Children's Church and Jr. Worship service.  
All children will return at the Peace to join their families for Holy Eucharist.

If you're visiting with us today, welcome to Christchurch!  
You bless us with your presence!



## THE HOLY EUCHARIST

Prelude *Adagio* J. S. Bach

..... The Entrance Rite .....

Processional Hymn 657 *Please stand* *Love Divine, All Love's Excelling*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

The Altar Flowers are given to the honor and glory of God and in memory of

Paul B. Greenwald, father of Mimi Palmer, and Edward E. Palmer, father of Edward E. Palmer, Jr.

### Serving in the Liturgy

- Celebrant** The Reverend Alan L. Reid+
- Gospeler** The Reverend Lamar Reece+
- Assisting** Morgan W.T. Clark
- Music Director and Organist** Thomas Bowers
- Verger** Michael A. Davis
- Acolyte Master** Lauren Hood
- Lectors and Chalice Bearers** Bryan Craven, Bethany Gamma, Jane Albritton, and Maggie Springer
- Crucifer** Lauren Oates
- Server** Anna Munson
- Gospel Torch Bearers** Trey Hawkins and Jack Hawkins
- Cross Torch Bearers** Josh Hixon and Virginia Anderson
- Greeters** Sara Bagwell and Woody Bagwell
- Ushers** John Swan, Matt Munson, Todd Hawkes, Doug Hixon, Ted Klose, and William Adams
- Altar Guild** Chris Setzer, Katherine Rees, and Lyle Wilder
- Media** Ben Cheney and Tim Placke
- Prayer Team** Helen Hrushka, Chuck Hrushka, Martha Moore, Dee Mooty, and The Daughters of the Holy Cross

(All Hymns) CCCI # 2635367

*Refrain*

Re - joice, re - joice, re - joice, give thanks, and sing.  
re - joice, re - joice,

6 At last the march shall end;  
the wearied ones shall rest;  
the pilgrims find their Father's house,  
Jerusalem the blest.

*Refrain*

7 Then on, ye pure in heart!  
Rejoice, give thanks, and sing!  
Your glorious banner wave on high  
the cross of Christ your King.

*Refrain*

Words: Edward Hayes Plumptre (1821-1891) Music: *Marion*, Arthur Henry Messiter (1834-1916)

Dismissal

Postlude

*Voluntary On the 100th Psalm Tone*

H. Purcell

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. *Amen.*

## The Collect for Purity

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Song of Praise



1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your

## Post Communion Prayer *Please kneel*

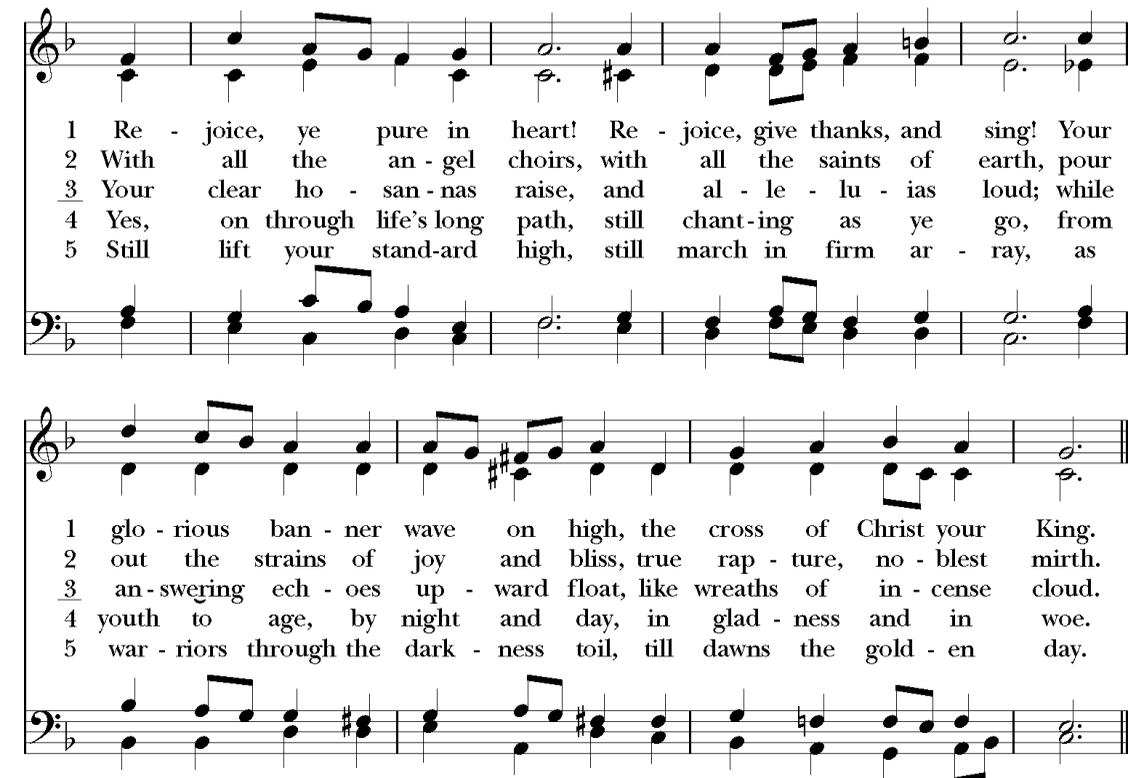
*Celebrant and People*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. *Amen.*

## The Blessing

### Recessional Hymn 556 *Please stand*

*Rejoice, Ye Pure In Heart!*



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
2 With all the an - gel choirs, with all the saints of earth, pour  
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
4 Yes, on through life's long path, still chant - ing as ye go, from  
5 Still lift your stand - ard high, still march in firm ar - ray, as  
1 glo - rious ban - ner wave on high, the cross of Christ your King.  
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
4 youth to age, by night and day, in glad - ness and in woe.  
5 war - riors through the dark - ness toil, till dawns the gold - en day.

**Communion Music**

Everyone needs compassion  
Love that's never failing  
Let mercy fall on me  
Everyone needs forgiveness  
The kindness of a Saviour  
The hope of nations

*Chorus*

Saviour He can move the mountains  
My God is mighty to save  
He is mighty to save  
Forever Author of salvation  
He rose and conquered the grave  
Jesus conquered the grave

**Communion Music**

This is the air I breathe  
This is the air I breathe  
Your holy presence living in me  
This is my daily bread  
This is my daily bread  
Your very word spoken to me

*Chorus*

And I, I'm desperate for You  
And I, I'm lost without You

***Mighty to Save***

So take me as You find me  
All my fears and failures  
Fill my life again  
I give my life to follow  
Everything I believe in  
Now I surrender

*Bridge*

Shine your light and let the whole world see  
We're singing  
For the glory of the risen King  
Jesus  
Shine your light and let the whole world see  
We're singing  
For the glory of the risen King

***This Is the Air I Breathe***

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_  
 5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
 depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

**The Collect for the Fourth Sunday after Pentecost**

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

..... **The Liturgy of the Word** .....

**The First Lesson** *Please be seated*

**Ezekiel 31:1-6, 10-14**

<sup>1</sup> In the eleventh year, in the third month, on the first day of the month, the word of the Lord came to me: <sup>2</sup> Mortal, say to Pharaoh king of Egypt and to his hordes: Whom are you like in your greatness? <sup>3</sup> Consider Assyria, a cedar of Lebanon, with fair branches and forest shade, and of great height, its top among the clouds. <sup>4</sup> The waters nourished it, the deep made it grow tall, making its rivers flow around the place where it was planted, sending forth its streams to all the trees of the field. <sup>5</sup> So it towered high above all the trees of the field; its boughs grew large and its branches long, from abundant water in its shoots. <sup>6</sup> All the birds of the air made their nests in its boughs; under its branches all the animals of the field gave birth to their young; and in its shade all great nations lived. <sup>10</sup> Therefore, thus says the Lord God: Because it towered high and set its top among the clouds, and its heart was proud of its height, <sup>11</sup> I gave it into the hand of the prince of the nations; he has dealt with it as its wickedness deserves. I have cast it out. <sup>12</sup> Foreigners from the most terrible of the nations have cut it down and left it. On the mountains and in all the valleys its branches have fallen, and its boughs lie broken in all the watercourses of the land; and all the peoples of the earth went away from its shade and left it. <sup>13</sup> On its fallen trunk settle all the birds of the air, and among its boughs lodge all the wild animals. <sup>14</sup> All this is in order that no trees by the waters may grow to lofty height or set their tops among the clouds, and that no trees that drink water may reach up to them in height. For all of them are handed over to death, to the world below; along with all mortals, with those who go down to the Pit.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Communion Music**

*Seek Ye First the Kingdom of God*

Seek ye first the kingdom of God  
And His righteousness  
And all these things shall be added unto you,  
Allelu, Alleluia.

Ask and it shall be given unto you,  
Seek and ye shall find;  
Knock and it shall be opened unto you.  
Allelu, Alleluia.

Man shall not live by bread alone,  
But by every word,  
That proceeds from the mouth of God,  
Allelu, Alleluia.

**Communion Music**

*Jesus Paid It All*

I hear the Saviour say  
Thy strength indeed is small  
Child of weakness watch and pray  
Find in Me thine all in all

For nothing good have I  
Whereby Thy grace to claim  
I'll wash my garments white  
In the blood of Calvary's Lamb

*Chorus*

Jesus paid it all  
All to Him I owe  
Sin had left a crimson stain  
He washed it white as snow

And when before the throne  
I stand in Him complete  
Jesus died my soul to save  
My lips shall still repeat

Lord now indeed I find  
Thy power and Thine alone  
Can change the leper's spots  
And melt the heart of stone

*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.*

*To receive the Bread, extend your hands upward, palms crossed. When receiving the Wine, please guide the chalice as it is offered. If you prefer you may leave the Bread on your palm for the person administering the chalice to dip into the Wine and place on your tongue. Anyone may come forward for a blessing in lieu of Communion. Please indicate your desire for a blessing by crossing your arms on your chest. Women are encouraged to blot lipstick before receiving communion.*

*Consecrated gluten-free wafers are available from acolytes stationed at the Modesty Rail.*

*Ushers will guide you from your pew. The rails are filled from the center front to the back. Once you receive, please return to your seat via the side aisle.*

*If you would like prayer after you have received Communion, please see one of the Prayer Team members that can be found in either of the transepts.*

## Psalm 92

Thomas Pavlechko



The right-eous shall spread a - broad like a  
ce - dar of Leb - a - non.

*It is a good to give thanks to the Lord,  
and to sing praises to your name, O Most High;  
To tell of your loving-kindness early in the morning  
and of your faithfulness in the night season;  
On the psaltry and on the lyre,  
and to the melody of the harp.  
For you have made me glad by your acts, O Lord;  
and I shout for joy because of the works of your hands.*

### **ANTIPHON**

*The righteous shall flourish like a palm tree,  
and shall spread abroad like a cedar of Lebanon.  
Those who are planted in the house of the Lord  
shall flourish in the courts of our God;  
They shall still bear fruit in old age;  
they shall be green and succulent;  
That they may show how upright the Lord is,  
my rock in whom there is no fault.*

### **ANTIPHON**

**The Second Lesson**

**2 Corinthians 5:1-10**

<sup>1</sup> For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. <sup>2</sup> For in this tent we groan, longing to be clothed with our heavenly dwelling— <sup>3</sup> if indeed, when we have taken it off we will not be found naked. <sup>4</sup> For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. <sup>5</sup> He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. <sup>6</sup> So we are always confident; even though we know that while we are at home in the body we are away from the Lord— <sup>7</sup> for we walk by faith, not by sight. <sup>8</sup> Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup> So whether we are at home or away, we make it our aim to please him. <sup>10</sup> For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Sequence Hymn 209** *Please stand*

*We Walk By Faith*

**Fraction Anthem**

*Let Us Break Bread Together On Our Knees*

## The Lord's Prayer

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*Celebrant and People together pray*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## The Fraction

*Celebrant* Alleluia! Christ our Passover Lamb has been sacrificed, once for all upon the cross.

*People* **Therefore let us keep the feast. Alleluia!**

## The Prayer of Humble Access

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Invitation to Communion

*Celebrant*

The Gifts of God for the People of God.

none e'er spoke; but we be - lieve him near.  
we re - jice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press. All rights reserved. Used with permission.

## The Gospel *Please remain standing*

**Mark 4:26-34**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People* **Glory to you, Lord Christ.**

<sup>26</sup> Jesus said, "The kingdom of God is as if a man should scatter seed upon the ground, <sup>27</sup> and should sleep and rise night and day, and the seed should sprout and grow, he knows not how. <sup>28</sup> The earth produces of itself, first the blade, then the ear, then the full grain in the ear. <sup>29</sup> But when the grain is ripe, at once he puts in the sickle, because the harvest has come." <sup>30</sup> And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? <sup>31</sup> It is like a grain of mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup> yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."<sup>33</sup> With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup> he did not speak to them without a parable, but privately to his own disciples he explained everything.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Address

## The Nicene Creed *Please Stand*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## The Prayers of the People *Please kneel*

*After each prayer, the People respond with the words "Hear our prayer."*

## The Confession of Sin

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

## The Prayer of Consecration

*The People kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

## The Great Thanksgiving

*The Renewed Ancient Text from the new prayer book for the Anglican Church in North America*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## The Absolution and Comfortable Words

*The Celebrant may say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

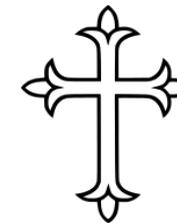
## The Peace

*The ministers and people greet one another in the name of the Lord.*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

## Announcements



..... The Holy Communion .....

At the Offertory

*What Does the Lord Require*

Erik Routley

*What does the Lord require  
for praise and offering?  
What sacrifice desire,  
or tribute bid you bring?  
Do justly;  
love mercy;  
walk humbly with your God.*

*Rulers of earth, give ear!  
Should you not justice show?  
Will God your pleading hear,  
while crime and cruelty grow?*

*Do justly;  
love mercy;  
walk humbly with your God.*

*Still down the ages ring  
the prophet's stern commands.  
To merchant, worker, king  
he brings God's high demands.*

*Do justly;  
love mercy;  
walk humbly with your God.*

*How shall my soul fulfill  
God's law so hard and high?  
Let Christ endue our will  
with grace to fortify.*

*Then justly;  
in mercy  
we'll humbly walk with God.*

Presentation Hymn 516v.1 *Please stand*

*Come Down, O Love Divine*

Come down, O Love di - vine, seek thou this soul of mine,  
and vis - it it with thine own ar - dor glow - ing;  
O Com-fort - er, draw near, with - in my heart ap - pear,  
and kin - dle it, thy ho - ly flame be - stow - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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