

VARIOUS AND SUNDRY

There are some items that are noteworthy but did not necessarily fit neatly in the other categories, which is the reason for this "category." A few of the items listed below have been documented elsewhere but were not organized under a specific topic. Some, like those under "Association and Convention" are just highlighted examples. Regardless, we found each of the items below of interest and of note.

Enrollment

Residential Enrollment

1878 - 9

1915 - 76

1925 - 133

1934 -147

1945 - 234

1955 - 242

1966 - 276

1975 - 284

1985 - 289

1995 - 281

2005 - 345

Publications and Promotion

The Spiral

1957

In December, there was an announcement of a forthcoming paper to keep the membership better informed. Members were asked to submit suggestions for names.

1958

February-The paper given a name, *The Spiral*

March 9- The first issue of *The Spiral* was sent out.

1961

From August to October, *The Spiral* was discontinued.

1965

Nominating report was included in *The Spiral*

Biblical Recorder

1974

Members were given the opportunity to sign up for the *Biblical Recorder* Family Plan.

2008

Motion to amend budget to add funding of \$300 for *Biblical Recorder* subscriptions failed to pass.

2019

Motion passed to extend the opportunity to all church members to receive the *Biblical Recorder*

for one year, and the cost covered by the church. The motion included adding a line item in the 2019-2020 budget to cover the cost up to 100 subscriptions.

1958

A 60-page Church Directory came into being.

1959

The morning service was broadcast over WNCA, Siler City.

1986

Motion passed to allow a complete set of four signs to be purchased for \$160 to direct the public to the church. Would be placed at the corner of Fayetteville Street & Hwy. 64 and Salisbury and Hwy. 87.

1990

Sims Poindexter presented a book of the articles she had written during the past year for the local newspaper.

She also wanted to write a newsletter to the young people who were away. The College and Career Class planned to assist with the newsletter.

2002

Pictorial Directory cancelled due to the fact the company went out of business and thus there were no pictures.

2003

September 14- Debbie McKenzie set up a website for the church

2007

Church participated in First Sunday downtown to make our church more visible to the community.

Association and Convention

1938

Aug. 31--The Sandy Creek Association held a meeting at Pittsboro Baptist Church. Moderator V. M. Dorsett called the meeting. Leaders of 54 churches attended. A picnic supper was served. Rev. M. O. Alexander delivered an address.

1946

July 31--Officers and teachers met for a conference at Pittsboro Baptist Church. The churches represented were Emmaus, Goldston, Hickory Mountain, Love's Creek, Mt. Olive, New Salem, Pittsboro, and Rocky River. C. W. Crissman, Mrs. Fred Nooe, Jr. and Mrs. George Andrews led some of the conferences.

1968

Nov 11--Sandy Creek Association met at PBC. PBC was responsible for noon meal. Each family asked to provide a "well-filled" box of food to church.

1988

PBC hosted the Sandy Creek Associational meeting.

Southern Baptist Convention met in San Antonio June 12-15, messengers were Shirlee and Ronald Farrar and Bill and Sims Poindexter

1989

April 23-26--World Mission Conference sponsored by the Sandy Creek Association was held in our church.

1989

Oct 22--Fred Nooe stated the Sandy Creek Association met last week and gave the purpose of the association as a group of churches banded together to promote Christ in our area. Hispanics participated in the meeting. An association committee was looking into the need of a mission church for Hispanic people

Lay Renewal

1974

October 25-27, the church held a Layman's Weekend Revival, stressing evangelism and witnessing. It was designed so laymen can speak to laymen about the reality of Christ in their daily lives. There were many months of preparation and prayer prior to the weekend.

Note: in later years this became known as Lay Renewal.

mid -1980s

Following a Lay Renewal Weekend at PBC, five couples joined Lay Renewal teams. They were Bill and Sims Poindexter, Ken and Cindy Haynes, Kenneth and Rhonda Perry, Mike and Darlene Ryan, and Jay and Judy Beaver. Bill Poindexter and Jay Beaver also became weekend coordinators, meaning they would be the weekend leader. These couples went on several lay renewals over a 4-5 year period. Most of the weekends were in-state, but the Poindexters and the Beavers went to a couple out of state.

April 29 – May 1, 1987- Lay Ministry as a follow-up weekend with Ministry Evangelism weekend. Lay Renewal Weekend. April 15-17, 1988. Small groups began to meet soon thereafter.

1989

Church Lay teams busy – October -thirteen people went, November- six people went, December- six people went

October 22 - Bill and Sims Poindexter gave a report on the Lay Renewal week at Salem Baptist in Dobson.

1990

March 23-25 Third Lay Renewal weekend, Discipleship weekend as a follow-up to the two Lay Renewals

Discipleship Weekend, led by Bill Whisnant and Willard Finch. Jane Nooe coordinated; small groups began to meet soon there-after and studied, "The Doctrine of Prayer." 43 people signed up to participate.

Fellowship

1959

Church men, under the leadership of Lacy Presnell began a softball team.

1960

Men's softball team was organized (again.) In June, the team had one loss and one victory. The league was composed of six teams and played two games a week. Milton Seymour was manager and Adrian Allred was the coach.

1961

October – A bowling team was established and scheduled to bowl every week in Sanford. It was for all church members, young and old.

1965

Annual Church and Sunday School Picnic held Friday, August 13

1974

Maundy Thursday - Fellowship supper and communion was held, with meditation on the last seven words of Christ given by church members.

Second Annual Community Easter Sunrise Service, 6:30a.m., was held in the church parking lot. A high school student instrumental ensemble accompanied the Easter hymns. The Methodists Women served coffee and doughnuts in our fellowship hall.

"Isn't it Good to Know?" a Billy Graham movie was shown in the sanctuary.

Trip to Carowinds for all ages.

New Year's Eve Watchlight Serendipity held Dec 31st, 10p.m to midnight, "To Russia with Love," a movie about the danger of smuggling Bibles into Russia was shown, then the evening closed with meaningful candlelight service and communion in the sanctuary.

1986

The church became involved in a weekly "Family Night" at which time various groups met. Supper was served upon reservation and Bible study was held afterwards. Later it was changed to "Wednesday Night Supper" and began with adult Bible study, youth and kids meeting followed the supper. Originally called "Family Night" before being changed to "Wednesday Night Supper."

1989

Baptist Men prepared Easter breakfast for the church

April 2- Motion passed to have a family night supper and schedule activities the first and third Wednesdays of the summer months, June – August. Baptist Men would prepare meal first Wed., WMU would be responsible for third Wed. Wednesday Bible study would be held each week during the summer

1990

Motion passed for Family Night suppers to continue though summer months on 2nd and 4th Wednesdays; Baptist Men, WMU alternate preparation.

1993

Family night meals were held on Wednesdays, \$2.50/meal, reservations required. Juanita Millikin was employed to do the cooking with four teams of volunteers to purchase food, serve and clean-up

1994

The Easter Sunrise Service was held jointly with the Spanish Mission

2008-2009

Dine With Nine

The purpose of Dine with Nine, organized by the Jane Nooe Mission Group, was to provide opportunities for church members to get to know each other better in order to build unity and friendship within the church. Groups made of eight to nine people were formed with the directive to dine together at least three times over a five month period with different people hosting at each meal. A set of conversation starter questions was provided for each meal. The first year, there were six groups with 54 participants. In 2009, the second year, there were five groups with 38 participants.

Mission and Purpose

2003

July 9 -Approval of new purpose statement: Chairman of Deacons Cameron Sipe, speaking for church council and deacons:

Pittsboro Baptist Church is a family of believers who:

Glorify God

Provide for needs of the community

Lead others to Jesus Christ

Equip believers for ministry

2007

April 18- Warner Eckman reported the deacons were looking at church mission statement to determine if we are what our mission statement says that we are for the last four years. Sunday School attendance averaged 112-112-113-112; preaching attendance averaged 140-140-150-160.

October 3 - Motion passed: "We as a church commit to build on the Pittsboro Baptist Church Heritage of the past, build on our efforts to fulfill our mission to reach others for Jesus Christ, and begin the journey to build a new facility on our property on highway 902."

HEALTH

1982-83

Special equipment was installed on both sides of the sanctuary for those who have special hearing needs.

1994

Temple Care exercise program began, met on Tuesday night and Saturday morning. 20+ people participated and were encouraged to invite others from community. It was open to men, women, young people, Christian music was used and a devotional was given after each session.

1998-99

A weight loss/health program entitled *First Place* was begun in April 1999 to help those who want to lead a more healthy lifestyle.

RANDOM BUT NOTEWORTHY

1965

February 14 – Race Relations Sunday throughout the Southern Baptist Convention.
Joint Thanksgiving Day service held at 9:30a.m. Hanks Chapel minister gave message.

1968

Give a Lift service began December 1. Someone would be available each Sunday to give a lift to anyone needing transportation to Sunday School or worship service.

1974

Church Council met to study how to do long-range planning.

1965

February 14 – Race Relations Sunday throughout the Southern Baptist Convention.
Joint Thanksgiving Day service held at 9:30a.m. Hanks Chapel minister gave message.

1990

Christmas Morning between 9:00a.m. and 10:00a.m., Pastor Farrar, conducted a Silent Communion in the chapel, where one takes communion, and quietly reflects on the elements of the Lord's Supper.