



FIRST  
PRESBYTERIAN  
CHURCH *of*  
RICHARDSON

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271 North Walton Street  
Richardson, TX 75081-6055  
972-235-2316

## Applying for a J.W. Campbell Scholarship

### *Requirements for applicants:*

- There is no age requirement.
- The applicant must have or be about to receive a high school diploma or equivalent.
- The applicant must be a member of First Presbyterian Church of Richardson.
- Preference will be given to an active church member.
- Applicant must demonstrate strong character and initiative.

### *Applying for a J.W. Campbell Scholarship:*

- Application forms provided by First Presbyterian Church must be fully completed by the deadline set by the Special Gifts Committee and published in the church newsletter. There will be **no extensions** allowed.
- The **2020 deadline** for application is **May 15, 2020**.
- Applicants must submit a transcript of high school grades or a transcript of the most recent year of college completed with their application form.
- Students who have received a J.W. Campbell scholarship in previous years may re-apply for a 2020 scholarship if they are making satisfactory progress towards their degree or career goals.
- Applications and transcripts may be submitted to the church office or emailed to Kathy Hammontree at [kathy.hammontree@gmail.com](mailto:kathy.hammontree@gmail.com).

### *Scholarship Awards:*

- Preference will be given to full-time undergraduate college students.
- Consideration may be given to financial need.
- Scholarships will be awarded prior to the Fall semester.
- Because of current limited funds, all applications may not be funded.
- The committee will use its discretion as to the amount of each scholarship granted.
- Priority may be given to an applicant planning to enter a church-related school or profession.
- The committee may publish in the church newsletter the recipients of scholarships, names of schools, and the career fields of those who have been chosen to receive the scholarships.



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Date of application \_\_\_\_\_

**Applicant Information (Please print.)**

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City/St/Zip \_\_\_\_\_

Email address \_\_\_\_\_

Date of birth \_\_\_\_\_ Gender \_\_\_\_\_

Parent(s)/Guardian(s) \_\_\_\_\_ Phone # \_\_\_\_\_

Address of Parent(s)/Guardian(s) \_\_\_\_\_

Parent(s)/Guardian(s) City/St/Zip \_\_\_\_\_

Names and ages of brothers and sisters \_\_\_\_\_

Church participation - list current or former activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**School Information**

**High School** \_\_\_\_\_ Graduation date \_\_\_\_\_

List any high school honors and extra-curricular activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Which **college, trade, or technical school** are you attending or plan to attend?

School \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Have you met the entrance requirements? \_\_\_\_\_ Received Acceptance Letter? \_\_\_\_\_

Do you have confirmed school housing arrangements? \_\_\_\_\_

If currently attending college, what is your present year/level? \_\_\_\_\_

Please give the per semester cost of the following: Tuition? \_\_\_\_\_ Room & Board? \_\_\_\_\_

Major contemplated? \_\_\_\_\_

Briefly state your career plans: \_\_\_\_\_

\_\_\_\_\_

If currently attending college, trade or technical school, list any extra-curricular activities and honors:

\_\_\_\_\_  
\_\_\_\_\_



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**Applicant's Financial Considerations and Resources**

1. Are there others in your family currently attending college, trade or technical schools? \_\_\_\_\_  
If yes, please give their names:  
\_\_\_\_\_  
\_\_\_\_\_
2. Have you worked while attending high school or college? \_\_\_\_\_ If yes, at what type of work and for approximately how many hours per week?  
\_\_\_\_\_  
\_\_\_\_\_
3. How do you plan to finance your education? (Please give percentages)
  - a. Family assistance \_\_\_\_\_
  - b. Employment \_\_\_\_\_
  - c. Scholarships, loans, and/or grants \_\_\_\_\_
  - d. Other \_\_\_\_\_
4. List amount and sources of other scholarship/grant funds for which you have applied and/or received:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Please submit any other information that you believe pertinent to this application:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_