

What Is Ordinary Time?

From the *Book of Common Worship* (2018):

The Sundays after Epiphany (like Sundays after Pentecost) are sometimes called Ordinary Time—not because they are routine or mundane, but because their primary rhythm has to do with following the Sundays “in order.” Indeed, each Sunday is a celebration of Christ’s resurrection from the dead on the first day of the week, and it is this holy mystery that animates, renews, and transforms our life of faith. There are certain notable features of this period of time in the Christian year. First, these Sundays are bracketed by festivals that concern the identity of Jesus Christ: Baptism of the Lord and Transfiguration of the Lord; according to the Gospels, at each of these events a voice from heaven claims Jesus as God’s beloved Son. Second, the Revised Common Lectionary readings for the time after Epiphany highlight the themes of Christian vocation, discipleship, and community. Third, this is a flexible period of time: it may include from four to nine Sundays, due to the variable date of Easter.

Reprinted by permission from the *Book of Common Worship*, copyright 2018 Westminster John Knox Press. All rights reserved.



Our condolences go out to Jim and Mary Lou Ziglar on the passing of their daughter in law and to the family of Kate Stanton on her passing.



CARROLLTON PRESBYTERIAN CHURCH

124 Maple Street, Carrollton, Ga. 30117

Phone: 770-832-6131

Email: office@carrolltonpresbyterian.net;

Website: www.carrolltonpresbyterian.net

The Rev. Burnetta Armour, Pastor

ELDER ON CALL FOR JANUARY

Rev. Burnetta Armour

678-580-9519

pastorburnetta@gmail.com

WELCOME!

Carrollton Presbyterian is a community of believers committed to welcoming all people in the name of Jesus Christ.

CHILDREN

CPC welcomes children and offers ways to make worship meaningful for them. Child-care is provided for children under 3 in our nursery downstairs. We have a child protection policy to promote safe, loving, and appropriate care. Children’s activity pages are available in the front entryway for use during worship.

EDUCATION

Getting involved in a small group or class is encouraged as a way to grow in faith and develop relationships.

FELLOWSHIP

You are invited to a time of fellowship at 10:30am in Westminster Hall, located behind the sanctuary.

-

PASTOR: Rev. Burnetta Armour

MUSIC DIRECTOR: Dawn McCord

PIANIST: Leslie Goldsmith

MUSICAL

MEDITATIONS: Mary Anne Taylor

HANDBELL

DIRECTOR: Dylan Burch

READERS: Mark McCord

USHERS: Scott Hight
Johnny Jackson

MONDAY, JANUARY 21

CHURCH OFFICE CLOSED FOR HOLIDAY

5:30 pm ACA Meeting

8:00 pm AA Meeting

8:00 pm Al-Anon Meeting

TUESDAY, JANUARY 22

12:00 pm Al-Anon

2:00 pm Open Hands - Food

5:45 pm Disciple Bible Study

7:00 pm Clear River Chorus

WEDNESDAY, JANUARY 23

9:00 am Golden K

5:30 pm Wednesday Night Dinner

6:15 pm Wednesday Night Bible Study

7:00 pm Adult Choir

THURSDAY, JANUARY 24

11:00 am Soup Kitchen

2:00 pm Open Hands—Food

5:30 pm ACA Meeting

FRIDAY, JANUARY 25

SATURDAY, JANUARY 26

10:30 AM - 5:00 PM Session’s Retreat

SUNDAY, JANUARY 27

11:00 am Worship

SERVICE FOR THE LORD’S DAY 2ND SUNDAY AFTER EPIPHANY

JANUARY 20, 2019

11:00 A.M.



John 2:1-11

PREPARING TO WORSHIP GOD

Centering Prayer

Holy God, through signs of grace you reveal your glory to all the world. Open our eyes to the hidden and surprising wonders you perform, that we may believe with our minds and trust in our hearts that you alone are Lord of all creation. Through Christ, in the power of the Holy Spirit, we pray. Amen

MUSICAL MEDITATIONS

Mary Anne Taylor

CHIMING OF THE HOUR

GATHERING AROUND GOD'S WORD

(*)Please rise as you are able.

OPENING SENTENCES

This is the day that the Lord has made.
Let us rejoice and be glad in it.

WELCOME AND ANNOUNCEMENTS

PRELUDE

Be Thou My Vision

Irish/Mary E. Byrne, arr.

*CALL TO WORSHIP

PSALM 36:5-10

Your love, O God, reaches to the heavens,
And your faithfulness to the clouds,
**Your righteousness is like the strong mountains,
your justice like the great deep;
you save humankind and animals, O Lord.**
How priceless is your love, O God!
All people take refuge in the shadow of your wings.
**They feast upon the abundance of your house;
you give them drink from the river of your delights.**
For with you is the well of life,
and in your light we see light.
**Continue your loving kindness to those who know you,
and your favor to those who are true of heart.**

*HYMN

Brethren, We Have Met to Worship

396

*CALL TO CONFESSION

*PRAYER OF CONFESSION

You are a God of grace and good gifts. Forgive us when we do not recognize your grace; when we do not hear your Spirit calling and challenging us. Forgive us when we do not live as people of grace; when we are quick to judgment and slow to compassion. Forgive us when we do not believe the depth of your

grace: when we doubt whether we are good enough to be loved. Forgive us, God of Grace. Wash us in your mercy and move us to new life.

*ASSURANCE OF GOD'S GRACE

While it is true that we have sinned, it is a greater truth that we are forgiven through God's love in Jesus Christ. To all who humbly seek the mercy of God, I say to you that in the name of Jesus Christ, our sins are forgiven.

Thanks be to God. Amen.

*THE PASSING OF THE PEACE

Since God had forgiven us in Christ, let us forgive and be at peace with one another. The peace of our Lord Jesus Christ be with you all.

And also with you.

Let us share the signs of Christ's peace with one another.

*GLORIA PATRI

Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now and ever shall be,
World without end, Amen. Amen.

There will be no Godly Play until the Fall.

LISTENING FOR GOD'S WORD

PRAYER FOR ILLUMINATION

OLD TESTAMENT

Isaiah 62:1-5

*Pew Bible OT p. 692
Mark McCord*

This is the Word of the Lord!
Thanks be to God!

ANTHEM

And the Father Will Dance

Mark Hayes

NEW TESTAMENT

JOHN 2: 1-11

PEW BIBLE NT P. 93

This is the Word of the Lord!
Thanks be to God!

SERMON

No Party Like a Jesus Party

RESPONDING TO GOD'S WORD

*HYMN

Soul, Adorn Yourself with Gladness

514

*AFFIRMATION OF FAITH Adapted from the Confession of 1967 (9.08)

In Jesus of Nazareth, true humanity was realized once for all. Jesus, a Palestinian Jew, lived among his people and shared their needs, temptations, joys and sorrows. He expressed the love of God in word and deed and became a brother to all kinds of sinful men and women. But his complete obedience led him into conflict with his people. His life and teaching judged their goodness, religious aspirations, and national hopes. Many rejected him and demanded his death. In giving himself freely for them, he took upon himself the judgment under which everyone stands convicted. God raised him from the dead, vindicating him as Messiah and Lord. The victim of sin became the victor, and won the victory over sin and death for all.

PRAYERS OF THE PEOPLE AND LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.

PRESENTATION OF TITHES AND OFFERINGS

Based on Psalm 36:8,9

OFFERTORY

Brethren, We Have Met to Worship

David Cherwien

*DOXOLOGY

*PRAYER OF THANKSGIVING

FOLLOWING GOD'S WORD INTO THE WORLD

*HYMN

We Are Marching in the Light of God

853

*CHARGE AND BENEDICTION

*POSTLUDE

Lord of the Dance

Shaker Melody/Carter. arr.