

*The Light*  
**SHINES**



## WELCOME TO CHRIST CHURCH EPISCOPAL

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*As a diverse community, we want everyone to feel welcome, regardless of their vaccination status. We do encourage all persons to be vaccinated unless contraindicated for their health factors. Masks are required for indoor worship when the CDC tracker for Henrico County is at orange or red status, whether or not you are vaccinated. Children are always welcome in church and ages 2 and older should wear a mask, if they are able. Please maintain 6 feet of distance between households. If your needs are not addressed by these provisions, please talk to a staff member or an usher so we can help.*

*- The liturgy is taken from The Book of Common Prayer-*

SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 16, 2022 11:00 AM

Song of Entrance: **“All Creatures of Our God and King”**

*Laast uns erfreuen, arr. Tan*

PRESIDER: Blessed be God: Father, Son, and Holy Spirit.

PEOPLE: **And blessed be his kingdom, now and for ever. Amen.**

PRESIDER: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

PRESIDER: The Lord be with you.

PEOPLE: **And also with you.**

PRESIDER: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*THE FIRST LESSON – 1 CORINTHIANS 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak.

Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

READER: The Word of the Lord.

PEOPLE: **Thanks be to God.**

*PSALM 36:5-10*

## Antiphon

From "Be Exalted O God" Brent Chambers

♩ = 80

Be ex - al - ted O God a - bove the hea - vens!  
Let Thy glo - ry be o - ver all the earth!

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- 5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

## Antiphon

### THE GOSPEL – JOHN 2:1-11

PRESIDER: The Holy Gospel of our Lord Jesus Christ according to John.

PEOPLE: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to

the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

PRESIDER: The Gospel of the Lord.

PEOPLE: **Praise to you, Lord Christ.**

### *THE MESSAGE*

### *THE CREED*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

### *PRAYERS OF THE PEOPLE*

PRAYER LEADER: Father, we pray for your holy Catholic Church;  
PEOPLE: **That we all may be one.**

PRAYER LEADER: Grant that every member of the Church may truly and humbly serve you;  
PEOPLE: **That your Name may be glorified by all people.**

PRAYER LEADER: We pray for all bishops, priest, and deacons;  
PEOPLE: **That they may be faithful ministers of your Word and Sacraments.**

PRAYER LEADER: We pray for those who shall choose a bishop for this Diocese;  
PEOPLE: **That we may receive a faithful pastor who will care for your people and equip us for ministry.**

PRAYER LEADER: We pray for all who govern and hold authority in the nations of the world;  
PEOPLE: **That there may be justice and peace on the earth.**

PRAYER LEADER: Give us grace to do your will in all that we undertake;  
PEOPLE: **That our works may find favor in your sight.**

PRAYER LEADER: Have compassion on those who suffer from any grief or trouble, especially \_\_\_\_\_;  
PEOPLE: **That they may be delivered from their distress.**

PRAYER LEADER: Give to the departed eternal rest;  
PEOPLE: **Let light perpetual shine upon them.**

PRAYER LEADER: We praise you for your saints who have entered into joy, especially \_\_\_\_\_;  
PEOPLE: **May we also come to share in your heavenly kingdom.**

PRAYER LEADER: Let us pray for our own needs and those of others.

*Silence*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PRAYER LEADER: We pray to you also for the forgiveness of our sins.

ALL: **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

PRESIDER: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*THE PEACE*

PRESIDER: The Peace of the Lord be always with you.

PEOPLE: **And also with you.**

*INVITATION TO PRESENT YOUR OFFERINGS*

Song of Offering: **“Our God”** Redman/Myrin/Tomlin/Reeves

*THE HOLY COMMUNION*

PRESIDER: The Lord be with you.

PEOPLE: **And also with you.**

PRESIDER: Lift up your hearts.

PEOPLE: **We lift them to the Lord.**

PRESIDER: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give him thanks and praise.**

PRESIDER: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*from Mass for a Soulful People, by Grayson Brown*

Ho-ly, ho-ly, ho-ly,  
8 ho-ly, ho-ly Lord God of hosts. Hea-ven and earth are  
15 filled with your glo-ry. Ho-san-na in the high-est.  
21 Bles-sed is He who comes in the name of the Lord,  
27 of the Lord. Ho-san-na in the  
32 High-est, ho-san-na in the high-est.

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PRESIDER: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word

made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**ALL: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

**PRESIDER:** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

PRESIDER: And now, as our Savior Christ has taught us, we are bold to say . . .

ALL: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

PRESIDER: Alleluia. Christ our Passover is sacrificed for us.

PEOPLE: **Therefore let us keep the feast. Alleluia.**

PRESIDER: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Songs of the Table: **“Open Our Eyes”** Cull

**“Glorious Day”** Chapman/Hall/Bleeker

PRESIDER: Let us pray.

ALL: **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*THE BLESSING*

PRESIDER: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Song of Dismissal: **“Jesus Messiah”** Carson/Tomlin/Cash/Reeves

PRESIDER: Let us go forth into the world, rejoicing in the power of the Spirit.

PEOPLE: **Thanks be to God.**

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**ANNUAL MEETING**  
**Sunday, February 13**  
**10:00 AM**

**Please make plans to attend!** We will gather as a church to review our finances, elect new persons to serve on the Vestry, take a look at the 2022 budget, and hear any questions you may have. We plan to meet in person and a quorum is needed, so we really hope you can attend. We're closely monitoring community safety and will decide in early February if any changes need to be made to if/how we gather. For now, please mark your calendar and make plans to join us as we look toward a bright future!

*"For I know the plans I have for you, declares the LORD, plans to prosper you and not to harm you, plans to give you hope and a future." - Jeremiah 29: 1*

*Stay tuned for more information on our slate of vestry candidates.*

# Thank you for worshipping at Christ Church Episcopal

Christ Church, Richmond exists to invite people into a relationship with Jesus Christ and with one another, and help them grow and live in those relationships, and serve God and our neighbors.

We are Christ Church: Always Inviting;  
Growing Deeper; and Serving Others.

CONTACT INFO FOR STAFF & VESTRY CAN BE  
FOUND IN OUR ONLINE GATHERING PLACE, REALM

## CHRIST CHURCH CLERGY AND STAFF

The Rev. Shirley Smith Graham  
*Rector*

Cheri Erk  
*Preschool Director*

Keith Tan  
*Minister of Music & Missions and Outreach*

Adam Williams  
*Minister to Families*

Michael Compton  
*Worship & Pastoral Care Associate*

David Ellis  
*Facilities Manager*

Jenny Fairchild  
*Communications Manager*

Glenda Coefield  
*Business Administrator*

Jimmy Hanks  
*Sexton*

Laura McNally  
*Parish Life & Worship Administrative Assistant*

Robin Pfeffer  
*Accounting Coordinator*

Jeff Clarke  
*Weekend Sexton*

## THE EPISCOPAL CHURCH

The Most Rev. Michael B. Curry  
*Presiding Bishop*

## THE DIOCESE OF VIRGINIA

The Rt. Rev. Susan Ellyn Goff,  
*Bishop Suffragan and  
Ecclesiastical Authority*

The Rt. Rev. Jennifer Brooke-Davidson,  
*Assistant Bishop*

The Rt. Rev. Porter Taylor,  
*Assisting Bishop*

## CHRIST CHURCH VESTRY

Laura Lafayette  
*Sr. Warden*

Philip Cantone  
*Jr. Warden*

Scott Arnold  
*Liaison to Pastoral Care*

Jim Barron  
*Liaison to Buildings & Grounds*

Laura-Jane Corkran  
*Liaison to Missions & Outreach*

Kay Holmes  
*Liaison to Stewardship*

Grayson Johnson  
*Liaison to Finance Team*

Lee Muckey  
*Liaison to Preschool*

Jee Tharakan  
*Liaison to Youth and Scouting*

Kathy Theado  
*Liaison to Children & Adult Formation*

Jan Thomas  
*Liaison to New Members & Fellowship*

Jen Wasik  
*Liaison to Music & Worship*

## Christ Church Episcopal

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