

HOLY  
WEEK



Palm  
Sunday

---

*Connect with CCE*



*Latest News*



*Give to Christ Church*



*Masks are optional for indoor worship when Henrico County is in low risk (green) or medium risk (yellow). Masks will be required if we go back to high risk (orange). Children are always welcome in church and unvaccinated children ages 2 and older should wear a mask, if they are able. Please maintain 6 feet of distance between households. If your needs are not addressed by these provisions, please talk to a staff member or an usher so we can help.*

*- The liturgy is taken from The Book of Common Prayer-*

## Welcome to Christ Church Episcopal

PALM SUNDAY

APRIL 10, 2022 11:00 AM

### *THE LITURGY OF THE PALMS*

PRESIDER: Blessed is the King who comes in the name of the Lord.

PEOPLE: **Peace in heaven and glory in the highest.**

PRESIDER: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*SCRIPTURE READING – LUKE 19:28-40*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

PRESIDER: The Lord be with you.

PEOPLE: **And also with you.**

PRESIDER: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give God thanks and praise.**

PRESIDER: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

PRESIDER: Blessed is he who comes in the name of the Lord.  
PEOPLE: **Hosanna in the highest.**

PRESIDER: Let us go forth in peace.  
PEOPLE: **In the name of Christ. Amen.**

Song of Entrance: **“All Glory, Laud and Honor”**  
*Valet will ich dir geben*

### *THE LITURGY OF THE PASSION*

PRESIDER: The Lord be with you.  
PEOPLE: **And also with you.**

PRESIDER: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

*THE FIRST READING – PHILIPPIANS 2:5-11*

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

READER: The Word of the Lord.

PEOPLE: **Thanks be to God.**

## PSALM 31:9-16

### Antiphon

Keith Tan

D G D D/F# G A D/F# G Asus D  
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer-cy on\_\_\_ me.

7 D G D D/F# E/G# A  
Lord, have mer - cy. Christ, have mer - cy.

11 D/F# G Asus Bm D/F# G Asus D<sup>2</sup>  
Lord, have mer - cy on\_\_\_ me. Lord, have mer - cy on\_\_\_ me.

Copyright © 2008 Keith Tan

- 9 Have mercy on me, O Lord, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

### Antiphon

*THE PASSION GOSPEL – LUKE 23:1-49*

*The congregation remains seated, but reads out loud the parts in **bold** print below.*

READER: The Passion of our Lord Jesus Christ according to Luke.

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this

man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "**Away with this fellow! Release Barabbas for us!**" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "**Crucify, crucify him!**" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*[Please stand as you are able.]*

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

## *THE MESSAGE*

### *PRAYERS OF THE PEOPLE*

PRAYER LEADER: Ever-loving God, on this Sunday of palm and passion, we walk with you the path from Jerusalem to the Cross. In both the desolate and triumphant places of our lives, give us the grace to look for your coming kingdom.

Looking for you, we pray,

PEOPLE (SUNG): ***Jesus remember me when you come into your kingdom. Jesus remember me when you come into your kingdom.***

PRAYER LEADER: We pray for this Church, for the Episcopal Church, and for all communities of faith. Help us grow in trust of you and of one another, seeking the same mind that is in Christ Jesus. Looking for you, we pray,

PEOPLE (SUNG): ***Jesus remember me when you come into your kingdom. Jesus remember me when you come into your kingdom.***

PRAYER LEADER: We pray for this nation and all in authority, especially those whose decisions affect our common life. We pray for the world, renewing our commitment to see all the peoples of the earth as your children, destined for reconciliation with one another, as you have promised. Looking for you, we pray,

PEOPLE (SUNG): *Jesus remember me when you come into your kingdom. Jesus remember me when you come into your kingdom.*

PRAYER LEADER: We pray for our local communities, for the ability to listen to one another, and to see you in the faces of one another. We pray for our children, and for those who teach them, heal them, and prepare a future for them. Looking for you, we pray,

PEOPLE (SUNG): *Jesus remember me when you come into your kingdom. Jesus remember me when you come into your kingdom.*

PRAYER LEADER: We pray for people who need relief from hunger, homelessness, anxiety, pain, or from anything that undermines their sense of being your beloved children. Today, we especially pray for people we name aloud or silently. \_\_\_\_\_. Move us to ask for help when we need it. Inspire us to be part of the answer when others ask. Looking for you, we pray,

PEOPLE (SUNG): *Jesus remember me when you come into your kingdom. Jesus remember me when you come into your kingdom.*

PRAYER LEADER: Finally, we give thanks for those who have already joined you in your heavenly kingdom, especially those whom we name at this time \_\_\_\_\_. Even as they see

you face to face, we look for you, as  
we pray,  
PEOPLE (SUNG): ***Jesus remember me when you come  
into your kingdom. Jesus remember  
me when you come into your  
kingdom.***

PRESIDER: O Lord our God, accept our prayers;  
in your mercy, look with compassion  
upon us and all who turn to you for  
help; for you are gracious, O lover of  
souls, and to you we give glory,  
Father, Son, and Holy Spirit, now and  
for ever. **Amen.**

### *THE PEACE*

PRESIDER: The Peace of the Lord be always with you.

PEOPLE: **And also with you.**

### *INVITATION TO PRESENT YOUR OFFERINGS*

Offertory Anthem: **“When I Survey the Wondrous Cross”**  
Hopson

Song of Offering: **“Above All”** Baloche/LeBlanc

### *THE HOLY COMMUNION*

PRESIDER: The Lord be with you.

PEOPLE: **And also with you.**

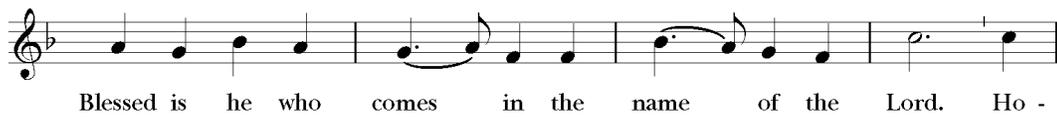
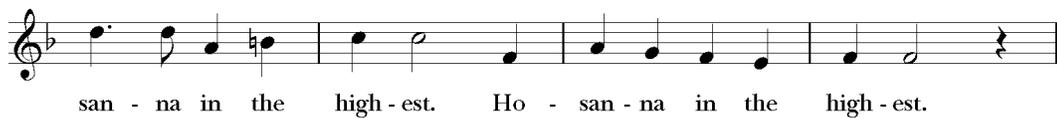
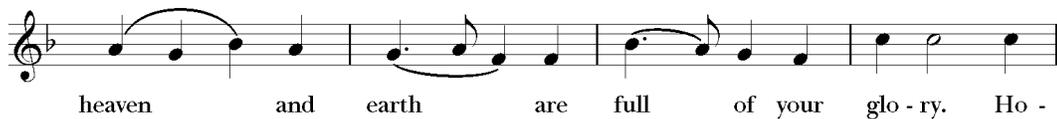
PRESIDER: Lift up your hearts.

PEOPLE: **We lift them to the Lord.**

PRESIDER: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give him thanks and praise.**

PRESIDER: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ Our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



PRESIDER: Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to

live and die as one of us, to reconcile us to you,  
the God and Father of all.

He stretched out his arms upon the cross, and  
offered himself, in obedience to your will, a  
perfect sacrifice for the whole world.

On the night he was handed over to suffering and  
death, our Lord Jesus Christ took bread; and  
when he had given thanks to you, he broke it, and  
gave it to his disciples, and said, "Take, eat: This  
is my Body, which is given for you. Do this for  
the remembrance of me."

After supper he took the cup of wine; and when  
he had given thanks, he gave it to them, and said,  
"Drink this, all of you: This is my Blood of the  
new Covenant, which is shed for you and for  
many for the forgiveness of sins. Whenever you  
drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

PEOPLE: **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

PRESIDER: We celebrate the memorial of our redemption, O  
Father, in this sacrifice of praise and  
thanksgiving. Recalling his death, resurrection,  
and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your  
people the Body and Blood of your Son, the holy  
food and drink of new and unending life in him.  
Sanctify us also that we may faithfully receive  
this holy Sacrament, and serve you in unity,  
constancy, and peace; and at the last day bring us

with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

PRESIDER: And now, as our Savior Christ has taught us, we are bold to say . . .

ALL: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

PRESIDER: Christ our Passover is sacrificed for us.

PEOPLE: **Therefore let us keep the feast.**

PRESIDER: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Songs of the Table: **“Cross of Jesus”**

*Cross of Jesus*

**“At the Cross (Love Ran Red)”**

Tomlin/Cash/Myrin/Armstrong/ Redman, arr. Tan

PRESIDER: Let us pray.

ALL: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you**

**have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us  
now into the world in peace, and grant us  
strength and courage to love and serve you  
with gladness and singleness of heart; through  
Christ our Lord. Amen.**

*THE BLESSING*

Song of Dismissal: **“My Song is Love Unknown”**

*Love Unknown*

*There is no dismissal after the closing song.  
For today, be encouraged to depart in silence.*

Today we welcome the Rev. Bob Hamilton as our presider. Bob recently retired as a health chaplain and director of spiritual care in North Carolina. He and his wife moved to our area to be near his children and grandchildren. Bob has graciously agreed to serve as our supply priest through the month of April. Welcome, Bob!

**HOLY WEEK WORSHIP**

**Thursday, April 14, Maundy Thursday, 7 PM**

Rev. Bob Hamilton, preacher & presider

**Friday, April 15, Good Friday, 12 PM**

Michael Compton, preacher

**Sunday, April 17, Easter Sunday, 9 AM**

Adam Williams, preacher | Rev. Bob Hamilton, presider

*Easter Egg Hunt to follow 9 AM service*

**Sunday, April 17, Easter Sunday, 11 AM**

Rev. Bob Hamilton, preacher & presider

**TRANSITION UPDATES**

Check your inbox each Friday

Or visit [ccerva.org/news](http://ccerva.org/news) & [ccerva.org/transition](http://ccerva.org/transition)

# Thank you for worshipping at Christ Church Episcopal

Christ Church, Richmond exists to invite people into a relationship with Jesus Christ and with one another, and help them grow and live in those relationships, and serve God and our neighbors.  
We are Christ Church: Always Inviting;  
Growing Deeper; and Serving Others.

CONTACT INFO FOR STAFF & VESTRY CAN BE  
FOUND IN OUR ONLINE GATHERING PLACE, REALM

## CHRIST CHURCH CLERGY AND STAFF

Bob Hamilton  
*Supply Clergy*

Cheri Erk  
*Preschool Director*

Keith Tan  
*Minister of Music & Missions and Outreach*

Adam Williams  
*Minister to Families*

Michael Compton  
*Worship & Pastoral Care Associate*

David Ellis  
*Facilities Manager*

Jenny Fairchild  
*Communications Manager*

Glenda Coefield  
*Business Administrator*

Jimmy Hanks  
*Sexton*

Laura McNally  
*Parish Life & Worship Administrative Assistant*

Susan Franc  
*Accounting Coordinator*

Jeff Clarke  
*Weekend Sexton*

## THE EPISCOPAL CHURCH

The Most Rev. Michael B. Curry  
*Presiding Bishop*

## THE DIOCESE OF VIRGINIA

The Rt. Rev. Susan Ellyn Goff,  
*Bishop Suffragan and  
Ecclesiastical Authority*

The Rt. Rev. Jennifer Brooke-Davidson,  
*Assistant Bishop*

The Rt. Rev. Porter Taylor,  
*Assisting Bishop*

## CHRIST CHURCH VESTRY

Jim Barron  
*Sr. Warden*

Scott Arnold  
*Jr. Warden*

Laura-Jane Corkran  
*Liaison to Pastoral Care*

Jen Wasik  
*Liaison to Buildings & Grounds*

Melissa Betancourt  
*Liaison to Missions & Outreach*

Kurt Steinbock  
*Liaison to Boundless Mission*

Lee Muckey  
*Liaison to Finance Team*

Lee Heck  
*Liaison to Preschool*

Jee Tharakan  
*Liaison to Youth and Scouting*

Kathy Theado  
*Liaison to Children & Adult Formation*

Jan Thomas  
*Liaison to New Members & Fellowship*

Steve Rogers  
*Liaison to Music & Worship*

## Christ Church Episcopal

5000 Pouncey Tract Road, Glen Allen, VA 23059 | (804) 364-0394 † [www.ccerva.org](http://www.ccerva.org)