

THE SEASON OF PENTECOST

filled with the Holy Spirit



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Latest News



Give to Christ Church



Masks are required when Henrico County is in high risk Covid-19 transmission (orange), encouraged when we are in medium risk (yellow), and optional when we are in low risk (green). Children are always welcome in church and unvaccinated children ages 2 and older should wear a mask, if they are able. If your needs are not addressed by these provisions, please talk to a staff member or an usher so we may help.

- The liturgy is taken from The Book of Common Prayer-

Welcome to Christ Church Episcopal

EIGHTH SUNDAY AFTER PENTECOST
JULY 31, 2022 11:00 AM

Song of Entrance: **"Immortal, Invisible"**

Cash/Story, arr. Koerts

CELEBRANT: Blessed be God: Father, Son, and Holy Spirit.

PEOPLE: **And blessed be his kingdom, now and for ever. Amen.**

CELEBRANT: Almighty God, to you all hearts are open, all desires known, from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

CELEBRANT: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING – HOSEA 11:1-11

When Israel was a child, I loved him,
and out of Egypt I called my son.
The more I called them,
the more they went from me;
they kept sacrificing to the Baals,
and offering incense to idols.
Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.
I led them with cords of human kindness,
with bands of love.
I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.
They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.
The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.
My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.
How can I give you up, Ephraim?
How can I hand you over, O Israel?
How can I make you like Admah?
How can I treat you like Zeboiim?
My heart recoils within me;
my compassion grows warm and tender.
I will not execute my fierce anger;
I will not again destroy Ephraim;
for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the Lord,
 who roars like a lion;
 when he roars,
 his children shall come trembling from the west.
 They shall come trembling like birds from Egypt,
 and like doves from the land of Assyria;
 and I will return them to their homes, says the Lord.

READER: The Word of the Lord.
 PEOPLE: **Thanks be to God.**

PSALM 107:1-9, 43

Antiphon

"Kyrie Eleison"; Tomlin/Redman/Maher/Ingram

♩ = 63

For Your name_ is great, and Your heart is grace;
 Ky-ri-e E-lei-son! O-ver all, You reign. You a-lone can save; Ky-ri-e E-lei-son!
 Lord, have mer-cy; Christ have mer-cy on-us now._

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- 1 Give thanks to the Lord, for he is good, *
 and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
 that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; *
 from the east and from the west,
 from the north and from the south.

Antiphon

- 4 Some wandered in desert wastes; *
 they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
 their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, *
 and he delivered them from their distress.

Antiphon

7 He put their feet on a straight path *
to go to a city where they might dwell.

8 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.

9 For he satisfies the thirsty *
and fills the hungry with good things.

43 Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

Antiphon

THE GOSPEL – LUKE 12:13-21

CELEBRANT: The Holy Gospel of our Lord Jesus Christ according to Luke.

PEOPLE: **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

CELEBRANT: The Gospel of the Lord.

PEOPLE: **Praise to you, Lord Christ.**

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

PRAYER LEADER: Lord, we pray for your people everywhere, and for the leaders of your holy Church. We pray for our Diocesan Bishops, Susan and Jennifer; our Bishop-Elect, Mark; our Interim Rector, Neal; and all bishops, priests and deacons. May they guide and feed your people with love, grace and wisdom. Lord, in your mercy,

PEOPLE: **Hear our prayer.**

PRAYER LEADER: We give you thanks for this nation, for the gift of freedom. Help us live lives devoted to following your will in all that we do. We pray for this nation, and for all those in authority. Guide them, and all of us, in the ways of justice and peace. Lord, in your mercy,

PEOPLE: **Hear our prayer.**

PRAYER LEADER: We pray for the safety and salvation of the world, and for goodwill and peace among all nations. Lord, in your mercy,

PEOPLE: **Hear our prayer.**

PRAYER LEADER: We pray for governments and governing bodies of Metropolitan Richmond: For the Supervisors of Hanover County, the County Administrators, and all county employees. Lord, in your mercy,
PEOPLE: **Hear our prayer.**

PRAYER LEADER: We pray for all who are sick or in trouble. Protect, comfort, and heal them, especially _____, and those we name now, silently or aloud. [Pause] Lord, in your mercy,
PEOPLE: **Hear our prayer.**

PRAYER LEADER: We give you thanks for the gift of life, and for the lives of those who are now free from sorrow and pain. We pray for all who have died, especially _____, and for those we now name, silently or aloud. [Pause] Lord, in your mercy,
PEOPLE: **Hear our prayer.**

PRAYER LEADER: Let us confess our sins against God and our neighbor.

ALL: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

CELEBRANT: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

CELEBRANT: The Peace of the Lord be always with you.
PEOPLE: **And also with you.**

INVITATION TO PRESENT YOUR OFFERINGS

Offertory Anthem: **“Speechless”** Chapman/Moore, arr. Mauldin

Song of Offering: **“Seek Ye First”** Lafferty

THE HOLY COMMUNION

CELEBRANT: The Lord be with you.

PEOPLE: **And also with you.**

CELEBRANT: Lift up your hearts.

PEOPLE: **We lift them to the Lord.**

CELEBRANT: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give him thanks and praise.**

CELEBRANT: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Keith Tan

Andante con moto ♩ = 60

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). The tempo is marked 'Andante con moto' with a quarter note equal to 60 beats per minute. The score consists of six staves of music with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might. Hea - ven and earth are full of your glo - ry, Ho - sa - na in ex - cel - sis. Bles - sed is he who comes in the name of the Lord, Ho sa - na in ex - cel - sis, Ho sa - na in ex - cel - sis!'. There is a 'rit.' (ritardando) marking above the final 'in ex - cel - sis'.

Ho - ly, ho - ly, ho - ly, Lord
9 God of pow'r and might. Hea - ven and earth are
15 full of your glo - ry, Ho - sa - na in ex - cel - sis.
21 Bles - sed is he who comes in the name of the Lord, Ho
26 sa - na in ex - cel - sis, Ho sa - na in ex -
32 - cel - sis!

CELEBRANT: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

ALL: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

CELEBRANT: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

CELEBRANT: And now, as our Savior Christ has taught us, we are bold to say...

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

CELEBRANT: Alleluia. Christ our Passover is sacrificed for us.

PEOPLE: **Therefore let us keep the feast. Alleluia.**

CELEBRANT: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Song of the Table: **“Glorious Day”** Hall/Chapman/Bleeker

CELEBRANT: Let us pray.

ALL: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Song of Dismissal: **“Thy Strong Word”** *Ton-y-Botel*

THE DISMISSAL

CELEBRANT: Go in peace to love and serve the Lord.

PEOPLE: **Thanks be to God.**

A Prayer for our Transition

God of change and transition, we ask your blessing as we move towards the call for a new rector. Help us to stay faithful and steadfast during this time of change – committing ourselves to prayer, Bible study and regular attendance in worship. Please enable the discernment committee to offer its best God-given gifts of wisdom, compassion, compromise and deep faith as we discern the best choice to lead our church. We thank you, Lord, for blessing this work in your Kingdom. In Jesus' name we pray. Amen

As our Journey continues, please help us fund the mission of inviting, growing, serving others in Jesus' name!

Thank you for support Christ Church with your prayers, presence, service, and financial gifts. Lives are being changed through our mutual ministries and we couldn't do it without your support.

Every dollar makes a difference, here and around the world.

Ways to Give Place a gift in the basket.
Give online at ccerva.org/give
Text CCE to 73256

This summer, give weekday worship a try

Monday Compline Service | *Online / Monday / 9 PM* / Join via Zoom for a beautiful way to end the day. Get the link in Realm Events.

Wednesday Morning Prayer | *In-person and Online / Wednesday / 8 AM* / Join others for a celebration of Holy Eucharist. Check Realm Events for Zoom link.

Realm is our online gathering place. Need help with Realm? Contact staff.

Need help? Email us or call the Pastoral Care Voicemail

We all need a little help some times. Staff and our trained pastoral caregivers are here for you in times of need. If you need prayer, a visit, or any kind of support, please email any staff member or call our message system at 804-223-2116.

Summer Youth Group

We have an exciting array of summer events for students rising 6th-12th grades. Reach out to Adam Williams at a.williams@ccerva.org for all the details.

Realm is a special online gathering place that helps us stay connected, informed, and together as a church.

Realm makes it easy to stay connected with your church family by allowing you to **set your own communications preferences** for each and every Group you are a part of in Realm.

Opportunities are posted in a variety of Realm Groups. Some Groups you may wish to join in Realm include:

- Missions & Outreach Interest Group
- Men's Community Info
- Women's Community Info

Log in at realm.org/christchurchrichmond OR contact staff for help.

If you have not received an invitation to join Realm or are new to the CCE community, please Laura McNally at l.mcnally@ccerva.org.

Thank you for worshipping at Christ Church Episcopal

Christ Church, Richmond exists to invite people into a relationship with Jesus Christ and with one another, and help them grow and live in those relationships, and serve God and our neighbors.
We are Christ Church: Always Inviting;
Growing Deeper; and Serving Others.

CONTACT INFO FOR STAFF & VESTRY CAN BE
FOUND IN OUR ONLINE GATHERING PLACE, REALM

CHRIST CHURCH CLERGY AND STAFF

The Rev. C. Neal Goldsborough
Interim Rector

Cheri Erk
Preschool Director

Keith Tan
Minister of Music & Missions and Outreach

Adam Williams
Minister to Families

Michael Compton
Worship & Pastoral Care Associate

David Ellis
Facilities Manager

Jenny Fairchild
Communications Manager

Glenda Coefield
Business Manager

Jimmy Hanks
Sexton

Laura McNally
Parish Life, Worship and Accounting Administrator

Jeff Clarke
Weekend Sexton

THE EPISCOPAL CHURCH

The Most Rev. Michael B. Curry
Presiding Bishop

THE DIOCESE OF VIRGINIA

The Rt. Rev. Susan Ellyn Goff,
*Bishop Suffragan and
Ecclesiastical Authority*

The Rt. Rev. Jennifer Brooke-Davidson,
Assistant Bishop

CHRIST CHURCH VESTRY

Jim Barron
Sr. Warden

Scott Arnold
Jr. Warden

Laura-Jane Corkran
Liaison to Pastoral Care

Jen Wasik
Liaison to Buildings & Grounds

Melissa Betancourt
Liaison to Missions & Outreach

Kurt Steinbock
Liaison to Boundless Mission

Lee Muckey
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Christ Church Episcopal

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