

Welcome to
CHRIST CHURCH EPISCOPAL
28 years of inviting, growing, serving

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We are a community of diverse ages and experiences, and we want everyone to feel welcome, regardless of their vaccination status. We do encourage all persons to be vaccinated unless contra-indicated for their health factors. Masks are required for indoor worship and other indoor activities at Christ Church when the CDC tracker for Henrico County is at orange or red status, whether you are vaccinated or not. Children are also welcome, regardless of vaccination status, in church. Children ages 2 and up should wear a mask, if they are able. We ask that you maintain 3 feet of distance between households. Hand sanitizer stations are available. If you have a need not addressed by these provisions, please speak to Rev. Shirley so that we can help.

- The liturgy is taken from The Book of Common Prayer-

TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 10, 2021 11:00 AM

Song of Entrance: **“Hosanna (Praise is Rising)”**

Baloche/Brown

PRESIDER: Blessed be God: Father, Son, and Holy Spirit.

PEOPLE: **And blessed be his kingdom, now and for ever. Amen.**

PRESIDER: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

PRESIDER: The Lord be with you.

PEOPLE: **And also with you.**

PRESIDER: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON – JOB 23:1-9, 16-17

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.
Oh, that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted forever by my judge.
"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!"

READER: The Word of the Lord.

PEOPLE: **Thanks be to God.**

PSALM 22:1-15

Antiphon

"Be Not Far Away"; Keith Tan; Psalm 22:18

Andante

Be_ not far a - way, O Lord, Be_ not far a - way, O Lord;

You are my strength; hast-en to help me. Be_ not far a - way. way, O Lord.

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- 1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.

Antiphon

- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.

Antiphon

- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.

14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

Antiphon

THE GOSPEL – MARK 10:17-31

PRESIDER: The Holy Gospel of our Lord Jesus Christ according to Mark.

PEOPLE: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with

persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

PRESIDER: The Gospel of the Lord.

PEOPLE: **Praise to you, Lord Christ.**

THE MESSAGE

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

PRAYER LEADER: In peace, we pray to you, Lord God.

Silence

PRAYER LEADER: For all people in their daily life and work;

PEOPLE: **For our families, friends, and neighbors, and for those who are alone.**

PRAYER LEADER: For this community, the nation, and the world;

PEOPLE: **For all who work for justice, freedom, and peace.**

PRAYER LEADER: For the just and proper use of your creation;

PEOPLE: **For the victims of hunger, fear, injustice, and oppression.**

PRAYER LEADER: For all who are in danger, sorrow, or any kind of trouble;

PEOPLE: **For those who minister to the sick, the friendless, and the needy.**

PRAYER LEADER: For the peace and unity of the Church of God;

PEOPLE: **For all who proclaim the Gospel, and all who seek the Truth.**

PRAYER LEADER: For Michael, our Presiding Bishop, and Susan, Jennifer and Porter, our Bishops; and for all bishops and other ministers;

PEOPLE: **For all who serve God in his Church.**

PRAYER LEADER: For the special needs and concerns of this congregation, especially _____.

Silence

Hear us, Lord;

PEOPLE: **For your mercy is great.**

PRAYER LEADER: We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

PEOPLE: **And praise your Name for ever and ever.**

PRAYER LEADER: We pray for all who have died, that they may have a place in your eternal kingdom, especially _____.

Silence

Lord, let your loving-kindness be upon them;

PEOPLE: **Who put their trust in you.**

PRAYER LEADER: We pray to you also for the forgiveness of our sins.

ALL: **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

PRESIDER: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

PRESIDER: The Peace of the Lord be always with you.

PEOPLE: **And also with you.**

INVITATION TO PRESENT YOUR OFFERINGS

Song of Offering: **“Come Alive (Dry Bones)”** Daigle/Farren

“Give Thanks” Smith

THE HOLY COMMUNION

PRESIDER: The Lord be with you.

PEOPLE: **And also with you.**

PRESIDER: Lift up your hearts.

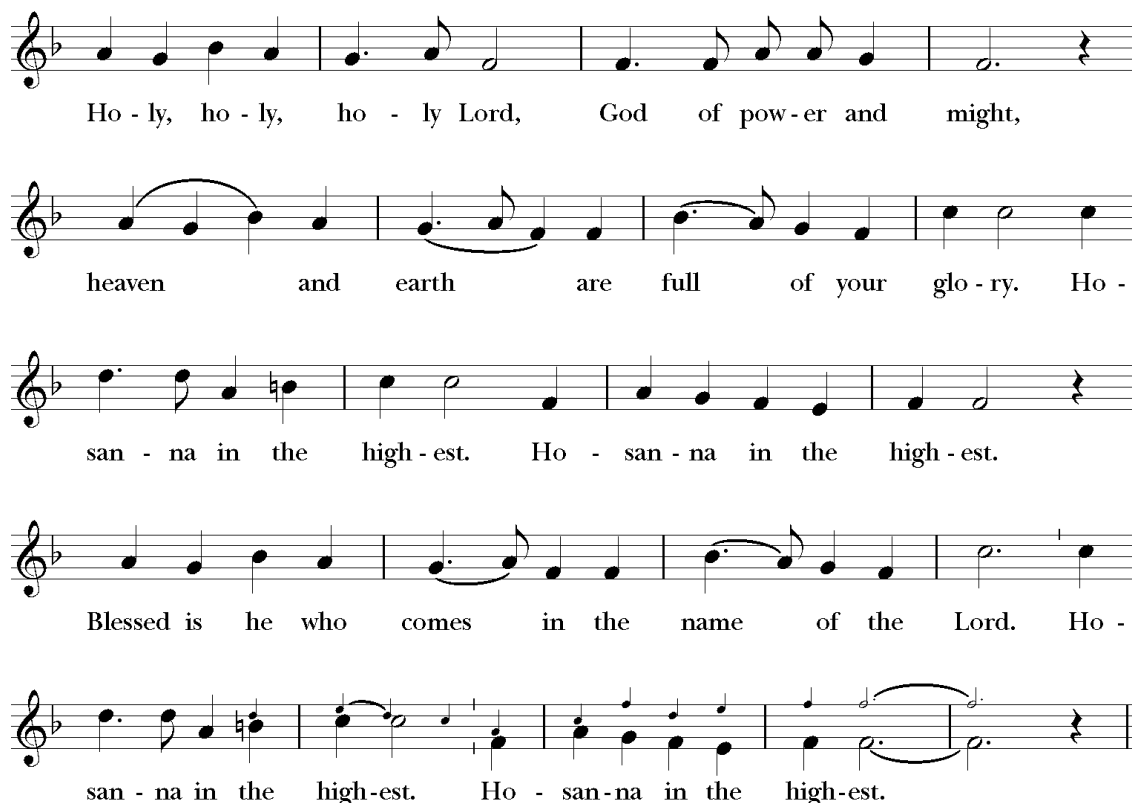
PEOPLE: **We lift them to the Lord.**

PRESIDER: Let us give thanks to the Lord our God.

PEOPLE: **It is right to give him thanks and praise.**

PRESIDER: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

PRESIDER: And now, as our Savior Christ has taught us, we are bold to say . . .

ALL: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

PRESIDER: Alleluia. Christ our Passover is sacrificed for us.

PEOPLE: **Therefore let us keep the feast. Alleluia.**

PRESIDER: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

Songs of the Table: **“King of Kings”** Ligertwood/Ligertwood/Ingram

“Draw Me Close”

Carpenter

PRESIDER: Let us pray.

ALL: **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

Song of Dismissal: **“All The Earth”** Huirua/Ulugia/Hayford

PRESIDER: Go in peace to love and serve the Lord.

PEOPLE: **Thanks be to God.**

Thanks be to God

for all the GOOD, including... ...visiting a capella group CHoosE (Christian Hoos Exalt) who are joining us today.

CHoosE is the only co-ed Christian a cappella group at the University of Virginia. More than just an a cappella group, CHoosE is a family built on the radical unity of Christ, loving and serving each other with intentionality and strengthening ourselves for ministry at UVA and beyond. They are based on the verse Joshua 24:15 -

"If serving the Lord seems undesirable to you, then choose for yourselves this day whom you serve...as for me and my household, we will serve the Lord."

Realm is a special online gathering place that helps us stay connected, informed, and together as a church.

Realm makes it easy to stay connected with your church family by allowing you to **set your own communications preferences** for each and every Group you are a part of in Realm. **YOU** can control when and how you get notifications for each group.

Set your Realm Communications Preferences on an Internet Browser

1. Log in to your account at onrealm.org/christchurchrichmond
2. In the upper right corner, click on your name. Select EMAIL SETTINGS from the menu.
3. For each group, select your preferred settings. You may also choose to opt in to the "Daily Digest" and receive a once-daily email with highlights from across CCE.

Set your Realm Communications Preferences in the Realm Connect App

1. If you have a mobile device, we highly encourage you download the Realm app by searching "Connect - Our Church Community." This app is offered by ACS Technologies Group, Inc. in the App Store or Google Play.
2. To manage your notifications, open the app and click **MORE** in lower right corner.
3. Click Groups.
4. Click Christ Church.
5. Click **SETTINGS**.
6. Then, for each of your groups, repeat steps 3-4 and select your preferences.

If you have not received an invitation to join Realm or are new to the CCE community, please Laura McNally at l.mcnally@ccerva.org.

Control the DING!



Thank you for worshipping at Christ Church Episcopal

Christ Church, Richmond exists to invite people into a relationship with Jesus Christ and with one another, and help them grow and live in those relationships, and serve God and our neighbors.
We are Christ Church: Always Inviting;
Growing Deeper; and Serving Others.

CONTACT INFO FOR STAFF & VESTRY CAN BE
FOUND IN OUR ONLINE GATHERING PLACE, REALM

CHRIST CHURCH CLERGY AND STAFF

The Rev. Shirley Smith Graham
Rector

Cheri Erk
Preschool Director

Keith Tan
Minister of Music & Missions and Outreach

Adam Williams
Minister to Students

Michael Compton
Worship & Pastoral Care Associate

David Ellis
Facilities Manager

Jenny Fairchild
Communications Manager

Glenda Coefield
Business Administrator

Jimmy Hanks
Sexton

Laura McNally
Parish Life & Worship Administrative Assistant

Robin Pfeffer
Accounting Coordinator

Jeff Clarke
Weekend Sexton

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The Most Rev. Michael B. Curry
Presiding Bishop

THE DIOCESE OF VIRGINIA

The Rt. Rev. Susan Ellyn Goff,
*Bishop Suffragan and
Ecclesiastical Authority*

The Rt. Rev. Jennifer Brooke-Davidson,
Assistant Bishop

The Rt. Rev. Porter Taylor,
Assisting Bishop

CHRIST CHURCH VESTRY

Laura Lafayette
Sr. Warden

Philip Cantone
Jr. Warden

Scott Arnold
Liaison to Pastoral Care

Jim Barron
Liaison to Buildings & Grounds

Laura-Jane Corkran
Liaison to Missions & Outreach

Kay Holmes
Liaison to Stewardship

Grayson Johnson
Liaison to Finance Team

Lee Muckey
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Jee Tharakan
Liaison to Youth and Scouting

Kathy Theado
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Jan Thomas
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Jen Wasik
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Christ Church Episcopal

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