

St. Philip's Episcopal Church
The Second Sunday after Christmas
January 2, 2022 **Holy Eucharist Rite II**

*We, at St. Philip's Church,
strive to love God and love others in all we do.*

If you would like seating that is socially distant, please tell the usher.

Celebrant and Preacher: Mother Lisa Erdeljon

Opening Hymn – “The First Nowell” (# 109)

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen

The Gloria (S280)

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
 have mercy on us;
you are seated at the right hand of the Father:
 receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People: Amen.

The Liturgy of the Word

A Reading from the Book of Jeremiah (31:7-14)

Thus says the LORD:

Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here.

With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock."

For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the LORD.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 84:1-8

1 How dear to me is your dwelling, O LORD of hosts! *

My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.

2 The sparrow has found her a house and the swallow a nest where she may lay her young; *

by the side of your altars, O LORD of hosts, my King and my God.

3 Happy are they who dwell in your house! *

they will always be praising you.

4 Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

6 They will climb from height to height, *

and the God of gods will reveal himself in Zion.

7 LORD God of hosts, hear my prayer; *

hearken, O God of Jacob.

8 Behold our defender, O God; *

and look upon the face of your Anointed.

A Reading from Paul's Letter to the Ephesians (1:3-6, 15-19)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn "When Jesus Left His Father's Throne" (# 480 v. 1-2)

The Holy Gospel of Our Lord Jesus Christ according to Luke
(2:41-52)

People: Glory to you, Lord Christ

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he

went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favor.

Reader: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn “When Jesus Left His Father’s Throne” (# 480 v. 3)

Sermon

Mother Lisa Erdeljon

The Nicene Creed

Officiant and People

**We believe in one God,
the Father, the Almighty
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People Form II

Deacon: I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

Deacon: I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

Deacon: I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

Deacon: I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

Deacon: I ask your prayers for the departed.
Pray for those who have died.

Silence

*Members of the congregation may ask the prayers
or the thanksgivings of those present.*

Silence

Deacon: Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Celebrant: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his

coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People: Amen

The Peace

Officiant: The peace of the Lord be always with you.

People: And also with you.

Welcoming

Offertory (#380 v. 3)

(Congregation stands and sings the following with the presentation of gifts.)

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen

The Liturgy of the Eucharist

The Great Thanksgiving – Eucharistic Prayer B

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to our Lord God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (S129)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

Communion

All baptized Christians are invited to receive Communion.

Please follow the ushers' instructions to receive.

If you are seated in the balcony or acolyte area (social distance areas) please stay where you are and Communion will be delivered to you.

Post Communion Prayer

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Celebrant: The Blessing

Hymn: "What Star is This?" (#124)

Deacon: The Dismissal

People: Thanks be to God.

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Lay Readers

Liz Halbert, Steve Moore

Ushers

Bob Fuchs, Bobbie Fuchs, George Humphreys, Linda Humphreys

Vestry Person of the Day

Dave Ham



ALTAR FLOWERS

The flowers on the altar were given to the Glory of God
in Loving Memory of Dan McGarrigan
by Peg McGarrigan.

St. Philip's Contacts

The Rt. Rev. Rob Skirving – Bishop of East Carolina
Father Eric Mills – Rector – freric@stphilipschurch.org
Mother Lisa Erdeljon – Assistant to the Rector – mthrlisa@stphilipschurch.org
Deacon Pam Hayes – pthayes825@gmail.com
Debbie Skillman (Music Director) – dskillman@ec.rr.com
Lorraine Beamer (Parish Administrator) – info@stphilipschurch.org
Janet Fox – (External Communicator) – janetfox@mindspring.com
Karla Platt (Sexton)

Vestry

Senior Warden – Dana Richardson — jdr-lar@atmc.net – (2021-2023)
Junior Warden – Dave Ham – dham109@carolina.rr.com (2019-2022)

2019 – 2021 – Vestry

Deborah Jordan – jordans4@ec.rr.com
Debbie Evans - dshallin@hotmail.com
Liz Halbert – lizbert5@gmail.com
Tom Griffin – tgriffin@ec.rr.com

2020 – 2022 – Vestry

Rich Alt – richa@verizon.net
Holly Meiners – hollykm@atmc.net
Steve Russell – sruss7676@outlook.com

2021-2023 – Vestry

Bill Bittenbender – billbitt42@gmail.com
Bob Wright – rwright7@ec.rr.com
Treasurer - Bob Fuchs – robertmfuchs4@gmail.com
Clerk -Margaret Bearden – margaretbearden@sbcglobal.net

Ministry Board Chairs

Facilities & Finance Board: Don Halbert - dnhalbert@gmail.com
Faith Formation Board: Nan Bush - nanbush5@gmail.com
Outreach Board: Bob Fuchs – bobfuchs@atmc.net
Parish Life Board: Steve Moore – stevenam70@gmail.com
Pastoral Care Board: Deacon Pam Hayes - pthayes825@gmail.com
Worship Board: Ricky Evans – ricky@rickyevansgallery.com

