

**St. Philip's Episcopal Church**  
**The Fourth Sunday in Lent**  
**March 27, 2022            10:00 AM Holy Eucharist Rite II**

*We, at St. Philip's Church  
strive to love God and love others in all we do.*

*If you would like seating that is socially distant, please tell the usher.*

Celebrant: Mother Sara Louise Krantz

Preacher: Father Jeff Krantz

*Call to Worship - "Surely the Presence of the Lord is in This Place"*

**Surely the presence of the Lord is in this place; I can feel His mighty power and His  
grace. I can hear the brush of angel's wings,**

**I see glory on each face; Surely the presence of the Lord is in this place.**

*Opening Hymn: "Jerusalem the Golden" (#624)*

*Celebrant:* Bless the Lord who forgives all our sins.

**People: His mercy endures forever.**

*The Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People: Amen.**

*Celebrant:* Lord, have mercy.

**People: Christ, have mercy.**

*Celebrant:* Lord, have mercy.

*The Collect of the Day*

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **People: Amen.**

### **The Liturgy of the Word**

#### **A Reading from the Book of Joshua (5:9-12)**

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader: The Word of the Lord.

**People: Thanks be to God.**

#### **Psalm 32**

1 Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**

2 Happy are they to whom the LORD imputes no guilt, \*  
**and in whose spirit there is no guile!**

3 While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**

4 For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**

5 Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**

6 I said, " I will confess my transgressions to the LORD." \*  
**Then you forgave me the guilt of my sin.**

7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
**when the great waters overflow, they shall not reach them.**

- 8 You are my hiding-place; you preserve me from trouble; \*  
**you surround me with shouts of deliverance.**
- 9 "I will instruct you and teach you in the way that you should go; \*  
**I will guide you with my eye.**
- 10 Do not be like horse or mule, which have no understanding; \*  
**who must be fitted with bit and bridle, or else they will not stay near you."**
- 11 Great are the tribulations of the wicked; \*  
**but mercy embraces those who trust in the LORD.**
- 12 Be glad, you righteous, and rejoice in the LORD; \*  
**shout for joy, all who are true of heart.**

### A Reading from Paul's Second Letter to the Corinthians (5:16-21)

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

*Sequence Hymn – "There's a Wideness in God's Mercy" (#470 v. 1-2)*

# The Holy Gospel of Our Lord Jesus Christ according to Luke (15:1-3, 11-32)

## **People: Glory to you, Lord Christ**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured

your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Sequence Hymn – “There’s a Wideness in God’s Mercy” (#470 v. 3)*

Sermon

Father Jeff Krantz

*The Nicene Creed*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The Prayers of the People Form V*

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**People: Lord, have mercy.**

For Michael our Presiding Bishop, for Rob our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**People: Lord, have mercy**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**People: Lord, have mercy**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **People: Lord, have mercy**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **People: Lord, have mercy**

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **People: Lord, have mercy**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People: Lord, have mercy.**

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **People: Lord, have mercy**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **People: Lord, have mercy**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **People: Lord, have mercy**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Philip and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People: To you, O Lord our God.**

## *Silence*

*Celebrant:* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **People: Amen.**

## *The Exhortation*

*Deacon:* Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

Having in mind, therefore, his great love for us, and in obedience to his command, his Church renders to Almighty God our heavenly Father never-ending thanks for the creation of the world, for his continual providence over us, for his love for all mankind, and for the redemption of the world by our Savior Christ, who took upon himself our flesh, and humbled himself even to death on the cross, that he might make us the children of God by the power of the Holy Spirit, and exalt us to everlasting life.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

For, as the benefit is great, if with penitent hearts and living faith we receive the holy Sacrament, so is the danger great, if we receive it improperly, not recognizing the Lord's Body. Judge yourselves, therefore, lest you be judged by the Lord.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life, being ready to make restitution for all injuries and wrongs done by you to others; and also being ready to forgive those who have offended you, in order that you yourselves may be forgiven. And then, being reconciled with one another, come to the banquet of that most heavenly Food.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

### *The Confession*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

### *The Peace*

*Officiant:* The peace of the Lord be always with you. **People: And also with you.**

### *Welcoming*

### *Ministry Minute*

### *Offertory*

(Congregation stands and sings the following with the presentation of gifts.)

***Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.***

## The Liturgy of the Eucharist

### *The Great Thanksgiving – Eucharistic Prayer A*

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Lift up your hearts.

**People: We lift them to the Lord.**

*Celebrant:* Let us give thanks to our Lord God.

**People: It is right to give him thanks and praise.**



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (S129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **People: AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### *The Breaking of the Bread*

*Celebrant:* Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast.**

### *Communion*

*All baptized Christians are invited to receive Communion. Please follow the ushers' instructions to receive. If you are seated in the balcony or acolyte area (social distance areas) please stay where you are and Communion will be delivered to you.*

### *Post Communion Prayer*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and**

**grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Deacon:* Let us bow our heads before the Lord.

*Celebrant:* Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **People: Amen**

*Farewell and Godspeed*

*Priest:* Let us pray.

**Together: Eternal God, we thank you for The Rev's Jeff and Sara Louise Krantz. We thank you for our life together in this parish and community. They have been a blessing to us, faithful in talents, joyful in serving, committed in practice. May Jeff and Sara Louise always be for us an inspiration for our continued ministry together. So now we ask you Lord to send Jeff and Sara Louise forth to be a blessing to others, go before them and prepare for them a new home, with new friends, and a new family in Christ; through Jesus Christ our Lord. Amen.**

*Hymn – “Guide me, Oh Thou Great Jehovah” (#690)*

*Deacon: The Dismissal*

**People: Thanks be to God.**

*Lay Readers:* Bobbie Fuchs, Rose Dahill

*Ushers:* Bob Fuchs, Bobbie Fuchs, Pat Elliott, Craig Elliot

*Greeter:* Rose Dahill

*Vestry Person of the Day:* Dana Richardson

**St. Philip's Contacts**

The Rt. Rev. Rob Skirving – Bishop of East Carolina

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Karla Platt (Sexton)

## Vestry

**Senior Warden** – Dave Ham – [dham109@carolina.rr.com](mailto:dham109@carolina.rr.com) (2019-2022)

**Junior Warden** – Steve Russell – [sruss7676@outlook.com](mailto:sruss7676@outlook.com) (2020-2022)

### 2020 – 2022 – Vestry

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### 2021-2023 – Vestry

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### Ministry Board Chairs

Facilities & Finance Board: Don Halbert - [dnhalbert@gmail.com](mailto:dnhalbert@gmail.com)

Faith Formation Board: Sue Mills – [mamamills2011@gmail.com](mailto:mamamills2011@gmail.com)

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Pastoral Care Board: Deacon Pam Hayes - [pthayes825@gmail.com](mailto:pthayes825@gmail.com)

Worship Board: Ricky Evans – [ricky@rickyevansgallery.com](mailto:ricky@rickyevansgallery.com)

## Lenten Services

Sunday, March 6 – April 3                      8 AM Said Service; 10:00 AM Traditional Service with Music

Palm Sunday, April 10                      8 AM Said Service with Procession of the Palms  
10:00 AM Traditional Service with Procession of the Palms

## HOLY WEEK

Mon., April 11 - Wed, April 13 12:00 PM -Noonday prayer and Meditation (Chapel of the Cross)

Tenebrae - Wed. April 13                      7 PM (Sanctuary)

Maundy Thursday, April 14                      7 PM (Sanctuary)

Friday, April 15                                  7 PM Good Friday Liturgy (Sanctuary)

Holy Saturday, April 16                      9 AM Morning Prayer (Chapel of the Cross); 7 PM Easter Vigil (Sanctuary)

Easter Sunday, April 17                      8 AM Said Service; 9:30 AM Traditional Service with Music; 11:00 AM Traditional Service with Music