

**St. Philip's Episcopal Church**  
**The Fifth Sunday in Lent**  
**April 3, 2022                      10:00 AM Holy Eucharist Rite II**

*We, at St. Philip's Church  
strive to love God and love others in all we do.*

*If you would like seating that is socially distant, please tell the usher.*

Celebrant and Preacher: Mother Lisa Erdeljon

*Call to Worship - "Surely the Presence of the Lord is in This Place"*

**Surely the presence of the Lord is in this place; I can feel His mighty power and His  
grace. I can hear the brush of angel's wings,**

**I see glory on each face; Surely the presence of the Lord is in this place.**

*Opening Hymn: "God Himself is With Us" (#475)*

*Celebrant:* Bless the Lord who forgives all our sins.

**People: His mercy endures forever.**

*The Decalogue*

Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me. **People: Amen. Lord have mercy.**

You shall not make for yourself any idol. **People: Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God. **People: Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy. **People: Amen. Lord have mercy.**

Honor your father and your mother. **People: Amen. Lord have mercy.**

You shall not commit murder. **People: Amen. Lord have mercy.**

You shall not commit adultery. **People: Amen. Lord have mercy.**

You shall not steal. **People: Amen. Lord have mercy.**

You shall not be a false witness. **People: Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor. **People: Amen. Lord have mercy.**

*Celebrant:* Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

### *The Confession*

*Deacon:* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **People: Amen.**

*Celebrant:* Lord, have mercy.

**People: Christ, have mercy.**

*Celebrant:* Lord, have mercy.

### *The Collect of the Day*

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **People: Amen.**

## The Liturgy of the Word

### A Reading from the Book of Isaiah (43:16-21)

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader: The Word of the Lord.

**People: Thanks be to God.**

### Psalm 126

1 When the LORD restored the fortunes of Zion, \*  
**then were we like those who dream.**

2 Then was our mouth filled with laughter, \*  
**and our tongue with shouts of joy.**

3 Then they said among the nations, \*  
**"The LORD has done great things for them."**

4 The LORD has done great things for us, \*  
**and we are glad indeed.**

5 Restore our fortunes, O LORD, \*  
**like the watercourses of the Negev.**

6 Those who sowed with tears \*  
**will reap with songs of joy.**

7 Those who go out weeping, carrying the seed, \*  
**will come again with joy, shouldering their sheaves.**

## A Reading from Paul's Letter to the Philippians (3:4-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

*Sequence Hymn – “Take Up Your Cross” (#675 v. 1-2)*

The Holy Gospel of Our Lord Jesus Christ according to John  
(12:1-8)

**People: Glory to you, Lord Christ**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was

about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Sequence Hymn – “Take Up Your Cross” (#675 v.3)*

Sermon

Mother Lisa Erdeljon

*The Nicene Creed*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## *The Prayers of the People Form V*

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**People: Lord, have mercy.**

For Michael our Presiding Bishop, for Rob our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**People: Lord, have mercy**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

**People: Lord, have mercy**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **People: Lord, have mercy**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **People: Lord, have mercy**

For those in positions of public trust that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **People: Lord, have mercy**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**People: Lord, have mercy.**

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **People: Lord, have mercy**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. **People: Lord, have mercy**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **People: Lord, have mercy**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Philip and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**People: To you, O Lord our God.**

*Silence*

*Celebrant:* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **People: Amen.**

*The Peace*

*Officiant:* The peace of the Lord be always with you. **People: And also with you.**

*Birthday and Anniversary Prayers*

Birthday

Celebrant: Let us pray:

**O God our times are truly in your hands. Look with favor upon your Servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life through Jesus Christ our Lord.**

Anniversary

Celebrant: Let us pray:

**Look with favor on these your children whom you have united in marriage. As they celebrate the anniversary of their wedding, enable them to continue to ask for your help and the intercession of all the saints. In good times and in difficult, may they continue to grow in love for each other, and may they continue to resolve to be of one heart in the bond of peace through Jesus Christ our Lord.**

*Welcoming*

*Ministry Minute*

*Offertory*

(Congregation stands and sings the following with the presentation of gifts.)

***Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.***

## The Liturgy of the Eucharist

### *The Great Thanksgiving – Eucharistic Prayer A*

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Lift up your hearts.

**People: We lift them to the Lord.**

*Celebrant:* Let us give thanks to our Lord God.

**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (S129)*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **People: AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*The Breaking of the Bread*

*Celebrant:* Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast.**

## *Communion*

*All baptized Christians are invited to receive Communion. Please follow the ushers' instructions to receive. If you are seated in the balcony or acolyte area (social distance areas) please stay where you are and Communion will be delivered to you.*

## *Post Communion Prayer*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Deacon:* Let us bow our heads before the Lord.

*Celebrant:* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **People: Amen**

*Hymn – “Lord, Who Throughout these Forty Days” (#142)*

*Deacon: The Dismissal*

**People: Thanks be to God.**

***Lay Readers:*** Barbara Edwards, Yvonne Moody

***Ushers:*** Dennis Courtnage, Cathie Courtnage, Dave Edwards, Tommy Harrelson

***Greeter:*** Janet Dzuricky

***Vestry Person of the Day:*** Dave Ham

## St. Philip's Contacts

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## Vestry

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**Junior Warden** – Steve Russell – [sruss7676@outlook.com](mailto:sruss7676@outlook.com) (2020-2022)

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## **Ministry Board Chairs**

Facilities & Finance Board: Don Halbert - [dnhalbert@gmail.com](mailto:dnhalbert@gmail.com)  
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Worship Board: Ricky Evans – [ricky@rickyevansgallery.com](mailto:ricky@rickyevansgallery.com)

## **Lenten Services**

Sunday, March 6 – April 3                      8 AM Said Service;    10:00 AM Traditional Service with Music

Palm Sunday, April 10                      8 AM Said Service with Procession of the Palms  
10:00 AM Traditional Service with Procession of the Palms

## **HOLY WEEK**

Mon., April 11 - Wed, April 13    12:00 PM -Noonday prayer and Meditation (Chapel of the Cross)

Tenebrae - Wed. April 13            7 PM (Sanctuary)

Maundy Thursday, April 14    7 PM (Sanctuary)

Friday, April 15                      7 PM Good Friday Liturgy (Sanctuary)

Holy Saturday, April 16            9 AM Morning Prayer (Chapel of the Cross); 7 PM Easter Vigil  
(Sanctuary)

Easter Sunday, April 17            8 AM Said Service; 9:30 AM Traditional Service with Music; 11:00  
AM Traditional Service with Music