

St. Philip's Episcopal Church
Twenty-Fifth Sunday after Pentecost
November 14, 2021 **10:00 AM – Rite II**

*We, at St. Philip's Church,
strive to love God and love others in all we do.*

If you would like social distance seating, please tell the usher.

Celebrant: Father Eric Mills
Preacher: Mother Lisa Erdeljon

Call to Worship - "Surely the Presence of the Lord is in This Place"

Surely the presence of the Lord is in this place; I can feel His mighty power
and His grace. I can hear the brush of angel's wings,
I see glory on each face;
Surely the presence of the Lord is in this place.

Opening Hymn – "Jesus Came, Adored by Angels" (#454)

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Gloria (S280) Sung

Celebrant and People

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning:
Grant us so to hear them, read, mark, learn, and inwardly digest them, that we
may embrace and ever hold fast the blessed hope of everlasting life, which you
have given us in our Savior Jesus Christ; who lives and reigns with you and the
Holy Spirit, one God, for ever and ever.

People: Amen.

The Liturgy of the Word

A Reading from the First Book of Samuel (1:4-20)

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

Reader: The Word of the Lord.

People: Thanks be to God.

Responsive Reading (First Samuel 2:1-10)

Hannah prayed and said,

"My heart exults in the LORD;
my strength is exalted in my God.

**My mouth derides my enemies,
because I rejoice in my victory.**

"There is no Holy One like the LORD, no one besides you;
there is no Rock like our God.

**Talk no more so very proudly,
let not arrogance come from your mouth;**

for the LORD is a God of knowledge,
and by him actions are weighed.

**The bows of the mighty are broken,
but the feeble gird on strength.**

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

**The barren has borne seven,
but she who has many children is forlorn.**

The LORD kills and brings to life;
he brings down to Sheol and raises up.

**The LORD makes poor and makes rich;
he brings low, he also exalts.**

He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes and inherit a seat of honor.

For the pillars of the earth are the LORD's,
and on them he has set the world.

“He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one prevail.

The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven.

The LORD will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed.”

A Reading from the Book Hebrews (10:11-14, 19-25)

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn – “Take My Life” (#707 vs. 1)

Please stand as you are able.

The Holy Gospel of Our Lord Jesus Christ according to John(11:32-44)

People: Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn – “Take My Life” (#707 vs. 2)

Sermon

Mother Lisa Erdeljon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People – Form III

Deacon: Father, we pray for your holy Catholic Church;
People: That we all may be one.

Deacon: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Deacon: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Deacon: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Deacon: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Deacon: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Deacon: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Deacon: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: Amen.

Deacon: Let us confess our sins against God and our neighbor.

Deacon and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

The Peace:

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Welcoming

Ministry Minute – The Flower Guild

Offertory

(Congregation stands and sings the following with the presentation of gifts.) (#380 v.3)
Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly hosts: praise Father, Son, and Holy Ghost.
Amen.

The Liturgy of the Eucharist

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (S129) (Sung)

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the

God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The gifts of God for the people of God.

Communion

All baptized Christians are invited to receive Communion.

Please follow the ushers' instructions to receive. If you are seated in the balcony or acolyte area (social distance areas) please remain in place and Communion will be delivered to you.

Post Communion Prayer

Celebrant: Let us pray.

***Celebrant and People:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord; To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

Celebrant: Blessing

Deacon: Dismissal

People: Thanks be to God.

Closing Hymn: "Come Thou Font of Every Blessing" (# 686)



The Flowers on the Altar are given to the Glory of God

In Loving Memory of My Husband, Fred,

By Judie Ratcliffe

AND

In Honor of My Wife Annette Crane

By Frazer Crane.

Lay Readers: Dorothy Haviland, Becky Lytle

Ushers: Max Hooper, Patti Hooper, Jane Mitchell, Jeff Jordan

Vestry Person of the Day: Liz Halbert

Greeter: Rose Dahill

St. Philip's Contacts

The Rt. Rev. Rob Skirving – Bishop of East Carolina
Father Eric Mills – Rector – freric@stphilipschurch.org
Mother Lisa Erdeljon – Assistant to the Rector – mthrlisa@stphilipschurch.org
Deacon Pam Hayes – pthayes825@gmail.com
Debbie Skillman (Music Director) – dskillman@ec.rr.com
Lorraine Beamer (Parish Administrator) – info@stphilipschurch.org
Janet Fox – (External Communicator) – janetfox@mindspring.com
Karla Platt (Sexton)

Vestry

Senior Warden – Dana Richardson — jdr-lar@atmc.net – (2021-2023)

Junior Warden – Dave Ham – dham109@carolina.rr.com (2019-2022)

2019 – 2021 – Vestry

Deborah Jordan – jordans4@ec.rr.com

Debbie Evans - dshallin@hotmail.com

Liz Halbert – lizbert5@gmail.com

Tom Griffin – tgriffin@ec.rr.com

2020 – 2022 – Vestry

Rich Alt – richalt@verizon.net

Holly Meiners – hollykm@atmc.net

Steve Russell – sruss7676@outlook.com

2021-2023 – Vestry

Bill Bittenbender – billbitt42@gmail.com

Bob Wright – rwright7@ec.rr.com

Treasurer - Bob Fuchs – bobfuchs@atmc.net

Clerk -Margaret Bearden – margaretbearden@sbcglobal.net

Ministry Board Chairs

Facilities & Finance Board: Don Halbert - dnhalbert@gmail.com

Faith Formation Board: Nan Bush - nanbush5@gmail.com

Outreach Board: Bob Fuchs – bobfuchs@atmc.net

Parish Life Board: Steve Moore – stevenam70@gmail.com

Pastoral Care Board: Deacon Pam Hayes - pthayes825@gmail.com

Worship Board: Ricky Evans – ricky@rickyevansgallery.com