

St. Philip's Episcopal Church
The Sixteenth Sunday after Pentecost

September 25, 2022 10:00 AM - Holy Eucharist Rite II

We, at St. Philip's Church strive to love God and love others in all we do.

*Before the service, speak to the Lord;
During the service, let the Lord speak to you;
After the service, speak to one another.*

The Invitation to silently prepare for worship.

Prelude

Call to Worship - "Surely the Presence of the Lord is in This Place"

Surely the presence of the Lord is in this place; I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face; Surely the presence of the Lord is in this place.

(Please stand as you are able.)

Opening Hymn: "Ye Holy Angels Bright" (#625)

Opening Acclamation

Celebrant: Blessed be God, Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **People: Amen.**

Gloria (WLP 900)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

The Liturgy of the Word

A Reading from the Prophet Amos (6:1, 4-7)

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria.

Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!

Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 146

Lauda, anima mea

- 1 Hallelujah! Praise the LORD, O my soul! *
**I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.**
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
**your God, O Zion, throughout all generations.
Hallelujah!**

(Please be seated)

A Reading from the First Letter to Timothy (6:6-19)

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The Word of the Lord.

People: Thanks be to God.

(Please stand as you are able)

Sequence Hymn: "Morning Glory, Starlit Sky" (#585 v. 1-2)

The Holy Gospel of Our Lord Jesus Christ according to Luke (16:1-13)

People: Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is

comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn: "Morning Glory, Starlit Sky" (#585 v. 3)

Sermon

Father Eric Mills

The Nicene Creed (Please stand as you are able)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People - Form III (Please kneel or stand as you are able)

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: Amen.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Deacon and People: *(Please kneel or stand as you are able.)*

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as
ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep
you in eternal life.

People: Amen.

The Peace (Please stand as you are able.)

Officiant: The peace of the Lord be always with you.

People: And also with you.

Welcoming

Ministry Minute

Offertory

(Please stand as you are able and sing the following with the presentation of gifts.)

***Praise God, from whom all blessings flow; praise him, all creatures here below; praise
him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.***

The Liturgy of the Eucharist

The Great Thanksgiving – Eucharistic Prayer A

(Please stand as you are able)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (WLP # 858)

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

Communion

Please follow the ushers' directions to receive.

How to receive Holy Communion:

Holy Communion will continue to be served in front of the altar. After you receive the bread you may choose one of three options regarding the wine.

1. DRINK: Immediately consume your bread and step to the chalice bearer farthest from the priest serving the bread. This is the common cup designated for you to take a drink from. Dipping the bread into this cup is NOT permitted.

2. INTINCT: Holding your bread, go to the first chalice bearer who is holding a small glass cup. This cup is designated for intinction (dipping) only. As you stand in front of the chalice bearer, they will offer the words of administration and you may dip your bread into the shallow cup. Please note there is only a small quantity of wine in this chalice to ensure fingers do not touch the wine.

3. NO WINE: Immediately consume your bread and carefully walk past both chalices if you desire to not take part in the wine. Please know that receiving communion in one species only is still considered a full and valid communion.

Post Communion Prayer (Please kneel or stand as you are able)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Celebrant: Blessing

People: Amen

Hymn: "Crown Him with Many Crowns" (#494)

Deacon: The Dismissal

People: Thanks be to God.

Postlude

*The Flowers on the Altar are given to the Glory of God
In Celebration of our Daughter Kathryn's Marriage to Matt
By Bob and Bobbie Fuchs*

AND

*In Grateful Thanksgiving for our Mother, Priscilla on her 85th Birthday
By Kirk, Scott, Randy Wheeler and Sally Wallace.*



Celebrant: Father Eric Mills **Preacher:** Mother Lisa Erdeljon
Lay Readers: Marian Stevens, Deborah Jordan
Lay Eucharistic Ministers: Jane Mitchell, Tina Powers, Marcie Wright
Ushers: Max Hooper, Patti Hooper, Linda Humphreys, George Humphreys
Vestry Person of the Day: Bob Wright

St. Philip's Contacts

The Rt. Rev. Rob Skirving – Bishop of East Carolina
Father Eric Mills – Rector – freric@stphilipschurch.org
Mother Lisa Erdeljon – Assistant to the Rector – mthrlisa@stphilipschurch.org
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Karla Platt (Sexton)

Vestry

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Junior Warden – Steve Russell – sruss7676@outlook.com (2020-2022)

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