

**St. Philip's Episcopal Church**  
**The Second Sunday of Pentecost**

**June 19, 2022 10:00 AM - Holy Eucharist Rite II**

*We, at St. Philip's Church*  
*strive to love God and love others in all we do.*

Celebrant and Preacher: Mother Lisa Erdeljon

*Call to Worship - "Surely the Presence of the Lord is in This Place"*

**Surely the presence of the Lord is in this place; I can feel His mighty power and His grace. I can hear the brush of angel's wings, I see glory on each face; Surely the presence of the Lord is in this place.**

*Please stand as you are able.*

*Opening Hymn: "Praise to the Living God!" (#372)*

*Opening Acclamation*

*Celebrant:* Blessed be God, Father, Son and Holy Spirit.

**People: And blessed be his kingdom, now and forever. Amen**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **People: Amen.**

*Gloria (WLP 900)*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## *The Collect of the Day*

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People: Amen.**

## *The Liturgy of the Word*

### A Reading from the Book of Isaiah (65:1-9)

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you."

These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

## Psalm 22:18-27

### *Deus, Deus meus*

18 Be not far away, O LORD; \*

**you are my strength; hasten to help me.**

19 Save me from the sword, \*

**my life from the power of the dog.**

20 Save me from the lion's mouth, \*

**my wretched body from the horns of wild bulls.**

21 I will declare your Name to my brethren; \*

**in the midst of the congregation I will praise you.**

22 Praise the LORD, you that fear him; \*

**stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.**

23 For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; \*

**but when they cry to him he hears them.**

24 My praise is of him in the great assembly; \*

**I will perform my vows in the presence of those who worship him.**

25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*

**"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to the LORD, \*

**and all the families of the nations shall bow before him.**

27 For kingship belongs to the LORD; \*

**he rules over the nations.**

## A Reading from Paul's Letter to the Galatians (3:23-29)

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There

is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

*Sequence Hymn: "In Christ There is no East or West" (#529 v. 1-2)*

The Holy Gospel of Our Lord Jesus Christ according to Luke (8:26-39)

**People: Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for

they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon:* The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

*Sequence Hymn: "In Christ There is no East or West" (#529 v. 3 )*

Sermon

Mother Lisa Erdeljon

### *The Nicene Creed*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## *The Prayers of the People - Form III*

*Leader:* Father, we pray for your holy Catholic Church;

**People: That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;

**People: That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons;

**People: That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world;

**People: That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;

**People: That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;

**People: That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.

**People: Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;

**People: May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**People: Amen.**

## *Confession of Sin*

*Deacon:* Let us confess our sins against God and our neighbor.

### *Deacon and People:*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People:** *Amen.*

## *The Peace*

*Officiant:* The peace of the Lord be always with you.

**People:** **And also with you.**

## *Welcoming*

### *Ministry Minute*

## *Offertory*

(Congregation stands and sings the following with the presentation of gifts.)

***Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.***

# The Liturgy of the Eucharist

## *The Great Thanksgiving – Eucharistic Prayer A*

*Celebrant:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Lift up your hearts.

**People: We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People (WLP # 858)*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People:** *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### *The Breaking of the Bread*

*Celebrant:* Christ our Passover is sacrificed for us.

**People:** **Therefore, let us keep the feast.**

## *Communion*

*All baptized Christians are invited to receive Communion. Please follow the ushers' instructions to receive.*

*How to receive Holy Communion:*

*Holy Communion will continue to be served in front of the altar. After you receive the bread you may choose one of three options regarding the wine.*

*1. Immediately consume your bread and step to the chalice bearer nearest the priest serving the bread. This is the common cup designated for you to take a drink from.*

*Dipping the bread into this cup is NOT permitted.*

*2. Holding your bread, go to the second chalice bearer who is holding a small glass cup. This cup is designated for intinction (dipping) only. As you stand in front of the chalice bearer, they will offer the words of administration and you may dip your bread into the shallow cup. Please note there is only a small quantity of wine in this chalice to ensure fingers do not touch the wine.*

*3. Immediately consume your bread and carefully walk past both chalices if you desire to not take part in the wine. Please know that receiving communion in one species only is still considered a full and valid communion.*

## *Post Communion Prayer*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Celebrant: Blessing*

**People: Amen.**

*Hymn – “All Hail the Power of Jesus’ Name” (#450)*

*Deacon: The Dismissal*

**People: Thanks be to God.**



*The Flowers on the Altar are given to the Glory of God  
In Loving Memory of Alvin J. Banker, Sr  
By Deborah and Harold Gross*

*AND*

*In Celebration of Our 35<sup>th</sup> Wedding Anniversary  
By Dana and Lorraine Richardson.*

**Lay Readers:** Barbara Edwards, Jim MacCallum

**Lay Eucharistic Ministers:** Anita DuBois, Tina Powers, Fraser Crane, Frank Darzano

**Ushers:** Max Hooper, Patti Hooper, Dave Edwards, Sam Lytle

**Greeter:** Rose Dahill

**Vestry Person of the Day:** Holly Meiners

## **St. Philip's Contacts**

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### **Vestry**

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**Junior Warden** – Steve Russell – sruss7676@outlook.com (2020-2022)

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### **Ministry Board Chairs**

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