

**Evening Worship**  
**Good Friday – March 30, 2018**  
**7:00 P.M.**

**A Service of Tenebrae**

*The word tenebrae in Latin means shadows. This tenebrae service retells the biblical account of the crucifixion, helping us to experience Easter with greater joy. As the service progresses, the candles will be extinguished and the other lights in the sanctuary will be dimmed until we remain in darkness, as the last shadow falls.*

*As a way to meditate on the 8<sup>th</sup> Beatitude during the course of this evening, please be prepared to respond, as noted in the bulletin, with the words “**for theirs is the kingdom of heaven**” when the reader says, “Blessed are those who are persecuted for righteousness’ sake.”*

Greeting Rev. Alan Arnold

The grace of our Lord Jesus Christ be with you.  
**And also with you.**

Prelude *Alas! And Did My Savior Bleed* Farlee

Call to Worship  
Blessed be the name of the LORD our God,  
**Who redeems us from sin and death.**  
For us and for our salvation, Christ became obedient unto death, even death on a cross.  
**Blessed be the name of the LORD.**

Opening Prayer  
\*Opening Hymn No. 836 *Abide With Me* Lyte/Monk

First Lesson Matthew 26:17-35  
The Denial Foretold Charlene Tillman

Blessed are those who are persecuted for righteousness’ sake,  
**For theirs is the kingdom of heaven.**

Solo *This is the Night* (hymn 206) Tucker/Abélard  
Mac McCall, baritone

Second Lesson Matthew 26:36-46  
Prayer in Gethsemane Robby Bennett

Blessed are those who are persecuted for righteousness’ sake,  
**For theirs is the kingdom of heaven.**

Organ Solo *Go to Dark Gethsemane* Cherwein

Third Lesson Matthew 26:47-56  
The Betrayal and Arrest Fred Harris

Blessed are those who are persecuted for righteousness’ sake,  
**For theirs is the kingdom of heaven.**

Anthem *Jesus Walked This Lonesome Valley* Martin  
(Sara Marie Jewart, Randy Jewart, Mac McCall)

Jesus walked his lonesome valley,  
He had to walk it for himself;  
Nobody else could walk it for him,  
He had to walk it for himself.

Jesus went to stand his trial.  
He had to stand it for himself;  
Nobody else could stand it for him,  
He had to stand it for himself.

I must walk my lonesome valley,  
I have to walk it for myself;  
Nobody else can walk it for me,  
I have to walk it for myself.

Fourth Lesson Matthew 26:57-68 John Long  
Jesus before Caiaphas

Blessed are those who are persecuted for righteousness’ sake,  
**For theirs is the kingdom of heaven.**

\* Hymn No. 212 *Alas! And Did My Savior Bleed* Watts/Wilson

Fifth Lesson Matthew 26:69-75 Susan Malloy  
Denial by Peter

Blessed are those who are persecuted for righteousness’ sake,  
**For theirs is the kingdom of heaven.**

Hymn No. 218 *Ah, Holy Jesus* Heermann/Crüger

Sixth Lesson Matthew 27:1-26 Claudia Brown  
The Verdict

Blessed are those who are persecuted for righteousness’ sake,  
**For theirs is the kingdom of heaven.**

\*Hymn No. 221 *O Sacred Head, Now Wounded* Hassler

Seventh Lesson Matthew 27:27-37 Billy Smith  
The Mocking and Nailing

Blessed are those who are persecuted for righteousness’ sake,  
**For theirs is the kingdom of heaven.**

Anthem *And No Bird Sang* Wagner

Calm was the wind and dark was the sky, when our Lord came to die;  
Lone, on the cross for our sins He did hang, and no bird sang.

Women and men with anguish and fear, then to His cross drew near;  
Hushed then to feel the bitter pang, and no bird sang.

*Kyrie eleison*, Lord have mercy, God’s will be done, *eleison*.  
No bird sang in the sky, When Christ did come to die.

Eighth Lesson Matthew 27:38-56 Jean Page Watson  
The Death

Blessed are those who are persecuted for righteousness’ sake,  
**For theirs is the kingdom of heaven.**

Anthem *They Crucified My Lord* African American Spiritual

They crucified my Lord,  
And he never said a mum-ba-lin’ word;  
They crucified my Lord,  
And he never said a mum-ba-lin’ word.  
Not a Word, not a word, not a word.

They nailed him to a tree,  
And he never said a mum-ba-lin’ word;  
They nailed him to a tree,  
And he never said a mum-ba-lin’ word.  
Not a Word, not a word, not a word.

They pierced him in the side,  
And he never said a mum-ba-lin’ word;  
They pierced him in the side,  
And he never said a mum-ba-lin’ word.  
Not a Word, not a word, not a word.

The blood came trick-a-lin’ down  
And he never said a mum-ba-lin’ word;  
The blood came trick-a-lin’ down  
And he never said a mum-ba-lin’ word.  
Not a Word, not a word, not a word.

He bowed his head and died,  
And he never said a mum-ba-lin’ word;  
He bowed his head and died,  
And he never said a mum-ba-lin’ word.  
Not a Word, not a word, not a word.

Ninth Lesson Matthew 27:57-66  
The Burial

Rev. Alan Arnold

Blessed are those who are persecuted for righteousness' sake,  
**For theirs is the kingdom of heaven.**

Duet *Were You There*

Brian Brown  
Gina Goddard

Postlude *Jesus, I Will Ponder Now*

Below

When you are ready, please leave the sanctuary in silence.

Assisting in the service is Elizabeth Hydrick as the acolyte.

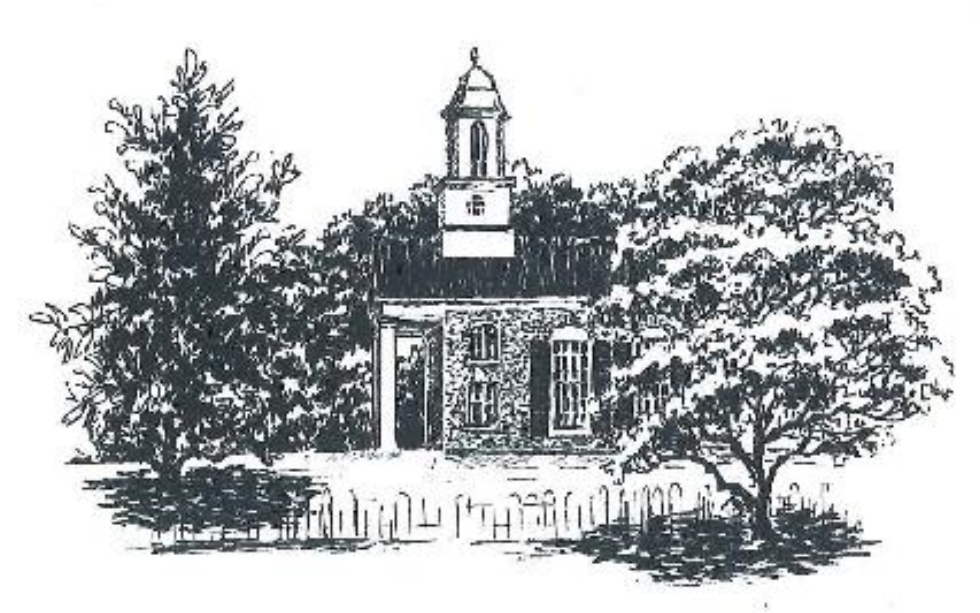
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## First Presbyterian Church

Cheraw, South Carolina

### Our Vision

**Rooted by God's Grace,  
Growing in the Spirit,  
Reaching Out with Christ's Love**



### Our Mission

**By the Grace of God, we are rooted in Christ through love.  
We grow in the Spirit by worshipping, by studying,  
and by cultivating relationships with Christ and others.  
As stewards of God's gifts and affirming our faith  
in Jesus Christ as Lord and Savior,  
we share God's Mission of reaching out  
with Christ's Love.**

Rev. Dr. Alan Arnold  
*Stated Supply*

Missionaries

Mr. Mark Hare/Mrs. Jenny Bent Hare  
*Haiti*

Mr. and Mrs. Alan Smith  
*Europe*