

The Order

for



vensong

from the

1892 Book of Common Prayer

4:00 PM

February 24, 2019

St. Andrew's Episcopal Church
Newport News, Virginia

*The 1892 Book Of Common Prayer
and Administration of the Sacraments
and other Rites and Ceremonies
of the Church together with
The Psalter or Psalms of David*

according to the use of
The Protestant Episcopal Church
in the United States of America

This edition of the Common Prayer Book, the Offices, and the
Articles
was accepted by the Church in General Convention
in Baltimore, Maryland
October 21, 1892.

Punctuation and capitalization has been used as it appears
in the 1892 Prayer Book.

4:00 p.m. 1892 Evensong

Prelude *Chorale Prelude on "St. Columba"*

C. V. Stanford

Processional Hymn

The King of love my shepherd is

Hymnal 645

1. *The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine for ever.*
2. *Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.*
3. *Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home, rejoicing, brought me.*
4. *In death's dark vale I fear no ill with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy cross before to guide me.*
5. *Thou spread'st a table in my sight; thy unction grace bestoweth;
and oh, what transport of delight from thy pure chalice floweth!*
6. *And so through all the length of days thy goodness faileth never:
Good Shepherd, may I sing thy praise within thy house for ever.*

The Minister shall begin the Evening Prayer by reading one or more Sentences of Scripture; and then he shall say that which is written after them.

The Lord is in his holy temple: let all the earth keep silence before him.
Hab. ii. 20

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles; and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of hosts. *Mal. i. 11*

Dearly beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most Holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying –

To be said by the whole congregation, after the Minister, all kneeling.

Almighty and most merciful Father;

We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou O Lord have mercy upon us, miserable offenders.

Spare thou those O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins

To be made by the Priest alone, standing; the People still kneeling.

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true re-pentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. ***Amen.***

Then the Minister shall kneel and say the Lord's Prayer; the People still kneeling, and repeating it with him.

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Here, all standing up

Cantor: O Lord, open thou our lips.

Choir: *And our mouth shall show forth thy praise.*

Cantor: Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir: *As it was in the beginning, and is now, and ever shall be, world without end. Amen.*

Cantor: Praise ye the Lord.

Choir: *The Lord's Name be praised.*

Then shall follow a Portion of the Psalms, as they are appointed, as they are set forth by this Church.

Psalm 145:1-10

- 1 I will extol thee, my God, O king;
and I will bless thy name for ever and ever.
- 2 Every day will I bless thee; and I will praise thy name for ever
and ever.
- 3 Great is the Lord, and greatly to be praised; and his greatness is
unsearchable.
- 4 One generation shall praise thy works to another, and shall
declare thy mighty acts.
- 5 I will speak of the glorious honour of thy majesty, and of thy
wondrous works.
- 6 And men shall speak of the might of thy terrible acts,
and I will declare thy greatness.

- 7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
- 8 The Lord is gracious, and full of compassion; slow to anger, and of great mercy.
- 9 The Lord is good to all, and his tender mercies are over all his works.
- 10 All thy works shall praise thee, O Lord; and thy saints shall bless thee.

All: Glory to Father, and to the Son, and to the Holy Ghost : as it was in the beginning, is now, and ever shall be, world without end. Amen.

The People shall sit. Then shall be read the First Lesson, according to the Table or Calendar.

Reader: Here beginneth the fifth chapter of the First Epistle General of John.

Whosoever believeth that Jesus is the Christ is born of God : and every one that loveth him and begat loveth him also that is begotten of him. By this we know that we love the children of God, when we love God, and keep his commandments. For this is the love of God, that we keep his commandments : and his commandments are not grievous. For whatsoever is born of God overcometh the world : and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit

that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost : and these three are one. And there are three that bear witness in earth, the spirit, and the water, and the blood : and these three are one.

Here endeth the First Lesson.

After which shall be sung or said the Hymn called **Magnificat**, as followeth.

Magnificat. St. Luke i. 46

My soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his handmaiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath showed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted the humble and meek.

He hath filled the hungry with good things : and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his see, for ever.

Glory to the Father, and to the Son, and to the Holy Ghost :

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Then a Lesson of the *New Testament*, as it is appointed.

Reader: Here beginneth a reading from tenth chapter of the Gospel according to St. John:

Then said Jesus unto them again, “Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers : but the sheep did not hear them. I am the door : by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not, but for to steal, and to kill, and to destroy : I am come that they might have life, and that they might have it more abundantly. I am the good shepherd : the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth : and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father : and I lay down my life for the sheep. And other sheep I have, which are not of this fold : them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Here endeth the Second Lesson.

And after that shalt be sung or said the Hymn, called **Nunc dimittis**, as followeth.

Nunc dimittis. St. Luke ii. 29.

Lord, now lettest thou thy servant depart in peace : according to thy word.

*For mine eyes have seen : thy salvation,
Which thou hast prepared : before the face of all people;
To be a light to lighten the Gentiles : and to be the glory of thy
people Israel.*

*Glory to the Father, and to the Son, and to the Holy Ghost :
as it was in the beginning, is now, and ever shall be, world
without end. Amen.*

Then shall be sung the Apostles' Creed by the Minister and the people, standing.

***I believe in God the Father Almighty, Maker of heaven and
earth : And in Jesus Christ his only Son our Lord : Who was
conceived by the Holy Ghost, Born of the Virgin Mary, Suffered
under Pontius Pilate, Was crucified, dead, and buried : He
descended into hell; The third day he rose again from the dead : He
ascended into heaven, And sitteth on the right hand of God the
Father Almighty : From thence he shall come to judge the quick
and the dead.***

***I believe in the Holy Ghost : The holy Catholic Church; The
Communion of Saints : The Forgiveness of sins : The Resurrection
of the body : And the Life everlasting. Amen.***

And after that, these Prayers following, all devoutly kneeling,

Cantor: The Lord be with you.

Choir: *And with thy spirit.*

Cantor: Let us pray.

O Lord, show thy mercy upon us.

Choir: *And grant us thy salvation.*

Cantor: O Lord, save the State.

Choir: *And mercifully hear us when we call upon thee.*

Cantor: Endue thy Ministers with righteousness.

Choir: *And make thy chosen people joyful.*

Cantor: O Lord, save thy people.

Choir: *And bless thine inheritance.*

Cantor: Give peace in our time, O Lord.

Choir: *For it is thou Lord only, that makest us dwell in safety.*

Cantor: O God, make clean our hearts within us.

Choir: *And take not thy Holy Spirit from us.*

Then shall be said the Collect of the Day, and after that the Collects and Prayers following.

O Lord, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtue, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

A Collect for Aid against Peril

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Here followeth the Anthem, the People sitting

Praise Ye the Lord Above from Christmas Oratorio

Camille Saint-Saens

Organ: *Epilogue*

Norman Gilbert

Organ: *Elegy*

G. T. Thalben-Ball

And after that, these Prayers following, all devoutly kneeling,

All: A General Thanksgiving

*Almighty God, Father of all mercies,
we, thine unworthy servants,
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.*

*We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.*

*And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,*

*to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.*

Minister: *A Prayer of Chrysostom*

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Recessional Hymn

The day thou gavest

Hymnal 24

1. *The day thou gavest, Lord, is ended,
the darkness falls at thy behest;
to thee our morning hymns ascended,
thy praise shall sanctify our rest.*
2. *We thank thee that thy Church, unsleeping
while earth rolls onward into light,
through all the world her watch is keeping
and rests not now by day or night.*
3. *As o'er each continent and island
the dawn leads on another day,
the voice of prayer is never silent,
nor dies the strain of praise away.*

4. *So be it, Lord; thy throne shall never,
like earth's proud empires, pass away;
thy kingdom stands, and grows for ever,
till all thy creatures own thy sway.*

The Congregation shall be seated for the Postlude.

Postlude *Marche Triomphale*

Theodore Dubois

Reception

Please join us immediately following the service for a reception in the Parish Hall.

The Offering

The offering received this afternoon will go to LINK of Hampton Roads and THRIVE Peninsula. An offering plate is available at the River Road entrance to the church.

Service Participants

Clergy

The Rev. Lorna H. Williams
St. Andrew's Episcopal Church

The Rev. Elizabeth A. Lutz
First United Methodist Church

The Choirs of
First United Methodist Church
St. Andrew's Episcopal Church

Organists

Matthew P. Frey
Bradley R. Norris
Thomas W. Robertson

Cantors

Charles M. Bump
Bradley R. Norris
Dan W. Waddill

Reader

William E. Wilds

Ushers

Paul K. Orrison
J. Cabell Sale

Acolytes

Elizabeth A. Harrell
Susan J. Sale