

The Tenth Sunday after Pentecost

Service Bulletin

for Enriching Our Worship (B)

August 18, 2019

10:30 a.m. Holy Eucharist

10:30 AM Holy Eucharist - Enriching Our Worship

Prelude *in D*

Francois Couperin

Announcements

Processional Hymn

Guide me, O thou great Jehovah

Hymnal 690

- 1. Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty; hold me with thy powerful hand;
bread of heaven, bread of heaven, feed me now and evermore,
feed me now and evermore.*
- 2. Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through;
strong deliverer, strong deliverer, be thou still my strength and shield,
be thou still my strength and shield.*
- 3. When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side;
songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.*

Opening Acclamation

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever.*

Canticle S: A Song of Our True Nature (Julian of Norwich)

*Christ revealed our frailty and our falling,
our trespasses and our humiliations.
Christ also revealed his blessed power,
his blessed wisdom and love.
He protects us as tenderly and as sweetly
when we are in greatest need;
he raises us in spirit
and turns everything to glory and joy without ending.
God is the ground and the substance, the very essence of nature;
God is the true father and mother of natures.
We are all bound to God by nature,
and we are all bound to God by grace.
And this grace is for all the world,
because it is our precious mother, Christ.
For this fair nature was prepared by Christ
for the honor and nobility of all,
and for the joy and bliss of salvation.*

Salutation

Celebrant: God be with you.

People: *And also with you.*

Celebrant: Let us pray.

Collect of the Day

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lesson **Isaiah 5:1-7**

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader: Hear what the Spirit is saying to the Churches.

Response: *Thanks be to God.*

The Psalm **Psalm 80:1-2, 8-18**

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock;
 shine forth, you that are enthroned upon the cherubim.

- 2 *In the presence of Ephraim, Benjamin, and Manasseh,
 stir up your strength and come to help us.*

- 8 You have brought a vine out of Egypt;
 you cast out the nations and planted it.

- 9 *You prepared the ground for it;
it took root and filled the land.*
- 10 The mountains were covered by its shadow
and the towering cedar trees by its boughs.
- 11 *You stretched out its tendrils to the Sea
and its branches to the River.*
- 12 Why have you broken down its wall,
so that all who pass by pluck off its grapes?
- 13 *The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.*
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine;
preserve what your right hand has planted.
- 15 *They burn it with fire like rubbish;
at the rebuke of your countenance let them perish.*
- 16 Let your hand be upon the man of your right hand,
the son of man you have made so strong for yourself.
- 17 *And so will we never turn away from you;
give us life, that we may call upon your Name.*
- 18 Restore us, O Lord God of hosts;
show the light of your countenance, and we shall be saved.

The Epistle **Hebrews 11:29 - 12:2**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: Hear what the Spirit is saying to the Churches.

Response: *Thanks be to God.*

Gradual Hymn *Maranatha!*

1. *Word of the Father,
come, Lord, come, and take our fear away,
and take our fear away, replace it with your love.*

2. *Healer and helper,
come, Lord, come, and take our fear away,
and take our fear away, replace it with your love.*

3. *Jesus, Good Shepherd,
come, Lord, come, and take our fear away,
and take our fear away, replace it with your love.*

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Gospel Announcement

Clergy: The Holy Gospel of our Savior Jesus Christ
 according to Luke.

Response before: ***Glory to you, Lord Christ.***

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you

say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Clergy: Here what the Spirit is saying to the Churches.
Response after: *Thanks be to God.*

The Sermon

The Rev. Anne R. Kirchmier

*The service continues in the
Enriching Our Worship (B) Resource Booklet.*

Offertory Anthem

Together

Benjamin Villanueva

Communion Hymns

If God

Margery Jones

Patsy Brooks, soprano

for Choir and Congregation: **712, 691, 650, 382**

Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The Wisdom of God
the love of God
and the grace of God
strengthen you
to be Christ's hands and hearts
in this world,
in the name of the Holy Trinity. *Amen.*

Recessional Hymn

How firm a foundation

Hymnal 637

1. *How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?*
2. *“Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.*
3. *“When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.*
4. *“When through fiery trials thy pathway shall lie,
my grace, all sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.*

5. *“The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to shake,
I’ll never, no, never, no, never forsake.”*

Dismissal

Response: *Thanks be to God.*

Voluntary *Concerto in G:III*

Vivaldi/Bach

*The flowers are given to the glory of God
and in loving memory of
William H. Forrest, Jr.
and
Ellen and Stanley King*

Service Participants

The Rev. Anne R. Kirchmier
The Rev. Lorna H. Williams
The Rev. Carol Chamberlain

Lector/Prayers	Linda Coffman, Jay Lambiotte
Chalicists:	Al Roby, Nora Lambiotte
Ushers:	Francis Wong, Bill Von Ohlen, Debi Nicolai, Rob Jones
Acolytes:	Grace Duregger, Rachel Klinger, Roman Klinger, Andrew Horton
Greeters:	Doug and Susan Burgoyne
Children’s Chapel:	The Rev. Lorna Williams

ANNOUNCEMENTS

Today's Liturgy

During worship this summer, we are exploring some prayers and liturgies that differ from what we typically use in our worship during the "program year" (September through May). At the 10:30 service we are incorporating wording from an Episcopal resource called *Enriching Our Worship*.

Christian Formation

- Children's Chapel begins following the reading of the Gospel during the 10:30 AM service in the Parish Library.
- Next Sunday at 9:15 AM in the Parish Hall, the Rev. John Herbst will be leading the Adult Forum in a series of conversations about biblical responses to the Problem of Evil. The scripture passages for the 25th are:
Improvement: Sirach 4:11-19, Hebrews 12:1-8

Healing Stations

This morning healing stations will be available at the time of communion: two in front of the lectern, one in St. Nicholas Chapel, and one in the cloakroom. If you would like to receive the laying on of hands and anointing with oil on behalf of yourself or for someone else, please stand or kneel at a healing station.

Team Appreciation Day

Wednesday, August 21 will be our second annual Team Appreciation Day, an opportunity for our hard-working staff to spend a day together for fun and fellowship. We plan to eat out together for lunch and then go bowling.

Awesome August – Vacation Bible School Mini-Day

Our second mini-day is Thursday, August 22 from 9:00 AM to noon at Trinity Lutheran Church. Even if you have not already volunteered but would like to help, please come to Trinity on the 22nd at 8:30 AM.

Healing Day – National Bell Ringing

Presiding Bishop Michael Curry and Bishop Magness invite Episcopal churches to take part in a national action to remember and honor the first enslaved Africans who landed in English North America in 1619 by tolling their bells for one minute on Sunday, August 25 at 3:00 PM. The national bell ringing is among the Healing Day events being held at Fort Monroe National Monument to commemorate the 400th anniversary of that landing.

In a video presentation, Bishop Curry said, “The National Park Service is commissioning, and asking, churches and people from around this country to commemorate and remember that landing and the bringing of those first enslaved Africans to this country by ringing bells. And if possible, by tolling the bells of churches and to do so on August 25 at 3:00 in the afternoon. I'm inviting us as The Episcopal Church to join in this commemoration as part of our continued work of racial healing and reconciliation. At 3:00 pm we can join together with people of other Christian faiths and people of all faiths to remember those who came as enslaved, who came to a country that one day would proclaim liberty. And so we remember them and pray for a new future for us all.”

Contact Information for Christina Myers at Newport Harbour

Newport Harbour Resident Services Coordinator Christina Myers preached at both services on August 11 and asked parishioners to consider volunteering at Newport Harbour. If you are interested in doing so, please contact Christina directly at: Newportharbour3@hmrproperties.com or 757-247-0388. Thanks!

Next Steps for St. Andrew's Multiuse Outreach Facility

Dear friends, as you know from my recent letter, we plan to convert our former school space into a multiuse outreach facility to serve the local community. To do so, we need to create a Building Implementation Team. See below for information about that team. If you are interested in serving on the team—and I hope many of you will be!!—please let Rachel Roby know. Even if you are not interested in serving on the team, please keep this exciting new mission in your prayers. Many thanks. -Anne

What is the job of the Building Implementation Team?

The role of the Building Implementation Team (BIT) is to move from vision to reality, from the *concept* of a multipurpose outreach facility to the *actual functioning* of that facility. Informed by the “possible next steps” section of the Discernment Team’s report and by their own expertise and skills, the BIT will:

- Prepare the building space for use (developing a process and guidelines for determining which resources to keep and which to share/discard/sell; and then carrying out/overseeing that process)
- Lay the “infrastructure” for community use of the space (creating guidelines, policies, forms, protocols to be followed)
- Craft a job description for a new, part-time hire to serve as visionary leader and coordinator of the multipurpose outreach facility space usage.

What kinds of characteristics and skills are needed for the Building Implementation Team?

For this team to be successful, a wide variety of characteristics are needed: passion for outreach; knowledge of buildings; connections within the local community; vision for how this new ministry will enrich the local community and St. Andrew’s. Skills needed include: the ability to attend to detail, to communicate clearly, to set and meet deadlines, willingness to ask and answer hard questions.

No one person is going to have all of these characteristics and skills, and the task at hand is far too big for just one person. That’s why a team is needed.

How can I learn more about the Building Implementation Team?

Come to the adult forum at 9:15 on Sunday, September 15 to hear members of the Building Discernment Team and Anne talk about next steps.

What is Anne’s role on this team?

Anne will be a participant but not the leader of the team.

I would love to serve on this team! What should I do?

Email Rachel Roby at saec0371@gmail.com by Sunday, September 22.

Hilton Community Garden and TREX

Hilton Community Playgroup is excited to partner with St. Andrew's Episcopal Church, Hilton Community Garden and TREX. We will be collecting film plastic to earn a TREX bench for the soon to be Hilton Community Garden. Film plastic includes, plastic grocery bags, clean bread/food bags, paper towel wrapper, newspaper bags, etc. We can accept film plastic on Tuesdays and Wednesdays from 9:30 AM to noon during playgroup times as well as on Sundays during church hours. The TREX bin will be located in the lobby at St. Andrew's Episcopal Church.