

The Eleventh Sunday after Pentecost

Service Bulletin

for Enriching Our Worship (B)

August 25, 2019

10:30 a.m. Holy Eucharist

10:30 AM Holy Eucharist - Enriching Our Worship

Prelude *in A Minor*

Jean-Philippe Rameau

Announcements

Processional Hymn

Holy Father, great Creator

Hymnal 368

- 1. Holy Father, great Creator, source of mercy, love and peace,
look upon the Mediator, clothe us with his righteousness;
heavenly Father, heavenly Father, through the Savior hear and bless.*
- 2. Holy Jesus, Lord of glory, whom angelic hosts proclaim,
while we hear thy wondrous story, meet and worship in thy Name,
dear Redeemer, dear Redeemer, in our hearts thy peace proclaim.*
- 3. Holy Spirit, Sanctifier, come with unction from above,
touch our hearts with sacred fire, fill them with the Savior's love.
Source of comfort, Source of comfort, cheer us with the Savior's love.*
- 4. God the Lord, through every nation let thy wondrous mercies shine.
In the song of thy salvation every tongue and race combine.
Great Jehovah, great Jehovah, form our hearts and make them thine.*

Opening Acclamation

Celebrant: Blessed be the one, holy, and living God.

People: *Glory to God for ever and ever.*

Canticle P: A Song of the Spirit (Revelation 22:12-17)

*“Behold, I am coming soon,” says the Lord,
“and bringing my reward with me,*

*to give to everyone according to their deeds.
I am the Alpha and the Omega, the first and the last,
the beginning and the end.”*
*Blessed are those who do God’s commandments,
that they may have the right to the tree of life,
and may enter the city through the gates.
“I, Jesus, have sent my angel to you,
with this testimony for all the churches.
I am the root and the offspring of David,
I am the bright morning star.”*
*“Come!” says the Spirit and the Bride;
“Come!” let each hearer reply!
Come forward, you who are thirsty,
let those who desire take the water of life as a gift.*

Salutation

Celebrant: God be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lesson **Jeremiah 1:4-10**

The word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord

God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.” Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Reader: Hear what the Spirit is saying to the Churches.

Response: *Thanks be to God.*

The Psalm **Psalm 71:1-6**

- 1 In you, O Lord, have I taken refuge;
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free;
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God,
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.

The Epistle **Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader: Hear what the Spirit is saying to the Churches.

Response: *Thanks be to God.*

Sequence Hymn *Bless the Lord, my soul* (all sing twice) Taizé chant

Bless the Lord, my soul, and bless God’s holy name.

Bless the Lord, my soul, who leads me into life.

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Gospel Announcement

Clergy: The Holy Gospel of our Savior Jesus Christ according to Luke.

Response before: ***Glory to you, Lord Christ.***

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Clergy: Here what the Spirit is saying to the Churches.

Response after: ***Thanks be to God.***

Sequence Hymn *Bless the Lord, my soul* (all sing once) Taizé chant

*Bless the Lord, my soul, and bless God's holy name.
Bless the Lord, my soul, who leads me into life.*

The Sermon

The Rev. Anne R. Kirchmier

***The service continues in the
Enriching Our Worship (B) Resource Booklet.***

Offertory Anthem *We Rejoice to Be God's Chosen* John Bell

Communion Hymns

I will change your name

- 1. I will change your name; you shall no longer be called
wounded, outcast, lonely or afraid.
I will change your name; your new name shall be
confidence, joyfulness, overcoming one:
faithfulness, friend of God, one who seeks my face.*
- 2. I will heal your heart; you shall no longer be hurt,
fearful, bruised, doubting, or inflamed.
I will heal your heart; your new heart shall feel
trustfulness, happiness, the healing touch of God:
truthfulness, warmth, and joy, the Lord's anointing love.*

CCL1 1274 987

Hymns for Choir and Congregation: **694, 656**

Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The Wisdom of God
the love of God
and the grace of God
strengthen you
to be Christ's hands and hearts
in this world,
in the name of the Holy Trinity. *Amen.*

Recessional Hymn *A mighty fortress is our God* **Hymnal 688**

- 1. A mighty fortress is our God, a bulwark never failing;
our helper he amid the flood of mortal ills prevailing:
for still our ancient foe doth seek to work us woe;
his craft and power and great, and, armed with cruel hate,
on earth is not his equal.*
- 2. Did we in our own strength confide, our striving would be losing;
were not the right man on our side, the man of God's own choosing:
dost ask who that may be? Christ Jesus, it is he;
Lord Sabaoth his Name, from age to age the same,
and he must win the battle.*

3. *And though this world, with devils filled, should threaten to undo us;
we will not fear, for God hath willed his truth to triumph through us;
the prince of darkness grim, we tremble not for him;
his rage we can endure, for lo! his doom is sure,
one little word shall fell him.*

4. *That word above all earthly powers, no thanks to them, abideth;
the Spirit and the gifts are ours through him who with us sideth:
let goods and kindred go, this mortal life also;
the body they may kill: God's truth abideth still,
his kingdom is for ever.*

Dismissal

Response: *Thanks be to God.*

Voluntary *in C Major*

J. S. Bach

Service Participants

The Rev. Anne R. Kirchmier

The Rev. Lorna H. Williams

The Rev. Travis Greenman

Lector/Prayers

Sarah Charlock Saint Lee

Chalicists:

Diana Skelton, Margaret Bivins

Ushers:

Randy Bryant, Doug Vaughan, Jay Lambiotte, Bob
Burch

Acolytes:

Susan Sale, Alex Rous, Caroline Rous

Greeters:

Kirk and Leah Klinger

Children's Chapel:

Elaine Marshall

Lemonade Hosts:

Karen and Dan Waddill

*The flowers are given to the glory of God
and in loving memory of
Esther Cooper Palmer*

ANNOUNCEMENTS

Today's Liturgy

During worship this summer, we are exploring some prayers and liturgies that differ from what we typically use in our worship during the “program year” (September through May). At the 10:30 service we are incorporating wording from an Episcopal resource called *Enriching Our Worship*.

Christian Formation

- Children's Chapel begins following the reading of the Gospel during the 10:30 AM service in the Parish Library.
- There will not be an Adult Forum on September 1 or 8.

Awesome August – Vacation Bible School Mini-Day

We had a great time at our second mini-Vacation Bible School Day, Awesome August. Again, many thanks to those who helped to make Joyous July and Awesome August a meaningful and rewarding experience for our participants and volunteers.

Healing Day – National Bell Ringing

Presiding Bishop Michael Curry and Bishop Magness invite Episcopal churches to take part in a national action to remember and honor the first enslaved Africans who landed in English North America in 1619 by tolling their bells for one minute on Sunday, August 25 at 3:00 PM. The national bell ringing is among the Healing Day events being held at Fort Monroe National Monument to commemorate the 400th anniversary of that landing.

Down to the River to Pray!!

- We may not be going down to the river to pray, but First United Methodist, Hilton Baptist, Hilton Presbyterian, and us are gathering on

September 8 to celebrate in worship our 100th anniversary of serving the Hilton community and beyond. The service at 10:00 AM will be followed by a picnic. The churches are providing chicken; and as you can see from the enclosed form, you are asked to bring a salad, vegetable, or dessert. TODAY is the DEADLINE to RSVP as we have many decisions to make about how many are coming, where to hold the service, set-up of the picnic, ordering the chicken and some extra chairs. So, please fill out the enclosed form now if you have not already done so.

- Because of the set up and festivities for September 8, there will not be an 8:00 AM service.

Blessing of the Backpacks

On Sunday September 1, at the 10:30 AM service, we will have the Blessing of the Backpacks, when the backpacks and book bags of children, youth, and teachers are blessed before they start school on September 3. Join us for this important part of the church's blessing on our children and youth for a new school year!

Moving Forward from Canoeing the Mountains

Canoeing the Mountains laid the foundation for a new conversation about the Church's role and ministry today. To build on that foundation, St. Andrew's is establishing the *Engaging the Climb Team*.

What is the job of the Engaging the Climb Team?

The book *Canoeing the Mountains* described a challenging new reality for the Christian Church: Christendom has ended, and many of the ways that the Church is accustomed to doing things no longer work. Acknowledging these realities, St. Andrew's *Engaging the Climb Team* will experiment with new ways to be present in a changing world. Participants on this team will develop and carry out projects outside the doors of St. Andrew's, with a goal of developing new Christian community for people who are not currently, nor may ever be, parishioners of a traditional church.

What kinds of characteristics and skills are needed for the Engaging the Climb Team?

For this team to be successful, a wide variety of characteristics are needed: a lover of Jesus and of our neighbors; curiosity, flexibility, willingness to try new things; ability to grow through and learn from failure; ability to think outside the box. No one person is going to have all of these characteristics and skills, and the task at hand is far too big for just one person. That's why a team is needed.

How can I learn more about the work of the Engaging the Climb Team?

The book *Canoeing the Mountains* and the task of our Engaging the Climb Team both fit into a larger movement called *Fresh Expressions*. A **Fresh Expression** is a form of church for our changing culture, established primarily for the benefit of people who are not yet members of any church. Learn more at www.freshexpression.org. Members of the Engaging the Climb Team will begin their adventure working through a How-To manual entitled *How to Pioneer*, available on Amazon.com and written by David Male, Director of Evangelism and Discipleship for the entire Church of England.

What is Anne's role on this team?

Anne's role here is as a permission-giver. She will not be a member of the team itself but will support their work, and the team will keep her posted about their decisions and experiments.

I would love to serve on this team! What should I do?

Email Rachel Roby at saec0371@gmail.com by Sunday, September 22.