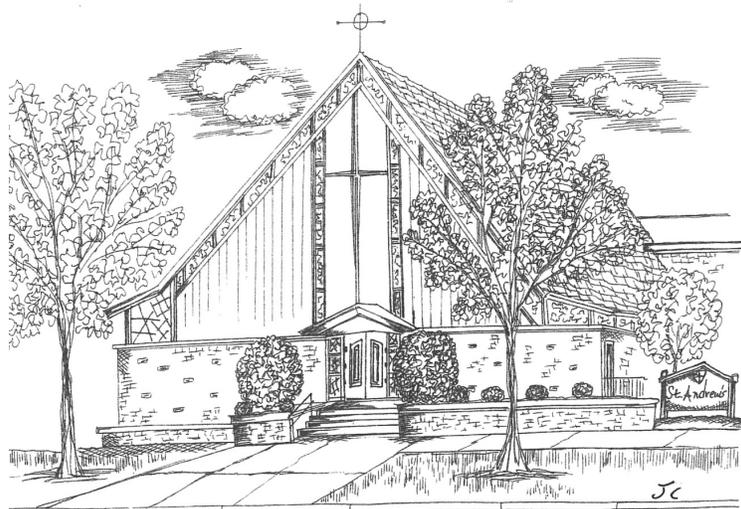


The Ninth Sunday after Pentecost

August 7, 2022

10:30 AM Holy Baptism and Eucharist - Rite II



ST. ANDREW'S EPISCOPAL CHURCH

Newport News, Virginia

757-595-0371

At St. Andrew's, mask wearing is recommended but not required.

Following St. Paul's guidance in I Corinthians 8, we seek to ground our choices in our care for one another, especially those at higher risk for Covid.

10:30 A.M. Holy Baptism and Eucharist - Rite II

Prelude *My Heart Exults with Rapture*

J. Brahms

Processional Hymn *Lift high the cross*

Hymnal 473

*Refrain: Lift high the cross, the love of Christ proclaim
till all the world adore his sacred Name.*

- 1. Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. (Refrain)*
- 2. Each newborn servant of the Crucified
bears on the brow the seal of him who died. (Refrain)*
- 3. O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee. (Refrain)*
- 4. So shall our song of triumph ever be:
praise to the Crucified for victory. (Refrain)*

HOLY BAPTISM

Opening Acclamation

BCP 299

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

Celebrant: There is one Body and one Spirit;

People: *There is one hope in God's call to us;*

Celebrant: One Lord, one Faith, one Baptism;
People: One God and Father of all.

Celebrant: The Lord be with you.
People: And also with you.

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson – **Isaiah 1:1, 10-20**

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good;

seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The Word of the Lord

Response: *Thanks be to God.*

The Psalm – Psalm 50:1-8, 23-24

- 1 The Lord, the God of gods, has spoken;
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty,
God reveals himself in glory.
- 3 Our God will come and will not keep silence;
*before him there is a consuming flame,
and round about him a raging storm.*
- 4 He calls the heavens and the earth from above
to witness the judgment of his people.
- 5 “Gather before me my loyal followers,
*those who have made a covenant with me
and sealed it with sacrifice.”*
- 6 Let the heavens declare the rightness of his cause;
for God himself is judge.

- 7 Hear, O my people, and I will speak:
“O Israel, I will bear witness against you;
for I am God, your God.
- 8 I do not accuse you because of your sacrifices;
your offerings are always before me.
- 23 Consider this well, you who forget God,
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me;
*but to those who keep in my way
will I show the salvation of God.”*

The Epistle – **Hebrews 11:1-3, 8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

Response: ***Thanks be to God.***

Gradual Hymn

Come, thou fount of every blessing

Hymnal 686

- 1. Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! Oh, fix me one it, mount of God's unchanging love.*
- 2. Here I find my greatest treasure; hither, by thy help, I've come;
and I hope, by thy good pleasure, safety to arrive at home.
Jesus sought me when a stranger wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.*
- 3. Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.*

The Gospel – **Luke 12:32-40**

Response before: ***Glory to you, Lord Christ.***

Jesus said to his disciples, “Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Response after: *Praise to you, Lord Christ.*

The Sermon
Children’s Message

The Rev. Anne R. Kirchmier

Presentation and Examination of the Candidates

BCP 301

Celebrant: The Candidate for Holy Baptism will now be presented.

Godparents: I present Anne Katherine to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present are brought up in the Christian faith and life?

Godparents: I will, with God’s help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Godparents: I will, with God's help.

Celebrant: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Godparents: I renounce them.

Celebrant: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Godparents: I renounce them.

Celebrant: Do you renounce all sinful desires that draw you from the love of God?

Godparents: I renounce them.

Celebrant: Do you turn to Jesus Christ and accept him as your Savior?

Godparents: I do.

Celebrant: Do you put your whole trust in his grace and love?

Godparents: I do.

Celebrant: Do you promise to follow and obey him as your Lord?

Godparents: I do.

Celebrant: Will you who witness these vows do all in your power to support this child in her life in Christ?

People: *We will.*

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

BCP 304

Celebrant: Do you believe in God the Father?

People: *I believe in God, the Father almighty,
creator of heaven and earth.*

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: *I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.*

Celebrant: Do you believe in God the Holy Spirit?

People: *I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Celebrant: Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People: *I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall
into sin, repent and return to the Lord?

People: *I will, with God's help.*

Celebrant: Will you proclaim by word and example the Good News of
God in Christ?

People: *I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbors as yourself?

People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: *I will, with God's help.*

Prayers for the Candidate

Celebrant: Let us now pray for these children who are to receive the Sacrament of new birth.

Leader: Deliver them, O Lord, from the way of sin and death.

People: *Lord, hear our prayer.*

Leader: Open their hearts to your grace and truth.

People: *Lord, hear our prayer.*

Leader: Fill them with your holy and life-giving Spirit.

People: *Lord, hear our prayer.*

Leader: Keep them in the faith and communion of your holy Church.

People: *Lord, hear our prayer.*

Leader: Teach them to love others in the power of the Spirit.

People: *Lord, hear our prayer.*

Leader: Send them into the world in witness to your love.

People: *Lord, hear our prayer.*

Leader: Bring them to the fullness of your peace and glory.

People: *Lord, hear our prayer.*

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Celebrant: Anne Katherine, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Annie, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

The Welcome

BCP 308

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

Offertory Sentence

THE HOLY COMMUNION

Offertory Anthem

The Great Thanksgiving; Eucharistic Prayer **B**

BCP 367

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Hymnal S-129

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Christ Our Passover

Hymnal S-152

Cantor: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

Communion stations:

- *To receive the common cup or just the wafer, come to the lectern (right) side of the altar rail.*
 - *To receive an intincted wafer, come to the pulpit (left) side of the altar rail.*
 - *To receive a prepackaged communion kit, come to the foot of the stairs.*
- Gluten-free wafers are available at all stations; simply let the priest know if you need one.
In lieu of communion, you may receive a blessing at any station.*

Administration of Communion

Hymns for **Choir and Congregation:**

I am the bread of life

Hymnal 335

1. *I am the bread of life; they who come to me shall not hunger;
they who believe in me shall not thirst.
No one can come to me unless the Father draw them.*

*Refrain: And I will raise them up, and I will raise them up,
and I will raise them up on the last day.*

2. *The Bread that I will give is my Flesh for the life of the world,
and they who eat of this bread,
they shall live for ever, they shall live for ever. (Refrain)*

3. *Unless you eat of the Flesh of the Son of Man
and drink of his Blood,
you shall not have life within you,
you shall not have life within you. (Refrain)*

4. *I am the resurrection, I am the life.
They who believe in me,
even if they die, they shall live for ever. (Refrain)*

5. *Yes, Lord we believe that you are the Christ,
the Son of God
who has come into the world. (Refrain)*

I come with joy to meet my Lord

Hymnal 304

1. *I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall his life laid down for me.*

2. *I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.*
3. *As Christ breaks bread and bids us share, each proud division ends.
That love that made us makes us one, and strangers now are friends.*
4. *And thus with joy we meet our Lord. His presence, always near,
is in such friendship better known: we see and praise him here.*
5. *Together met, together bound, we'll go our different ways,
and as his people in the world we'll live and speak his praise.*

Postcommunion Prayer

BCP 365

Celebrant: Let us pray.

***All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

The Sending of the Lay Eucharistic Visitor(s)

Celebrant: *N. And N. we send you out to share Communion this
week with N. N. and N.*

***People: May you carry the prayers of all of us as you take this
sacrament of Christ's presence.***

Celebrant: We send you forth bearing these holy gifts of our
Lord's body and blood, that those to whom you go may

experience with us the majesty of his presence through the sharing of this bread and this cup.

People: *May the one bread and the one cup call us into the binding awareness of our unity in and through our Lord. Nothing, whether it be distance, illness, or age can separate us from the knowledge of God's love. Amen.*

The Blessing

Recessional Hymn *We know that Christ is raised*

Hymnal 296

1. *We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy. Alleluia!*
2. *We share by water in his saving death.
Reborn we share with him an Easter life
as living members of a living Christ. Alleluia!*
3. *The Father's splendor clothes the Son with life.
The Spirit's power shakes the Church of God.
Baptized we live with God the Three in One. Alleluia!*
4. *A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe restored and whole will sing: Alleluia! Amen!*

Dismissal

Response: ***Thanks be to God!***

Voluntary *Joyful, Joyful, We Adore Thee*

arr. Hal Hopson

*The flowers are given to the glory of God
and in loving memory of
Harry J. Kostel*

Service Participants

The Rev. Anne R. Kirchmier
The Rev. Marc Vance
The Rev. Katherine T. Gray

Minister of Music: Ginny Chilton
Lectors/Prayers: Saint Lee, Anne Sweetman
Chalicers: Saint Lee, Fritz Horne
Acolyte: Cris Oman
Ushers: John Wood, Ted Hemmert, Philip Hatchett
Greeters: Jay and Nora Lambiotte

Announcements

Children's Messages in August

During the month of August, we will be including a “Children’s Message” during the 10:30 service—a few minutes before or after the sermon when the children will be invited to come forward and explore one of the day’s themes or stories from scripture. We hope your children will come forward to take part in each Children’s Message! Parents are welcome, too!

School supplies for THRIVE Peninsula

Today is the deadline to drop off school supplies in St. Nicholas Chapel for THRIVE Peninsula. So it is not too late to drop off donations later today.

This Week at St. Andrew's

Tuesday, August 9	1:00 PM	Crafters
Wednesday, August 10	9:15 AM	Staff Meeting
	11:00 AM	Holy Eucharist with Healing
	5:15 PM	Centering Prayer
Thursday, August 11	7:30 AM	Centering Prayer

Next Sunday, August 14

- the 8:00 and 10:30 services will include healing.
- a continuous delicious breakfast will be served from 9:00 to 10:15 in the Parish Hall. Donations will be gratefully accepted.
- The Responding to Racism Team will meet in the Parish Hall following the 10:30 service to discuss chapters 2-4 in *Anxious to Talk About It*.

Welcome, Ginny!

Please give a warm welcome to our new minister of music, Ginny Chilton, who joined the staff on August 3. Ginny is a cradle Episcopalian and holds both Master of Sacred Music and Master of Divinity degrees from Boston University. She has served as organist, choirmaster, minister of music, and/or program music director at seven different churches over the years, so she brings a great deal of experience to her new role at St. Andrew's. Ginny will be serving part-time, a wonderful fit for the needs of both St. Andrew's and Ginny and her family. Ginny and her husband James Maxwell have three children: 6-year-old Ralph, 4-year-old Leo, and 1-year-old Daisy.

Holy Baptism

St. Andrew's Episcopal Church
August 7, 2022

Anne "Annie" Katherine Brown
Born: October 4, 2019

Daughter of Adam Brown and Katherine Henderson

Godparents: David and Kristin Henderson
April Miller
Crystal Cyr