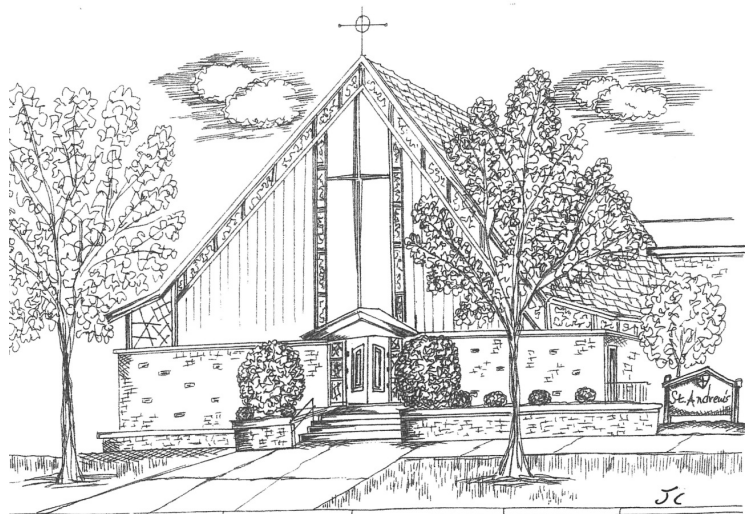


The Sixth Sunday after the Epiphany

February 16, 2020

10:30 a.m. Holy Eucharist



ST. ANDREW'S EPISCOPAL CHURCH
Newport News, Virginia

10:30 A.M. Holy Eucharist - Rite II

Prelude *Aria Quarta*

Johann Pachelbel

Announcements

Processional Hymn

Rejoice, ye pure in heart!

Hymnal 556 (verses 1-4)

- 1. Rejoice, ye pure in heart! Rejoice, give thanks, and sing!
Your glorious banner wave on high, the cross of Christ your King.
Rejoice, rejoice, rejoice, give thanks, and sing.*
- 2. With all the angel choirs, with all the saints of earth,
pour out the strains of joy and bliss, true rapture, noblest mirth.
Rejoice, rejoice, rejoice, give thanks, and sing.*
- 3. Your clear hosannas raise, and alleluias loud;
while answering echoes upward float, like wreaths of incense cloud.
Rejoice, rejoice, rejoice, give thanks, and sing.*
- 4. Yes, on through life's long path, still chanting as ye go,
from youth to age, by night and day, in gladness and in woe.
Rejoice, rejoice, rejoice, give thanks, and sing.*

THE WORD OF GOD

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

All: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the*

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise

Live in charity

Taize' chant

*Live in charity and steadfast love,
live in charity; God will dwell with you.*

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The Collect of the Day

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson

Sirach 15:15-20

If you choose, you can keep the commandments, and to act faithfully is a matter of your own choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those who fear him, and he knows every human action. He has not commanded anyone to be wicked, and he has not given anyone permission to sin.

The Psalm

Psalm 119:1-8

- 1 Happy are they whose way is blameless,
who walk in the law of the Lord!
- 2 Happy are they who observe his decrees
and seek him with all their hearts!
- 3 Who never do any wrong,
but always walk in his ways.
- 4 You laid down your commandments,
that we should fully keep them.
- 5 Oh, that my ways were made so direct
that I might keep your statutes!
- 6 Then I should not be put to shame,
when I regard all your commandments.
- 7 I will thank you with an unfeigned heart,
when I have learned your righteous judgments.
- 8 I will keep your statutes;
do not utterly forsake me.

The Epistle

1 Corinthians 3:1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, “I

belong to Paul,” and another, “I belong to Apollos,” are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God’s servants, working together; you are God’s field, God’s building.

Gradual Hymn *“Forgive our sins as we forgive”* **Hymnal 674**

1. *“Forgive our sins as we forgive” you taught us, Lord, to pray; but you alone can grant us grace to live the words we say.*
2. *How can your pardon reach and bless the unforgiving heart that broods on wrongs and will not let old bitterness depart?*
3. *In blazing light your cross reveals the truth we dimly knew, how small the debts men owe to us, how great our debt to you.*
4. *Lord, cleanse the depths within our souls, and bid resentment cease; then, reconciled to God and man, our lives will spread your peace.*

The Gospel Matthew 5:21-37

Response before: ***Glory to you, Lord Christ.***

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has

something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. “You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. “Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Response after: *Praise to you, Lord Christ.*

The Sermon

The Rev. Anne R. Kirchmier

The Nicene Creed

BCP 358

Prayers of the People - **Form IV**

BCP 388

Confession and Absolution

BCP 360

The Peace

A Word about Holy Communion...

We invite all who wish to follow Jesus to be baptized,
and we invite all baptized Christians to receive
the gifts of Jesus' Body and Blood.

All are welcome at the altar rail:
the baptized for communion, everyone for a blessing.

If you need gluten-free bread, just inform the clergy serving you at the altar.

THE HOLY COMMUNION

Offertory Anthem

Ubi Caritas

M. D. Ridge

Presentation of Alms and Oblations

(Women begin the canon; men answer after "whom")

*Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

Hymn

My country 'tis of thee

Hymnal 717 (verse 4)

*Our Father's God to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
protect us by thy might, great God, our King.*

The Great Thanksgiving; Eucharistic Prayer B

BCP 367

Sanctus and Benedictus

Hymnal S-129

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord's Prayer

BCP 364

The Breaking of the Bread

Christ Our Passover

Hymnal S-152

Cantor: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

Administration of Communion

Hymns for Choir and Congregation: **304, 333, 334**

The Postcommunion Prayer

BCP 365

The Sending of Lay Eucharistic Visitor(s)

The Blessing

Recessional Hymn

All creatures of our God and King

Hymnal 400 (verses 1, 5, 7)

1. *All creatures of our God and King,
lift up your voices, let us sing: Alleluia, alleluia!
Bright burning sun with golden beams,
pale silver moon that gently gleams,
O praise him, O praise him, Alleluia, alleluia, alleluia!*

5. *All you with mercy in your heart,
forgiving others, take your part, O sing now: Alleluia!
All you that pain and sorrow bear,
praise God, and cast on him your care:
O praise him, O praise him, Alleluia, alleluia, alleluia!*

7. *Let all things their creator bless,
and worship him in humbleness, O praise him, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One:
O praise him, O praise him, Alleluia, alleluia, alleluia!*

Dismissal

Response: *Thanks be to God.*

Voluntary *Concerto in D:I*

Vivaldi/Bach

*The flowers today are given to the glory of God
and in loving memory of
Martha and Charles Brooks*

Service Participants

The Rev. Anne R. Kirchmier
The Rev. Carol M. Chamberlain

Lector/Prayers: Cris Oman, Margaret Bivins
Chalicers: Cris Oman, Margaret Bivins
Ushers: Terry Wolak, Butch Woodall, Bill Clock, Joel Duregger
Acolytes: Alex Rous, Emmeline Batcha, Caroline Rous
Greeter: Leah Klinger
Children's Chapel: Allie Wittkamp

Announcements

Christian Formation

- Children's Chapel begins following the reading of the Gospel during the 10:30 a.m. service.
- Episcopal Youth Community will not meet today.
- Next Sunday, the Adult Forum will meet at 9:15 a.m. in the choir loft. Brad Norris will lead an exploration of music for the season of Lent.

Name Tags

If you don't already have a name tag, please consider ordering one before Marc Vance arrives. Forms are available in the pew racks and the cost is only \$10.00.

Fellowship Luncheon

There will be a Fellowship Luncheon on Wednesday, February 19 at noon in the parish hall. The cost is only \$5.00, and reservations are required. Please call 595-0371 by noon Monday to reserve your seat. This will be the last luncheon until May.

Kairos Informational Get Together

Anyone who is interested in learning about Kairos Prison Ministry is invited to the Deller's home, 300 Park Place, Newport News, next Sunday, February 23 from 5:00 to 7:00 PM. Join Brad and Matt to talk about the ministry and enjoy some food and refreshments. Please RSVP to Matt Deller at 812-9852 if you would like to attend.

Pray for the Vestry

St. Andrew's vestry will be on retreat Friday and Saturday, February 21 and 22. Please pray for our vestry as they review our parish life and ministry and plan for the future.

Lenten Evening Study: *Toxic Charity*

Seven years ago, a clergy colleague highly recommended to me the eye-opening and compelling book *Toxic Charity*, but I didn't get around to reading it until last year. Since then, I haven't stopped thinking about *Toxic Charity* and wondering how to apply its message to our ministries here at St. Andrew's. I encouraged the members of our Outreach Team to read it, and after doing so they suggested that I offer a book study of *Toxic Charity* for the whole parish. So our Lenten Wednesday evening program this year will be a 5-week book study of *Toxic Charity*, co-led by Marc Vance and me.

The book's subtitle is *How Churches and Charities Hurt Those They Help (And How to Reverse It)*. The author, Robert D. Lupton, is a Christian

community developer who has lived and worked in inner-city Atlanta for 40 years. He persuasively questions the effectiveness of most well-intentioned “outreach” efforts—including basically everything that I have every participated in as both a lay person and a member of the clergy! *Christianity Today’s* review of *Toxic Charity* includes this quote: “Lupton says hard things that need to be said... If we accept rather than resist his critique, the poor and non-poor will both be better off.”

Lent is certainly a timely season for us to engage in hearing and discussing hard things that need to be said—and to the kind of self-reflection that will make us better ministers to those in need. This book study will offer opportunities for both.

We have some copies of *Toxic Charity* available in Rachel’s office. You can also purchase it on amazon.com for about \$11. Our study will run from 7 to 8:30 on five Wednesday nights, from March 4 through April 1. I very much hope that you will join us for this thought-provoking discussion. I promise that you will not be bored! --Anne

About Today's Anthem

Ubi Caritas

M.D. Ridge/Brad Norris

In the refrain, the women sing in Latin and the men answer in English:

| | |
|---------------------|---------------------------|
| <i>Ubi caritas</i> | Love and charity |
| <i>Ubi amor</i> | Where these two are found |
| <i>Deus ibi est</i> | God is ever found |

The verses read as follows:

- 1. Love has gathered us to be one in Christ.
Let us rejoice, O let us rejoice in him!*
- 2. Now as one body, let us be one in mind,
living in peace, the peace of the living God!*
- 3. Let ev'ry evil vanish before love's gaze.
May Christ, our God, be always in our midst.*
- 4. With all the saints in glory, we'll see Christ's face:
joy in our hearts, while infinite ages run.*