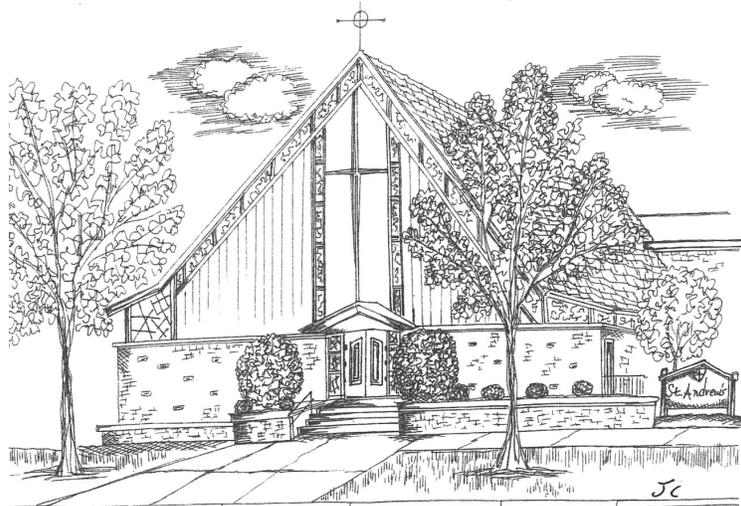


The Presentation of Our Lord

February 2, 2020

10:30 a.m. - Holy Eucharist with Healing



ST. ANDREW'S EPISCOPAL CHURCH
Newport News, Virginia

10:30 A.M. Holy Eucharist - Rite II with Healing

Prelude *in D Minor*

Johann Pachelbel

Announcements

Candlemas Procession

The Celebrant greets the people with these words:

Light and peace, in Jesus Christ our Lord.

People: Thanks be to God.

(Once your candle has been lit, please keep it lighted through the Collect of the Day.)

Cantor: A Light to enlighten the nations,
and the glory of your people Israel.

***People: A Light to enlighten the nations,
and the glory of your people Israel.***

Cantor: Lord, you now have set your servant free
to go in peace as you have promised.

***People: A Light to enlighten the nations,
and the glory of your people Israel.***

Cantor: For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see.

***People: A Light to enlighten the nations,
and the glory of your people Israel.***

Celebrant: Let us pray.

God our Father, source of all light, today you revealed to the aged Simeon your light which enlightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, and come to the Light that shines for ever, your Son Jesus Christ our Lord. *Amen.*

Let us go forth in peace.

People: *In the name of Christ. Amen.*

Processional Hymn

Let all mortal flesh keep silence

Hymnal 324

- 1. Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly minded, for with blessing in his hand
Christ our God to earth descendeth, our full homage to demand.*
- 2. King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the Body and the Blood
he will give to all the faithful his own self for heavenly food.*

Celebrant: Let us pray.

O God, you have made this day holy by the presentation of your Son in the Temple, and by the purification of the Blessed Virgin Mary: Mercifully grant that we, who delight in her humble readiness to be the birth-giver of the Only-begotten, may rejoice for ever in our adoption as his sisters and brothers; through Jesus Christ our Lord. *Amen.*

- 3. Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of Light descendeth from the realms of endless day,*

that the powers of hell may vanish as the darkness clears away.

4. *At his feet the six-winged seraph; cherubim with sleepless eye, veil their faces to the Presence, as with ceaseless voice they cry, "Alleluia, alleluia! Alleluia, Lord Most High!"*

Celebrant:

We have waited in silence on your loving-kindness, O Lord, in the midst of your temple. Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice.

Psalm Psalm 48:1-2, 10-13

- 1 Great is the Lord, and highly to be praised;
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion,
the very center of the world and the city of the great King.
- 10 Let Mount Zion be glad
and the cities of Judah rejoice,
because of your judgments.
- 11 Make the circuit of Zion;
walk around about her;
count the number of her towers.
- 12 Consider well her bulwarks;
examine her strongholds;
that you may tell those who come after.
- 13 This God is our God for ever and ever;
he shall be our guide for evermore.

Gloria (all sing twice)

Taize chant

Gloria, gloria, in excelsis Deo!

Gloria, gloria, alleluia, alleluia! (Repeat)

Words: The Book of Common Prayer 1979

Music: Jacques Berthier@GIA Publications

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THE WORD OF GOD

The Collect of the Day

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

(Please extinguish your candle.)

The Lesson

Malachi 3:1-4

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

The Psalm

Psalm 24:7-10

- 7 Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.
- 8 “Who is this King of glory?”
“The Lord, strong and mighty,
the Lord, mighty in battle.”
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors;
and the King of glory shall come in.
- 10 “Who is he, this King of glory?”
“The Lord of hosts,
he is the King of glory.”

The Epistle

Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

1. *Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death.*
2. *Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest.*
3. *Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part: such a heart as joys in love.*

The Gospel

Luke 2:22-40

Response before: *Glory to you, Lord Christ.*

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child's father and mother were amazed at what was being said about him. Then

Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Response after: *Praise to you, Lord Christ.*

The Sermon

The Rev. Anne K. Kirchmier

The Nicene Creed

BCP 358

Prayers of the People - The Litany of Healing

Leader: We pray for all who suffer, especially those whom we now name, silently or aloud....

We pray for all who serve in the armed forces, especially those whom we now name, silently or aloud....

We pray for those who have died, especially....and those whom we now name, silently or aloud....

God the Father, your will for all people is health and salvation;

People: We praise you and thank you, O Lord.

Leader: God the Son, you came that we might have life, and might have it more abundantly;

People: We praise you and thank you, O Lord.

Leader: God the Holy Spirit, you make our bodies the temple of your presence;

People: We praise you and thank you, O Lord.

Leader: Holy Trinity, one God, in you we live and move and have our being;

People: We praise you and thank you, O Lord.

Leader: Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: Hear us, O Lord of life.

Leader: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: Hear us, O Lord of life.

Leader: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: Hear us, O Lord of life.

Leader: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People: Hear us, O Lord of life.

Leader: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: Hear us, O Lord of life.

Leader: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: *Hear us, O Lord of life.*

Leader: You are the Lord who does wonders:

People: *You have declared your power among the peoples.*

Leader: With you, O Lord, is the well of life:

People: *And in your light we see light.*

Leader: Hear us, O Lord of life:

People: *Heal us, and make us whole.*

Confession and Absolution
The Peace

BCP 360

A Word about Holy Communion...

We invite all who wish to follow Jesus to be baptized,
and we invite all baptized Christians to receive
the gifts of Jesus' Body and Blood.

All are welcome at the altar rail:
the baptized for communion, everyone for a blessing.

If you need gluten-free bread, just inform the clergy serving you at the altar.

THE HOLY COMMUNION

Offertory Anthem

Nunc Dimittis

Ralph Vaughan Williams

Presentation of Alms and Oblations

(Women begin the canon; men answer after “whom”)

*Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

Hymn **Hymnal 717 (verse 4)**

My Country 'Tis of Thee

*Our fathers' God to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, great God, our King.*

The Great Thanksgiving; Eucharistic Prayer **B**

BCP 367

Sanctus and Benedictus

Hymnal S-129

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord's Prayer

BCP 364

The Breaking of the Bread

Christ Our Passover

Hymnal S-152

Cantor: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

Administration of Communion

Hymns for **Choir and Congregation: 496 (v. 1), 480 (v. 1), 650**

Song of Simeon

Janet Whitaker

Postcommunion Prayer

BCP 365

The Sending of Lay Eucharistic Visitor(s)

The Blessing

Recessional Hymn

words: Rev. Canon Henry G. Randolph, Jr.

(a hymn written for Bishop Haynes' Consecration)

1. *Now gathered here, O God, we raise our hearts to thee with joy,
And offer our unending praise, our hymns to thee employ.
We give thee thanks for this new day in our community,
Renewing now our vows to serve with utmost charity.*
2. *For this most holy sacrament, this blessed Bread and Wine
Become for us our nourishment, and to our souls the sign,
O Lord of grace, we offer thanks and may we always be
Thy servants to all people then with utmost charity.*
3. *And as we go from here, O God, we ask thee to receive
Our humble prayers, our loving hearts; and may we never leave
Without thy presence and thy grace giv'n sacramentally
To acclaim thee and reflect thy Love with utmost charity.*

Dismissal

Response: ***Thanks be to God.***

Voluntary *in E Minor*

Nicolaus Bruhns

*The flowers are given to the glory of God
and in loving memory of
Patricia A. Sulzberger
and
Dr. Edward Jack Dawson, Jr.*

Service Participants

The Rev. Anne R. Kirchmier
The Rev. Carol M. Chamberlain

Lector/Prayers:	Debi Nicolai, Saint Lee
Chalicers:	Debi Nicolai, Saint Lee
Ushers:	John Wood, Ted Hemmert, Philip Hatchett
Acolytes:	Grace Duregger, Parker Bigley, Cal Bigley
Greeters:	Ron and Susan Nixon
Children's Chapel:	Karen Waddill

ANNOUNCEMENTS

Healing Stations

This morning healing stations will be available at the time of communion: two in front of the lectern, one in St. Nicholas Chapel, and one in the cloakroom. If you would like to receive the laying on of hands and anointing with oil on behalf of yourself or for someone else, please stand or kneel at a healing station.

Christian Formation

- Children's Chapel will be held during the 10:30 a.m. service when the children leave after the reading of the Gospel.
- The Episcopal Youth Community (EYC) will meet at noon in the parish hall
- The Adult Forum will meet at 9:15 a.m. in the parish hall next Sunday, February 9, for a presentation from both the Engaging the Climb and the Building Implementation Team as they offer updates and an opportunity to learn more about what the groups have been doing to date. Questions and fresh ideas are welcome!

Anne Away for Weekend

Anne will be in Michigan February 7 through 10 for the consecration of The Rev. Bonne Perry as Bishop of Michigan. A longtime priest in the Diocese of Chicago, Bonnie was Anne's mentor in seminary and a presenter at Anne's ordination and remains a dear friend.

Reception for the Knudsons

There will be a reception in the parish hall for the Knudsons immediately following the 10:30 AM service next Sunday, February 9.