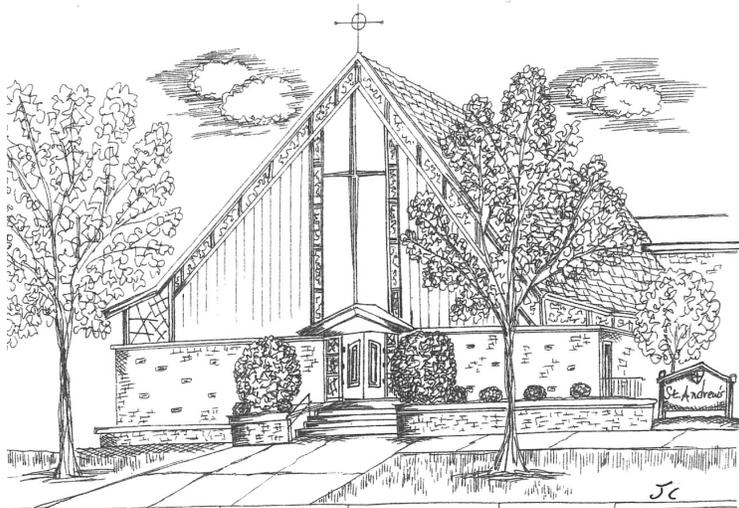


The Last Sunday after the Epiphany

February 23, 2020

10:30 a.m. Holy Eucharist



ST. ANDREW'S EPISCOPAL CHURCH
Newport News, Virginia

10:30 A.M. Holy Eucharist - Rite II

Prelude *Trumpet Tune*

William Boyce

Announcements

Processional Hymn

Songs of thankfulness and praise

Hymnal 135

- 1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.*
- 2. Manifest at Jordan's stream, Prophet, Priest, and King supreme;
and at Cana, wedding guest, in thy Godhead manifest;
manifest in power divine, changing water into wine;
anthems be to thee addressed, God in man made manifest.*
- 3. Manifest in making whole palsied limbs and fainting soul;
manifest in valiant fight, quelling all the devil's might;
manifest in gracious will, ever bringing good from ill;
anthems be to thee addressed, God in man made manifest.*
- 4. Manifest on mountain height, shining in resplendent light,
where disciples filled with awe thy transfigured glory saw.
When from there thou leddest them steadfast to Jerusalem,
cross and Easter Day attest God in man made manifest.*

THE WORD OF GOD

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory to God

Sarah Charlock, soprano

(Please follow choir's lead on the refrain)

Glory to God in the highest,

Sing! Glory to God!

Glory to God in the highest,

and peace to his people on earth!

Music: David Haas@GIA Publications

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The Collect of the Day

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson

Exodus 24:12-18

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until

we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Psalm

Psalm 2

- 1 Why are the nations in an uproar?
Why do the peoples mutter empty threats?
- 2 *Why do the kings of the earth rise up in revolt,
and the princes plot together,
against the Lord and against his Anointed?*
- 3 “Let us break their yoke,” they say;
“let us cast off their bonds from us.”
- 4 *He whose throne is in heaven is laughing;
the Lord has them in derision.*
- 5 Then he speaks to them in his wrath,
and his rage fills them with terror.
- 6 *“I myself have set my king
upon my holy hill of Zion.”*
- 7 Let me announce the decree of the Lord:
he said to me, “You are my Son;
this day have I begotten you.

- 8 *Ask of me,
and I will give you the nations for your inheritance
and the ends of the earth for your possession.*
- 9 You shall crush them with an iron rod
and shatter them like a piece of pottery.”
- 10 *And now, you kings, be wise;
be warned, you rulers of the earth.*
- 11 Submit to the Lord with fear,
and with trembling bow before him;
- 12 *Lest he be angry and you perish;
for his wrath is quickly kindled.*
- 13 Happy are they all
who take refuge in him!

The Epistle 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Gradual Hymn

Tell about God

Navajo hymn; text: Helen Rountree

Cantor: Unto God we give our praise
all our nights and all our days.

All: *Unto God we give our praise
all our nights and all our days.*

1. *Tell about God in realms above
reaching out to the world to cover us with his abiding love.
Unto God we give our praise all our nights and all our days.*
2. *Tell about Jesus' marv'lous life,
choosing to live where sin was rife
and dealing with a world in strife.
Unto God we give our praise all our nights and all our days.*
3. *Tell about all God's glorious works,
shining his light where evil lurks and healing us of all our hurts.
Unto God we give our praise all our nights and all our days.
Unto God we give our praise all our nights and all our days.*

The Gospel

Matthew 17:1-9

Response before: ***Glory to you, Lord Christ.***

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am

well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Response after: ***Praise to you, Lord Christ.***

The Sermon

The Rev. Carol M. Chamberlain

The Nicene Creed

BCP 358

Prayers of the People - **Form VI**

BCP 392

Confession and Absolution

The Peace

A Word about Holy Communion...

We invite all who wish to follow Jesus to be baptized,
and we invite all baptized Christians to receive
the gifts of Jesus' Body and Blood.

All are welcome at the altar rail:
the baptized for communion, everyone for a blessing.

If you need gluten-free bread, just inform the clergy serving you at the altar.

THE HOLY COMMUNION

Offertory Anthem *Rejoice in the Lord Always* Christopher Wiggins
Mary Matthews Garrett, conductor

Presentation of Alms and Oblations

(Women begin the canon; men answer after “whom”)

*Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

Hymn *My country 'tis of thee* **Hymnal 717 (verse 4)**

*Our Father's God to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
protect us by thy might, great God, our King.*

The Great Thanksgiving; Eucharistic Prayer D **BCP 372**
Sanctus and Benedictus **Hymnal S-130**

*Holy, holy, holy Lord, God of power and might,
holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

The Lord's Prayer **BCP 364**

The Breaking of the Bread **Hymnal S-152**
Christ Our Passover

Cantor: Alleluia. Christ our Passover is sacrificed for us.
All: *Therefore let us keep the feast. Alleluia.*

Administration of Communion
Hymns for Choir and Congregation: **6, 134, 619**

The Postcommunion Prayer **BCP 366**
The Sending of Lay Eucharistic Visitor(s)
The Blessing

1. *Seek ye first the kingdom of God and its righteousness,
and all these things shall be added unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia! Allelu, alleluia!*
2. *Ask, and it shall be given unto you, seek, and ye shall find,
knock, and the door shall be opened unto you; Allelu, alleluia!
Alleluia, alleluia, alleluia! Allelu, alleluia!*

Farewell to Alleluias

St. Andrew's children

Dismissal

Response: *Thanks be to God.*Voluntary *Fanfare*

Nicolas Jacques Lemmens

*The flowers today are given to the glory of God***Service Participants**

The Rev. Anne R. Kirchmier

The Rev. Carol M. Chamberlain

Lector/Prayers: Diana Skelton, Judy Carey
 Chalice: Diana Skelton, Rachel Klinger
 Ushers: Graham Ferguson, Walter Deal, Greg Edwards
 Acolytes: Roman Klinger, Rachel Klinger
 Greeters: Doug and Susan Burgoyne
 Children's Chapel: Karen Waddill

Announcements

Christian Formation

- Children's Chapel begins following the reading of the Gospel during the 10:30 a.m. service.
- Episcopal Youth Community will meet at noon in the parish hall.
- Next Sunday, March 1 the Adult Forum will not meet.

Lenten Resources

- Please get a copy of the 2020 Lenten calendar, a gift from Anne, today. The calendar will help us to walk through the season of Lent together.
- There is a Lenten table of resources in the Main Street Lobby with Lenten devotionals and mite boxes from Episcopal Relief & Development as well as a few other items. Mites should be returned to the church on Easter Day, April 12. The offering will go to ERD.

Response to Gun Violence

There will be a meeting of those concerned about gun violence at 4:00 PM today in the parish library.

Shrove Tuesday Pancake Supper

Our men's group, the Fishermen, will host the Shrove Tuesday Pancake Supper this Tuesday, February 25 in the parish hall. Pancakes will be served from 5:30 to 6:30 PM. The cost is \$5 per person with a \$20 family maximum.

Ash Wednesday Services

We will have Ash Wednesday services on February 26 at 7:30 AM, 11:00 AM, and 7:00 PM.

Have You Ordered Your Name Tag?

Please be sure to wear your name tag next Sunday, and thereafter, so that you can greet Marc Vance on his first Sunday with us. If you don't have a name tag, we can order one for you. They are only \$10 and forms are available in the pew racks.

One City Marathon

Due to the One City Marathon next Sunday, we will only have one service at 4:00 PM in the church followed by an Italian Supper Party in the parish hall and special welcome for Marc Vance. Please see below for more information.

YOU ARE INVITED!

THE ST. ANDREW'S MARATHON ITALIAN SUPPER PARTY

AND

SPECIAL WELCOME FOR MARC VANCE

SUNDAY, MARCH 1, 2020

ST. ANDREW'S PARISH HALL

FOLLOWING THE 4 PM WORSHIP SERVICE

CATERED BY ANNA'S IN HILTON

(THE DINNER IS FREE, HOWEVER YOUR DONATIONS WILL BE APPRECIATED)

128th Annual Diocesan Council

Anne Kirchmier, Marc Vance, Carol Chamberlain, Dorothy Burch, Tonia Graves, Bob Lord, Al Roby, Rachel Roby, Danny Switzer, and Bill Wilds will be attending Annual Diocesan Council Friday and Saturday, February 28 and 29. Please hold them, and our diocese, in your prayers

Wednesday Lenten Schedule - Beginning March 4

- 7:30 AM Lenten service
- 8:00 AM Breakfast in the parish hall (March 18 and 25 need hosts)
- 11:00 AM Holy Eucharist with Healing
- 7:00 PM Lenten Evening Study: *Toxic Charity*
This book study will engage us in hearing and discussing hard things that need to be said and will offer the kind of self-reflection that will make us better ministers to those in need. There are some copies of *Toxic Charity* available in Rachel's office or you can purchase it on amazon.com for about \$11. Our study will run from 7:00 to 8:30 March 4 through April 1.

Walking Toward Truth Pilgrimage

Commemorating the 1619 Arrival of the First Enslaved Africans to Virginia

This Lent, the Episcopal Diocese of Southern Virginia and the Episcopal Church Center invite you to a sacred time of pilgrimage, reflection, ritual, prayer, and embodied witness as we walk toward the truth about our Church's role in slavery. We will visit sites of memory at Old Point Comfort, the Emancipation Oak, and the Tucker family cemetery in Hampton on Friday, and then Historic Jamestowne and Colonial Williamsburg on Saturday.

Our time together will include a welcome from our new Bishop Susan B. Haynes, worship at historic St. John's, Hampton and Bruton Parish, presentations, historical interpretations, and a panel presentation with churches reflecting on their history, facilitated by Barbara Hamm Lee, host of *Another View*.

This two-day pilgrimage will be Friday, March 6, noon to 5 PM and Saturday, March 7, 8:30 AM to 5:30 PM. Space is limited to 40 participants. The \$25 registration fee includes transportation, entrance fees and lunch both days. To register, go to wwwdiosova.org.

Lent Madness

Lent Madness (a saintly take-off on the annual March Madness of college basketball) is a fun, engaging way for people to learn about the men and women comprising the Church's calendar of Saints. Each day you get to pick one of two saints based on their biographical sketches. 32 become 16, 16 become 8, and so forth until the final 2, one of whom is awarded the Golden Halo. If you would like to participate, go to www.lentmadness.org.

An Invitation to a Lenten Practice of Stillness

Dear friends,

Lent is a gift. The Church gives us this season to prepare ourselves for the miracle and glory of Easter. In our corporate worship, we forego flowers; we refrain from saying "Alleluia;" our music is more somber; we adorn the altar in purple. We do those things to remind ourselves of the season we have entered, the Church's time of solemn preparation for the joy heading our way.

As individuals, we often mark Lent by changing our habits: giving something up (chocolate? Facebook? negative speech?) and/or by taking on a new practice (daily Bible reading? additional worship? meditative walks?).

Whatever we choose, the purpose is to draw us closer to God by refocusing our attention and making more space in our lives and our hearts.

One way to make more space for Jesus in our lives and in our hearts is to hold still and simply listen. But in our busy lives and noisy world, those things can be hard to do. This Lent, therefore, I invite you to join me in a practice of keeping silence together in our sanctuary prior to Sunday morning worship. Let us offer ourselves and one another the gift of peace and stillness, making space for private prayer and reflection in those quiet moments.

In I Kings 19, Elijah stands on the mountain waiting for God, whom he finds not in the wind or earthquake or fire but only after sheer silence. May our intentional hush of silence prior to worship this season be a place where we, too, will encounter God. Blessings. -Anne

Hilton Area Churches Vacation Bible School

The 2020 Hilton Area Churches Vacation Bible School steering committee is proposing an evening Bible school, *Amor for God*, this year – July 27-31 from 5:30 to 8:30 PM – at both Hilton Presbyterian and St. Andrew's. In order for the steering committee to proceed with their plans, they need to know by Sunday, April 19 how many volunteers are available from each church. Please check your calendars and see if you, as an adult or youth, can volunteer and then let Margaret Bivins (596-7398) or Cris Oman (252-312-8866) know of your availability.