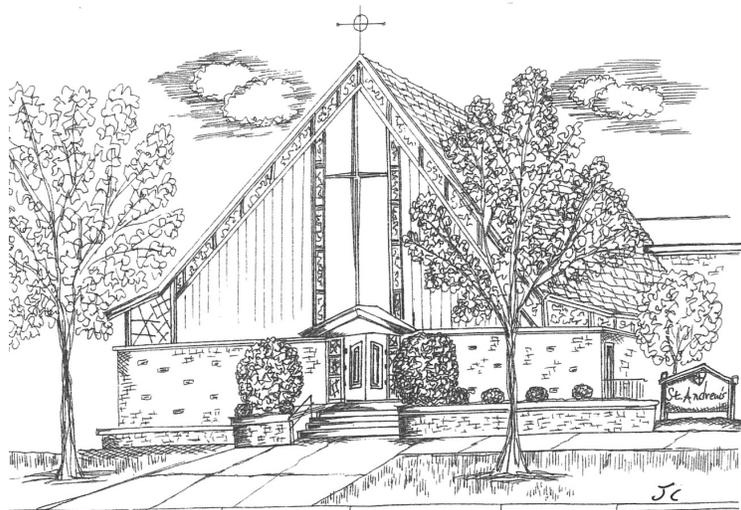


The Second Sunday After the Epiphany

January 16, 2022

10:30 AM Holy Eucharist



ST. ANDREW'S EPISCOPAL CHURCH
Newport News, Virginia

10:30 A.M. Holy Eucharist - Rite II

Prelude *How Bright Appears the Morning Star*
(Based on Hymn 496)

Dietrich Buxtehude

THE WORD OF GOD

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The Reading – **Isaiah 62:1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more

be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord

Response: *Thanks be to God.*

The Psalm – **Psalm 36:5-10**

5 Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.

7 How priceless is your love, O God!
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house;
you give them drink from the river of your delights.

9 For with you is the well of life,
and in your light we see light.

10 Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.

The Gospel – **John 2:1-11**

Response before: *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Response after: *Praise to you, Lord Christ.*

The Sermon

The Rev. Dr. John W. Herbst

The Nicene Creed

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from light,
true God from true God,
begotten, not made,
of one Being with the Father.*

*Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People - **Form IV**

BCP 388

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world, especially Michael, our presiding bishop; Susan, our bishop; Anne and Marc, our priests; Carol, John, and Travis, our associate clergy; and parishioner Matt Deller, exploring a call to the diaconate.

Silence

Lord in your mercy

People: *Hear our prayer.*

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for Joseph, our president, and Glenn, our governor.

Silence

Lord in your mercy

People: *Hear our prayer.*

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord in your mercy

People: *Hear our prayer.*

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord in your mercy

People: *Hear our prayer.*

Leader: Comfort and heal all those who suffer in body, mind, or spirit, especially those we now name, silently or aloud...; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord in your mercy

People: *Hear our prayer.*

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled, especially those we now name, silently or

aloud...; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord in your mercy

People: *Hear our prayer.*

Collect

Confession and Absolution

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

All: *Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Announcements

Offertory Sentence

THE HOLY COMMUNION

The Great Thanksgiving; Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and God of might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Administration of Communion

The Postcommunion Prayer

BCP 366

Celebrant: Let us pray.

*All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing

Dismissal

Response: *Thanks be to God.*

Voluntary *Trumpet Tune in A*

David N. Johnson

Service Participants

The Rev. Anne R. Kirchmier

The Rev. Dr. John W. Herbst

The Rev. Marc Vance

Brad Norris

Anne Sweetman

Bill Wilds

Laura Harper

Announcements

Communion during virtual services:

- if you would like pick up communion kits during the week (Monday through Friday, 9:00 AM to noon), please call Bill Wilds (880-5460) to let him know how many kits you would like and he will have them available for you when you arrive.
- one of our clergy will be at the River Road entrance to the church on Sundays between 11:30 AM and noon, following our virtual services.

Offerings can be mailed in or placed in the mailbox outside the Main Street entrance. If you requested 2022 offering envelopes and haven't picked them up, call the church office (595-0371) and let us know you are on the way to get them and we will bring them out to you.

Winter warmth!

Enjoy some outdoor fellowship around the fire pit today at 4:30 PM in front of the church on River Road. Goodies and warm beverages will be available. Bring a chair. Weather permitting!