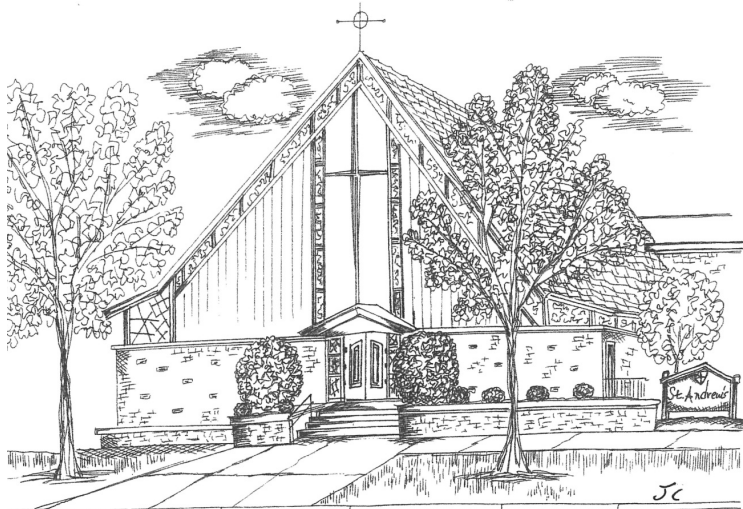


**The First Sunday after Pentecost
Trinity Sunday
Father's Day**

June 16, 2019

10:30 a.m. Holy Eucharist - Rite II



**ST. ANDREW'S EPISCOPAL CHURCH
Newport News, Virginia**

10:30 A.M. Holy Eucharist - Rite II with Healing

Prelude *Echo*

G. Nivers

Announcements

Processional Hymn

Holy, holy, holy! Lord God Almighty

Hymnal 362

1. *Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.*
2. *Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.*
3. *Holy, holy, holy! Though the darkness hide thee,
though the sinful human eye thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.*
4. *Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.*

THE WORD OF GOD

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect of the Day

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.
Amen.

The Lesson

Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet

made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

The Canticle

Canticle 13 (all sing)

Hymnal S-236

1. *Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.*
2. *Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.*
3. *Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.*
4. *Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.*
5. *Glory to you, beholding the depths;
in the high vault of heaven, glory to you.*
6. *Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.*

The Epistle

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this

grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Gradual Hymn *Glorify Your Name*

1. *Father, we love you, we praise you and adore you,
glorify your name in all the earth.*

*Glorify your name, glorify your name,
glorify your name in all the earth.*

2. *Jesus, we love you, we praise you and adore you,
glorify your name in all the earth.*

*Glorify your name, glorify your name,
glorify your name in all the earth.*

3. *Spirit, we love you, we praise you and adore you,
glorify your name in all the earth.*

*Glorify your name, glorify your name,
glorify your name in all the earth.*

CCLI 1274 987

The Gospel **John 16:12-15**

Response before: ***Glory to you, Lord Christ.***

Jesus said to the disciples, “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and

declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Response after: *Praise to you, Lord Christ.*

The Sermon

The Rev. Dr. John W. Herbst

The Nicene Creed

BCP 358

Prayers of the People – **Form VI**

BCP 392

The Peace

A Word about Holy Communion...

We invite all who wish to follow Jesus to be baptized,
and we invite all baptized Christians to receive
the gifts of Jesus’ Body and Blood.

All are welcome at the altar rail:
the baptized for communion, everyone for a blessing.

If you need gluten-free bread, just inform the clergy serving you at the altar.

THE HOLY COMMUNION

Offertory Anthem

Jubilate

W. A. Mozart

Presentation of Alms and Oblations

Hymnal 380, verse 3

*Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.*

Hymn *My country 'tis of thee* **Hymnal 717 (verse 4)**

*Our Father's God to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
protect us by thy might, great God, our King.*

The Great Thanksgiving; Eucharistic Prayer B **BCP 367**
Sanctus and Benedictus **Hymnal S-130**

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

The Lord's Prayer **BCP 364**
The Breaking of the Bread
Christ Our Passover **Hymnal S-152**

Cantor: Alleluia. Christ our Passover is sacrificed for us.
All: Therefore let us keep the feast. Alleluia.

Administration of Communion

Hymns for **Choir and Congregation: 655, 650, 656**

Postcommunion Prayer and Blessing **BCP 365**

Recessional Hymn *I bind unto myself today* **Hymnal 370 (verse 1,2,6,7)**

*1. I bind unto myself today the strong Name of the Trinity,
by invocation of the same, the Three in One, and One in Three.*

2. *I bind this day to me for ever, by power of faith, Christ's Incarnation; his baptism in the Jordan river; his death on cross for my salvation; his bursting from the spiced tomb; his riding up the heavenly way; his coming at the day of doom: I bind unto myself today.*
6. *Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me, Christ beneath me, Christ above me, Christ is quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.*
7. *I bind unto myself the Name, the strong Name of the Trinity, by invocation of the same, the Three in One, and One in Three. Of whom all nature hath creation, eternal Father, Spirit, Word: praise to the Lord of my salvation, salvation is of Christ the Lord.*

Dismissal

Response: ***Thanks be to God.***

Voluntary *in G Major*

J. S. Bach

Service Participants

The Rev. Anne R. Kirchmier
The Rev. Lorna H. Williams
The Rev. Dr. John W. Herbst

Lector/Prayers

Fritz Horne, Vera Horne

Chalicians:

Fritz Horne, Margaret Bivins

Ushers:

Rick Donaldson, Chris Robinson, Al Roby, Bob Wharton

Acolytes:

Devin Ellis, Roman Klinger, Rachel Klinger

Greeters:

Kirk and Leah Klinger

Children's Chapel:

Liz Rous

*The flowers are given to the glory of God
and in loving memory of
Nancy Orrison*

ANNOUNCEMENTS

Christian Formation

- Children's Chapel begins following the reading of the Gospel during the 10:30 AM service in the Day School Library.
- The Adult Forum, *Canoeing the Mountains*, will continue next Sunday at 9:15 AM in Parish Hall. Dawn Edquist and Al Roby are the facilitators.

Lemonade Fellowship

Please join us outside the River Road entrance for a time of fellowship immediately following this service.

Fellowship Luncheon

There will be a Fellowship Luncheon on Wednesday, June 19 at noon in the Parish Hall. Please call 595-0371 by noon on Monday, June 17 to make your reservation.

Joyous July and Awesome August

The Hilton Area Churches Vacation Bible School Steering Committee invites anyone interested in helping with planning the mini-VBS days, *Joyous July* (July 16) and *Awesome August* (August 22), to come to First United Methodist Church on Wednesday, June 19 at 11:00 AM. We need lots of good ideas for possible crafts, science experiments, games, snacks, and any other ideas you might have. Please let the Rev. Lorna Williams know if you plan to attend.

Please don't forget to register your children, grandchildren, and/or neighbor's children for either or both sessions. And, register yourself to be a youth or adult volunteer. Registration forms are available in today's bulletin, outside the church office, and online.

Greetings and Congratulations

We have received additional greetings and congratulations from two former St. Andrew's clergy for our 100th anniversary. An email from Pam Webb and a letter from Peter Edwards-Jenks have been posted on the bulletin board across from the day school library.

Hilton Churches Planning Meeting for September 8

If you would like to help plan the September 8 picnic which will follow the four Hilton churches' 100th anniversary Riverside service, please come to a planning team meeting on Thursday, June 20 at 5:00 PM here at St. Andrew's. Anyone interested in joining our team is welcome to attend.

Thank You for a Wonderful Whitsunday

Many thanks to:

- those who planned our wonderful 100th anniversary Whitsunday celebration
- Cheryl Zilkie for making the symbols of Pentecost
- those who participated in the parade
- Lindsey Nicolai for flying the "dove"
- Linda Coffman, Spencer Harrell, Lindsey Nicolai, Marshall Booker, Kate Horning, Anna Deller, Caroline Rous, Dan Waddill, Rachel Klinger, Anne Kirchmier, Lorna Williams, and Pat Woodbury as our lectors
- those who arranged the flowers and to our musicians
- those who set up and served cake and punch

A Word about the Dismissal: Saving up our Alleluias for next Easter...

Did you know that the rubrics of *The Book of Common Prayer* call for a limited use of the word *Alleluia* in seasons other than Easter? If you look at the rubrics on pages 340 or 366, you'll see that the words *Alleluia*, *alleluia* are to be added to dismissals only in the 50 days from Easter through the Day of Pentecost. That's why our clergy add them to the dismissal only in Easter season and not all year through.

Why would the BCP limit the use of *Alleluia* in such a way? My guess is that saving it up for use only during the 50 days of Easter marks Easter as the exceptional, priceless, ultimate season that it is. We made unfettered use of the joyous word throughout those 50 days, and now we restrain ourselves so that we may celebrate more fully when Easter circles around again.

Other parts of our service, including hymns and the “Fraction Anthem” at the breaking of the bread will still contain *alleluias*, except in Lent. But for now, let us lovingly store up our *alleluias* at the dismissal until our Easter celebrations in the year to come.

Summer Liturgies

Dear friends,

A blessing and a challenge of liturgical worship is that the words of the service become so familiar. The blessing is that those familiar words can be a source of great comfort, and anchor in the midst of life’s changes and uncertainty. The challenge is that familiar words sometimes become stale, so well known to us that we no longer truly hear what they are saying.

During worship this summer, we will be exploring some prayers and liturgies that differ from what we typically use in our worship during the “program year” (September through May). At the 8:00 AM service, we will pray Eucharistic Prayer I instead of Eucharistic Prayer II. At the 10:30 service, we will incorporate wording from an Episcopal resource called *Enriching Our Worship*, and toward the end of the summer we will use the service of Holy Eucharist from the New Zealand Prayer Book. If you are paying close attention (and I hope you will be!), you may notice slight differences in the wording of the Nicene Creed: the dropping of the praise “and the Son,” which invites us into a centuries-old theological debate about the nature of the Trinity.

My hope is that these less familiar and perhaps unexpected words will catch your attention and invite you into fresh and deeper understandings of Jesus, who is himself the Word. In the words we hear and speak in worship this summer, may we indeed hear anew what the Spirit is saying to God’s people. -Anne