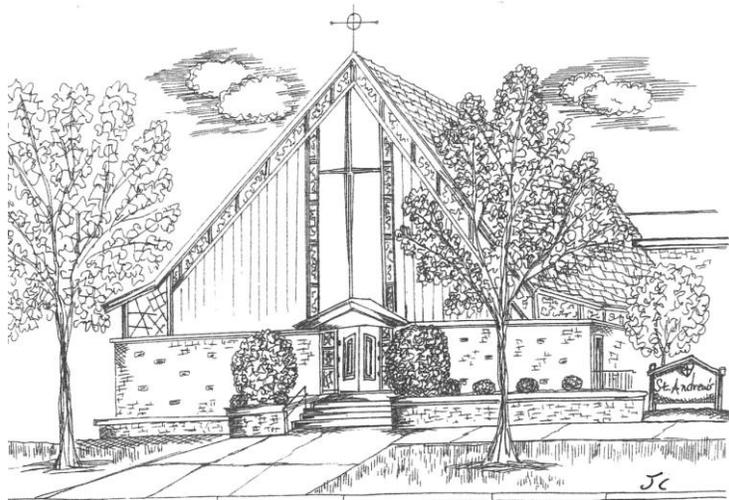


The First Sunday in Lent

March 10, 2019

10:30 a.m. Holy Eucharist



ST. ANDREW'S EPISCOPAL CHURCH

Newport News, Virginia

10:30 A.M. Holy Eucharist - Rite II

Prelude *Fugue in D Minor*

Johann Pachelbel

Announcements

The Great Litany (sung in procession)

BCP 148

THE WORD OF GOD

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore

to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The Psalm

91:1-2, 9-16

- 1 He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.
- 2 *He shall say to the LORD, “You are my refuge and my stronghold, my God in whom I put my trust.”*
- 9 Because you have made the LORD your refuge, and the Most High your habitation,
- 10 *There shall no evil happen to you, neither shall any plague come near your dwelling.*
- 11 For he shall give his angels charge over you, to keep you in all

your ways.

12 *They shall bear you in their hands, lest you dash your foot against a stone.*

13 You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.

14 *Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.*

15 He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.

16 *With long life will I satisfy him, and show him my salvation.*

The Epistle

Romans 10:8b-13

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Gradual Hymn *Forty days and forty nights*

Hymnal 150

1. *Forty days and forty nights thou wast fasting in the wild;
forty days and forty nights tempted, and yet undefiled.*

2. *Should not we thy sorrow share and from worldly joys abstain,
fasting with unceasing prayer, strong with thee to suffer pain?*

- 3. Then if Satan on us press, Jesus, Savior, hear our call!
Victor in the wilderness, grant we may not faint nor fall!*
- 4. So shall we have peace divine: holier gladness ours shall be;
round us, too, shall angels shine, such as ministered to thee.*
- 5. Keep, O keep us, Savior dear, ever constant by thy side;
that with thee we may appear at the eternal Eastertide.*

The Gospel Luke 4:1-13

Response before: ***Glory to you, Lord Christ.***

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do

not put the Lord your God to the test.”” When the devil had finished every test, he departed from him until an opportune time.

Response after: *Praise to you, Lord Christ.*

The Sermon
The Nicene Creed
The Peace

The Rev. Lorna H. Williams
BCP 358

A Word about Holy Communion...
All are welcome at the altar rail,
the baptized for communion, everyone for a blessing.
We have gluten free wafers and a separate gluten-free chalice.
When you come to the altar,
just let the clergy know you need the gluten free option.

THE HOLY COMMUNION

Offertory Anthem

Trisagion

Fernando Ortega

Presentation of Alms and Oblations

*All things come of thee, O Lord,
And of thine own have we given thee. Amen.*

Hymn

My country 'tis of thee

Hymnal 717 (verse 4)

*Our Father's God to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
protect us by thy might, great God, our King.*

The Great Thanksgiving; Eucharistic Prayer A
Sanctus and Benedictus

BCP 361

BCP S-130

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

The Lord's Prayer

BCP 364

The Breaking of the Bread
Christ Our Passover (spoken)

Celebrant: Christ our Passover is sacrificed for us.
All: Therefore let us keep the feast.

Administration of Communion

Hymns for Choir and Congregation: S-164, 148, 652, 655

The Postcommunion Prayer
The Sending of Lay Eucharistic Visitor(s)

BCP 365

Solemn Prayer

*(In the season of Lent, in lieu of a blessing,
the priest says a solemn prayer.)*

1. *Lead us, heavenly Father, lead us o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us, for we have no help but thee,
yet possessing every blessing, if our God our Father be.*
2. *Savior, breathe forgiveness o'er us; all our weakness thou dost
know; thou didst tread this earth before us; thou didst feel its keenest
woe; yet unfearing, persevering, to thy passion thou didst go.*
3. *Spirit of our God, descending, fill our hearts with heavenly joy;
love with every passion blending pleasure that can never cloy;
thus provided, pardoned, guided, nothing can our peace destroy.*

Dismissal

Response: *Thanks be to God.*

Voluntary *in G Minor*

J. S. Bach

Service Participants

The Rev. Anne R. Kirchmier
The Rev. Lorna H. Williams
The Rev. Travis Greenman

Lector/Prayers: Saint Lee, Margaret Bivins
Chalicers: Saint Lee, Margaret Bivins
Ushers: Rick Donaldson, Chris Robinson, Al Roby, Bob Wharton
Acolytes: Mary Paige Fisher, Parker Bigley, Libby Wharton, Cal Bigley
Greeters: Karen Waddill
Children's Chapel: Liz Rous

Announcements

The Great Litany

As this is the first Sunday in Lent, we will pray *The Great Litany* as the opening procession. The Great Litany is an ancient form of intercessory prayer, first used in the 5th century. The Litany begins by calling upon the Triune God to have mercy on us; continues with petitions for protection from evil and disaster; invokes Christ's saving work; and includes many general intercessions, including the plea for God to forgive our enemies, persecutors, and slanderers.

Children, and others, are welcome to participate in the procession. If you wish to do so, please join when Lorna Williams passes your pew.

Christian Formation

- Children's Chapel meets in the Day School Library following the reading of the Gospel during the 10:30 AM service.
- The Episcopal Youth Community meets at noon in the Parish Hall.
- The Youth Confirmation class will meet next Sunday, March 17 at 9:15 AM in the Parish Library.
- The Adult Forum will meet next Sunday, March 17 at 9:15 AM in the Parish Hall for "Stop" in the series *It's Time: STOP, PRAY, WORK, PLAY & LOVE*.

Leadership Caucus

The Leadership Caucus meets at noon today in the Parish Hall.

Wednesday in Lent - March 13

- Our first morning Lenten service will be this Wednesday at 7:30 AM followed by breakfast in the Parish Hall hosted by Jim and Becki Shamblen.
- We will have our usual Wednesday service of Holy Eucharist with Healing at 11:00 a.m.
- Our evening Lenten program, *Faithful to the End*, begins at 5:30 PM with a simple meal hosted by the Adult Choir followed by a presentation entitled "The Funeral Home Experience." The presenter for the evening is Veronica Weymouth.

One More Host(s)!

Thank you to those who volunteered to host our Wednesday Lenten breakfasts and suppers. All of the breakfasts are covered; however, we still have one supper unclaimed! If you or your group would be willing to host the supper on April 3, please let Bill Wilds know.

EYC Lock in!

All youth are invited to the EYC Lock in, from Friday evening March 22 overnight to Saturday morning March 23! We have lots planned, including really cool and fun games, great food and snacks, and excellent movies! Each youth should bring \$5 and a sleeping bag or an air bed. For more information, please contact the Rev. Lorna Williams, Associate for Children and Youth.

We Need Candy for Easter Egg Hunt!

Before you know it, Easter will be upon us and little ones will be walking all over our lawns on Main Street looking for Easter Eggs! We need individually wrapped candies to stuff into our plastic eggs for the Easter Egg Hunt on Easter morning. Can you help? Please bring your donation of candy to the church by Sunday, April 7. Thank you!

Flower Arrangers

The second "hands on class using flowers" for perspective Flower Guild members will be led by Allison Clock on March 30 at 9:00 AM. Since enrollment is limited, please contact Allison at grnacesva@cox.net to reserve your spot.