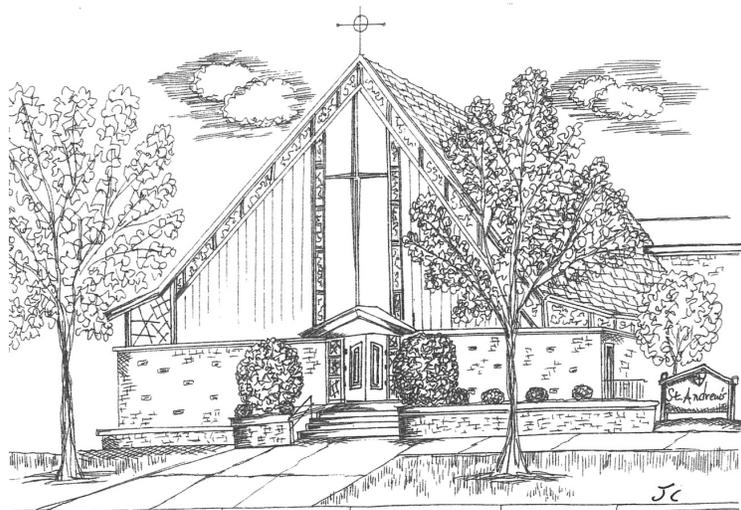


The First Sunday in Lent

March 1, 2020

4:00 p.m. Holy Eucharist



ST. ANDREW'S EPISCOPAL CHURCH
Newport News, Virginia

4:00 PM Eucharistic Liturgy

The Ministry of the Word and Prayer

The Gathering of the People

Announcements

Opening Hymn

Create in Me a Clean Heart

*Create in me a clean heart, O God,
and renew a right spirit in me.
Create in me a clean heart, O God,
and renew a right spirit in me.
Cast me not away from your presence, O Lord,
take not your Holy Spirit from me.
Restore unto me the joy of your salvation,
and renew a right spirit in me.
Create in me a clean heart, O God,
and renew a right spirit in me.*

Celebrant: In the name of God: Creator, Redeemer, and Giver of life.

People: *Amen.*

Celebrant: Grace to you and peace from God our Creator, the love at our beginning and without end, in our midst and with us.

People: *God is with us, here we find new life.*

Celebrant: Let us give thanks for the coming of God's reign of justice and love.

People: *Jesus Christ is good news for the poor, release for the captives, recovery of sight for the blind, and liberty for those who are oppressed.*

Holy God (all sing twice)

Holy God. Holy and mighty.

Holy immortal One, have mercy, have mercy on us.

Holy God. Holy and mighty.

Holy immortal One, have mercy, have mercy on us.

Celebrant: Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord, I will not conceal my wrongdoings.

Silence

God forgives and heals us.

People: We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Celebrant: God forgives you. Forgive others; forgive yourself.

Silence

Through Christ, God has put away your sin: approach your God in peace.

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Proclamation

The Old Testament Lesson

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” “ But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God.

The Psalm

Psalm 32

1 Happy are they whose transgressions are forgiven,
and whose sin is put away!

2 *Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!*

- 3 While I held my tongue, my bones withered away,
because of my groaning all day long.
- 4 *For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.*
- 5 Then I acknowledged my sin to you,
and did not conceal my guilt.
- 6 *I said, "I will confess my transgressions to the Lord."
Then you forgave me the guilt of my sin.*
- 7 Therefore all the faithful will make their prayers to you
in time of trouble;
when the great waters overflow, they shall not reach them.
- 8 *You are my hiding-place;
you preserve me from trouble;
you surround me with shouts of deliverance.*
- 9 "I will instruct you and teach you in the way that you should go;
I will guide you with my eye.
- 10 *Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle,
or else they will not stay near you."*
- 11 Great are the tribulations of the wicked;
but mercy embraces those who trust in the Lord.
- 12 *Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.*

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector: Hear what the Spirit is saying to the Church.

People: *Thanks be to God.*

Gradual Hymn

I Will Arise and Go to Jesus

- 1. Come, ye sinners, poor and needy, weak and wounded, sick and sore,
Jesus, Son of God, will save you, full of pity, love, and pow'r.
I will arise and go to Jesus, he will embrace me in his arms;
in the arms of my dear Savior; Oh, there are ten thousand charms.*

2. *Come, ye thirsty, come, and welcome, God's free bounty glorify;
true belief and true repentance, ev'ry grace that brings you nigh.
I will arise and go to Jesus, he will embrace me in his arms;
in the arms of my dear Savior; Oh, there are ten thousand charms.*

The Gospel

Matthew 4:1-11

Officiant: The Holy Gospel according to Matthew.

People: Praise and glory to God.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Officiant: This is the Gospel of Christ.

People: Praise to Christ the Word.

The Sermon

The Rev. Anne R. Kirchmier

The Affirmation of Faith:

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us. You are God.

*You, O God, are infinitely generous,
good beyond all measure.*

You came to us before we came to you.

*You have revealed and proved your love for us in Jesus Christ,
who lived and died and rose again.*

You are with us now. You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you.

The Prayers of the People

Leader: Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church, especially Michael, our Presiding Bishop; Susan, our bishop; Anne and Marc, our priests; and Carol, John, and Travis, our associate clergy.

Father, enliven the Church for its mission

People: that we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world and its leaders, especially Donald, our President, and Ralph, our Governor. Creator of all, lead us and every people into ways of justice and peace,
that we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.
Teach us to care creatively for its resources.

We pray for the community: God of truth, inspire with your wisdom those whose decisions affect the lives of others,
that all may act with integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

We pray for those in need, especially those whom we now name, either silently or aloud.... God of hope, comfort and restore all who suffer in body, mind, or spirit.
May they know the power of your healing love.

Make us willing agents of your compassion.
Strengthen us as we share in making people whole.

We pray for all who serve in the armed forces, especially those whom we now name, either silently or aloud.... We pray for those who have died.... We remember with thanksgiving those who have died in the faith of Christ, and those whose faith is known to you alone.
Father, into your hands we commend them.

Give comfort to those who mourn.
Bring them peace in their time of loss.

We praise you for Andrew and all your saints who have entered your eternal glory.

May their example inspire and encourage us.

We pray for ourselves and our ministries: Your word is a lamp for our feet.

In darkness and in light, in trouble and in joy, help us, heavenly Father, to trust your love, to serve your purpose, and to praise your name, through Jesus Christ our Lord. Amen.

A Word about Holy Communion...

We invite all who wish to follow Jesus to be baptized,
and we invite all baptized Christians to receive
the gifts of Jesus' Body and Blood.

All are welcome at the altar rail:

the baptized for communion, everyone for a blessing.

If you need gluten-free bread, just inform the clergy serving you at the altar.

The Ministry of the Sacrament

The Peace

Celebrant: The peace of God be with you all.

People: *In God's justice is our peace.*

Celebrant: Christ calls us to live in unity.

People: *We seek to live in the Spirit of Christ.*

Offertory Hymn

Be Still, for the Spirit of the Lord

- 1. Be still, for the Spirit of the Lord, the Holy One, is here.
Come, bow before him now, with rev'ence and with fear.
In him no sin is found, we stand on holy ground.
Be still, for the Spirit of the Lord, the Holy One, is here.*
- 2. Be still, for the glory of the Lord is shining all around;
he burns with holy fire, with splendor he is crowned.*

*How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.*

3. *Be still, for the power of the Lord is moving in this place.
He comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him.
Be still, for the power of the Lord is moving in this place.*

The Presentation of Alms and Oblations (spoken)

Celebrant: All things come of thee, O Lord,

People: *and of thine own have we given thee. Amen.*

The Preparation of the Gifts

Celebrant: God of all creation, you bring forth bread from the earth
and fruit from the vine.

By your Holy Spirit this bread and wine will be for us
the body and blood of Christ.

People: *All you have made is good. Your love endures for ever.*

The Great Thanksgiving

Celebrant: The Spirit of God be with you.

People: *And also with you.*

Celebrant: Lift your hearts to heaven

People: *where Christ in glory reigns.*

Celebrant: Let us give thanks to God.

People: *It is right to offer thanks and praise.*

It is right indeed to give you thanks, most loving God, through Jesus Christ, our Redeemer, the first born from the dead, the pioneer of our salvation, who is with us always, one of us, yet from the heart of God For with your whole created universe, we praise you for your unfailing

gift of life. We thank you that you make us human and stay with us even when we turn from you to sin.

God's love is shown to us: while we were yet sinners, Christ died for us.

In that love, dear God, righteous and strong to save, you came among us in Jesus Christ, our crucified and living Lord. You make all things new. In Christ's suffering and cross you reveal your glory and reconcile all peoples to yourself, their true and living God. By Christ's journey into darkness are we all brought home; by his agony and bloody sweat are we come finally to life; the tree of shame is now the tree of glory.

In your mercy you are now God. Through Christ you gather us, new-born in your Spirit, a people after your own heart. We entrust ourselves to you, for you alone do justice to all people, living and departed.

Now is the acceptable time, now is the day of salvation.

Therefore with saints and martyrs, apostles and prophets, with all the redeemed, joyfully we praise you and sing:

Sanctus and Benedictus

***Holy, holy, holy Lord, God of power of power and might,
heaven and earth are full of your glory.***

***Holy, holy, holy Lord, God of power of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

All glory to you, Giver of life sufficient and full for all creation. Accept our praises, living God, for Jesus Christ, the one perfect offering for the

world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; and when he had given thanks, he gave it to them and said: Drink this, all of you. This is my blood of the new covenant which is shed for you, and for many, to forgive sin. Do this as often as you drink it to remember me.

Therefore, God of all creation, in the suffering and death of Jesus our redeemer, we meet you in your glory. We lift up the cup of salvation and call upon your name. Here and now, with this bread and wine, we celebrate your great acts of liberation, ever present and living in Jesus Christ, crucified and risen, who was and is and is to come.

Amen! Come Lord Jesus.

May Christ ascended in majesty be our new and living way, our access to you, Father, and source of all new life. In Christ we offer ourselves to your will. Empower our celebration with your Holy Spirit, feed us with your life, fire us with your love, confront us with your justice, and make us one in the body of Christ with all who share your gifts of love.
Through Christ, in the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Creator God. Amen.

As Christ teaches us we pray

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,

Source of all that is and that shall be,

Father and Mother of us all, Loving God, in whom is heaven:

The hallowing of your name echo through the universe!

The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom

sustain our hope and come on earth.

With the bread we need for today, feed us.

*In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love,
now and for ever. Amen.*

The bread we break is a sharing in the body of Christ.
We who are many are one body, for we all share the one bread.

The cup of blessing for which we give thanks is a sharing in the blood of Christ.

The Invitation

Bread and wine; the gifts of God for the people of God.

May we who share these gifts be found in Christ and Christ in us.

Administration of Communion

Hymns for all

Jesus, Lamb of God

*Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, give us your peace.
Give us your peace.*

Let Us Be Bread

*Refrain: Let us be bread, blessed by the Lord,
broken and shared, life for the world.
Let us be wine, love freely poured.
Let us be one in the Lord.*

- 1. I am the bread of life, broken for all.
Eat now and hunger no more. (Refrain)*
- 2. You are my friends if you keep my commands,
no longer servants but friends. (Refrain)*
- 3. See how my people have nothing to eat.
Give them the bread that is you. (Refrain)*
- 4. As God has loved me so I have loved you.
Go and live on in my love. (Refrain)*

There Is a Redeemer

- 1. There is a Redeemer, Jesus, God's own Son,
precious Lamb of God, Messiah, Holy One.*

*Refrain: Thank you, O my Father, for giving us your Son;
and leaving your Spirit 'til the work on earth is done.*

- 2. Jesus, my Redeemer, name above all names,
precious Lamb of God, Messiah, hope for sinners slain. (Refrain)*
- 3. When I stand in glory I will see his face,
there I'll serve my King forever, in that holy place. (Refrain)*

Prayer after Communion

Celebrant: Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory.

All: *Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.*

Recessional Hymn

All in All

1. *You are my strength when I am weak,
you are treasure that I seek, you are my all in all.
Seeking you as a precious jew'l,
Lord to give up I'd be a fool, you are my all in all.*

*Refrain: Jesus, Lamb of God, worthy is your Name.
Jesus, Lamb of God, worthy is your Name.*

2. *Taking my sin, my cross, my shame,
rising again I praise your Name! You are my all in all.
When I fall down you pick me up,
when I am dry you fill my cup, you are my all in all. (Refrain)*

The Dismissal of the Community

Celebrant: Grace be with you.

People: *Thanks be to God.*

Celebrant: Go in peace.

People: *Amen. We go in the name of Christ.*

Service Participants

Clergy:	The Rev. Anne R. Kirchmier The Rev. Marc Vance
Lectors/Chalicians:	Cris Oman, Carol Umbenhaur
Ushers:	Rick Donaldson, Chris Robinson, Al Roby, Bob Wharton
Acolytes:	Libby Wharton, Alex Rous, Caroline Rous
Greeters:	Danny Switzer and Diana Skelton
Children's Chapel:	Liz Rous

Announcements

Today's Liturgy

Today's liturgy comes from the New Zealand Book of Common Prayer.

Italian Supper Party

Please join us in the parish hall for an Italian Supper Party and to welcome Marc Vance to St. Andrew's.

Wednesday Lenten Schedule – March 4

7:30 AM	Lenten service
8:00 AM	Breakfast hosted by the Shamblens
11:00 AM	Holy Eucharist with Healing
7:00 PM	Lenten evening study: <i>Toxic Charity</i> with coffee and dessert

Next Sunday, March 8

- We will use *The Great Litany* during the procession at both services, and we will have healing stations at both services.
- Beginning March 8, and continuing through Lent, the Adult Forum will meet in the parish hall at 9:15 AM to explore a new program, "Signs of

Life: Why Church Matters,” from the brothers of the Society of Saint John the Evangelist. Each week we will focus on an important symbol or theme in our Christian faith. Our first topic, for March 8, will be Light. How do we understand and connect to the biblical symbol of light in our personal practice? How does light, as a sign and symbol, play a role in our worship and community life? This first session will be led by David Lilley.

Lenten Calendar

If you didn't receive a copy of Anne and John's Lenten gift last Sunday, there are copies of the Lenten calendar available on the table in the Main Street Lobby.

Nursery Volunteers Needed

Nursery volunteers are needed periodically to substitute for our regular nursery workers. The volunteers must be at least 18 years old and have completed safe church training. If you are willing to volunteer, contact Fritz Horne at 757-814-3035 or at fritz_horne@hotmail.com.