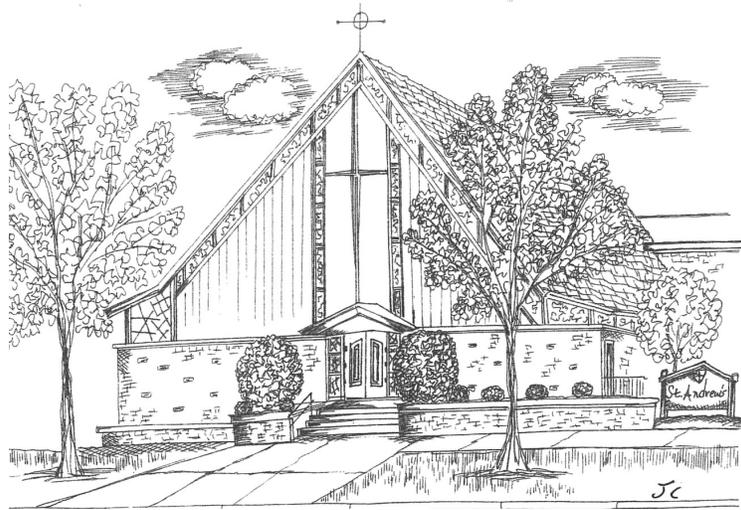


The Third Sunday of Easter

May 5, 2019

10:30 AM Holy Eucharist with Healing



ST. ANDREW'S EPISCOPAL CHURCH
Newport News, Virginia

10:30 A.M. Holy Eucharist - Rite II

Prelude

Announcements

Processional Hymn *Glorify your name*

1. *Father, we love you, we praise and adore you,
glorify your name in all the earth.
Glorify your name, glorify your name,
glorify your name in all the earth.*
2. *Jesus, we love you, we praise and adore you,
glorify your name in all the earth.
Glorify your name, glorify your name,
glorify your name in all the earth.*
3. *Spirit, we love you, we praise and adore you,
glorify your name in all the earth.
Glorify your name, glorify your name,
glorify your name in all the earth.*

CCLI 1274 987

THE WORD OF GOD

Officiant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

All: *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy*

Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Hymn of Praise *Goodness is stronger than evil*
(cantor, then all)

*Goodness is stronger than evil; love is stronger than hate;
light is stronger than darkness; life is stronger than death.
Vic'try is ours, vic'try is ours through him who loved us.
Vic'try is ours, vic'try is ours through him who loved us.*

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The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood

speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Psalm

Psalm 30

- 1 I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.

- 2 *O Lord my God, I cried out to you,
and you restored me to health.*

- 3 You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.
- 4 *Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.*
- 5 For his wrath endures but the twinkling of an eye,
his favor for a lifetime.
- 6 *Weeping may spend the night,
but joy comes in the morning.*
- 7 While I felt secure, I said, “I shall never be disturbed.
You, Lord, with your favor,
made me as strong as the mountains.”
- 8 *Then you hid your face,
and I was filled with fear.*
- 9 I cried to you, O Lord;
I pleaded with the Lord, saying,
- 10 *“What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?”*
- 11 Hear, O Lord, and have mercy upon me;
O Lord, be my helper.”
- 12 *You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.*
- 13 Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.

The Epistle

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Gradual Hymn

Be thou my vision

Hymnal 488

1. *Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art –
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.*
2. *Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.*
3. *High King of heaven, when victory is won,
may I reach heaven’s joys, bright heaven’s Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.*

The Gospel

John 21:1-19

Response before: ***Glory to you, Lord Christ.***

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you

know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Response after: ***Praise to you, Lord Christ.***

The Sermon

The Rev. Anne R. Kirchmier

The Nicene Creed

BCP 358

The Prayers of the People – The Litany of Healing

Leader: We pray for all who suffer, especially those whom we now name, silently or aloud....

We pray for all who serve in the armed forces, especially those whom we now name, silently or aloud....

We pray for those who have died, especially....

We pray for your guidance as our diocese seeks a new bishop:

All: Almighty and most gracious God, source of all wisdom and guidance, send your Holy Spirit to guide us as we seek and discern a shepherd for the Diocese of Southern Virginia. Inspire us with hope, hearts to love you and a desire to serve one another. Grant us grace to entrust you with the future of your Church and all things. We ask in the name of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever. Amen.

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole. Amen.

Confession and Absolution

BCP 360

The Peace

A Word about Holy Communion...

All are welcome at the altar rail,

the baptized for communion, everyone for a blessing.

We have gluten free wafers and a separate gluten-free chalice.

When you come to the altar,

just let the clergy know you need the gluten free option.

THE HOLY COMMUNION

Offertory Anthem

Sing to the Mountains

Bob Dufford

Presentation of Alms and Oblations

Praise God from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost. Amen.

Hymn

My country 'tis of thee

Hymnal 717 (verse 4)

*Our Father's God to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
protect us by thy might, great God, our King.*

The Great Thanksgiving; Eucharistic Prayer C
Sanctus and Benedictus

BCP 369

Hymnal S-130

*Holy, holy, holy Lord, God of power and might,
holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

The Lord's Prayer

BCP 364

The Breaking of the Bread

Christ Our Passover

Hymnal S-152

Cantor: Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

Administration of Communion

Hymns for Choir and Congregation:

Let Us Be Bread

*Refrain: Let us be bread, blessed by the Lord,
broken and shared, life for the world.*

Let us be wine, love freely poured. Let us be one in the Lord.

- 1. I am the bread of life, broken for all.
Eat now and hunger no more. (Refrain)*

2. *You are my friends if you keep my commands,
no longer servants but friends. (Refrain)*
3. *See how my people have nothing to eat.
Give them the bread that is you. (Refrain)*
4. *As God has loved me so I have loved you.
Go and live on in my love. (Refrain)*

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Hymn 671

The Postcommunion Prayer
The Sending of Lay Eucharistic Visitor(s)

BCP 365

Recessional Hymn

Alleluia! Give thanks to the risen Lord **Hymnal 178 (verses 1, 2, 4)**

*Refrain: Alleluia, alleluia! Give thanks to the risen Lord.
Alleluia, alleluia! Give praise to his Name.*

1. *Jesus is Lord of all the earth.
He is the King of creation. (Refrain)*
2. *Spread the good news o'er all the earth:
Jesus has died and has risen. (Refrain)*
4. *Come, let us praise the living God,
joyfully sing to our Savior. (Refrain)*

Dismissal

Response: *Thanks be to God. Alleluia, alleluia.*

Voluntary

Service Participants

The Rev. Anne R. Kirchmier
The Rev. Lorna H. Williams
The Rev. Carol Chamberlain

Lector/Prayers: Judy Carey, Barbara Garner
Chalicers: Nora Lambiotte, Anne Sweetman
Ushers: Randy Bryant, Doug Vaughan, Jay Lambiotte, Bob Burch
Acolytes: Jake Batcha, Alex Rous, Caroline Rous, Andrew Horton
Greeters: Helen Mitchell
Children's Chapel: Liz Rous

Announcements

Christian Formation Today

- Children's Chapel, in the Day School Library, begins following the reading of the Gospel during the 10:30 AM service.
- The Episcopal Youth Community will meet at noon in the Parish Hall.
- The Adult Forum will meet next Sunday at 9:15 AM in Parish Hall for *The Beatitudes*. This week's topic is "Poor in Spirit."

Thank You

We thank Sarah Charlock and Doug Burgoyne for providing music leadership today. Brad Norris is on the Kairos team at Nottoway Correctional Center this weekend.

Youth Sunday - May 12

Please join us next Sunday for Youth Sunday as our youth lead many aspects of our worship at both services and for the recognition of our high school and college graduates. We will also bless our mothers for Mother's Day.

St. Andrew's Garden Party

If you would like to become a *Friend of the Garden Party*, please make any size donation and write "Garden Party" in the memo line of your check. There is no charge for the Garden Party, but donations to the Friends of the Garden Party are sincerely appreciated and all donors will be thanked in the Garden Party program. For all who have already donated, thank you!

Have you RSVP'd for the Garden Party? Everyone (including those participating in any way) needs to RSVP by May 10 by either calling 595-0371 or emailing saec0371@gmail.com.

Coffee Connect

There will be a Coffee Connect today for newcomers and anyone else who would like to attend in the Parish Library immediately following the 10:30 AM service.

Invitation to Pastors' Dialogue on Racism, Poverty, and Violence: May 8 in the Parish Hall

For about five years, John and I have been participating in a monthly ecumenical clergy dialogue about Racism, Poverty, and Violence. May's meeting will be held here at St. Andrew's from 11:30 AM to 1:00 PM with a free lunch. Despite the name of the group, the meetings are not for clergy only but are also open to any interested lay folks. Generally there are a mix of clergy, police officers, local government officials, lay leaders, etc. May 8 will be Part 3 of the series "Impediments to a Flourishing Community & Church." Charlie Self, Made to Flourish director of city expansions, will be our guest presenter and will lead this gathering on "**Let's Stop Battling Over Doctrine and Territory.**" If you would like to join us, please RSVP by May 6 to coordinator Charles Cheek at pastorsdialoguerpv@gmail.com.

Current Building Use

Our Building Discernment Team has been hard at work for weeks following up on the many suggestions made about how best to use our school facilities to serve the community. We look forward to receiving their recommendation(s) sometime this summer. In the meantime, however, the school spaces have not been standing empty!

A Hilton playgroup meets in our building every Tuesday and Wednesday morning, providing games and art and learning for our youngest neighbors. Brad leads songs for the children with his guitar, and Lorna visits regularly to get to know the children and the parents.

Our Ferguson Street playground for small children is getting lots of use every day. Wardens John Whitley and Chris Robinson recently power-washed all of the equipment. Many of our neighbors have posted words of thanks on Facebook for the use of the playground.

From May 7 through 24, students from the Warwick High School International Baccalaureate Program will be using some of our classrooms as quiet space for taking exams. Longstanding building users such as the bagpipe instructor who provides lessons on Saturday mornings in the music room and the German American group that gathers in our parish hall continue to meet on a regular basis, as well.

We look forward to what God's future holds for our building, and in the meantime we give thanks for those from our community who are enjoying our space and resources.