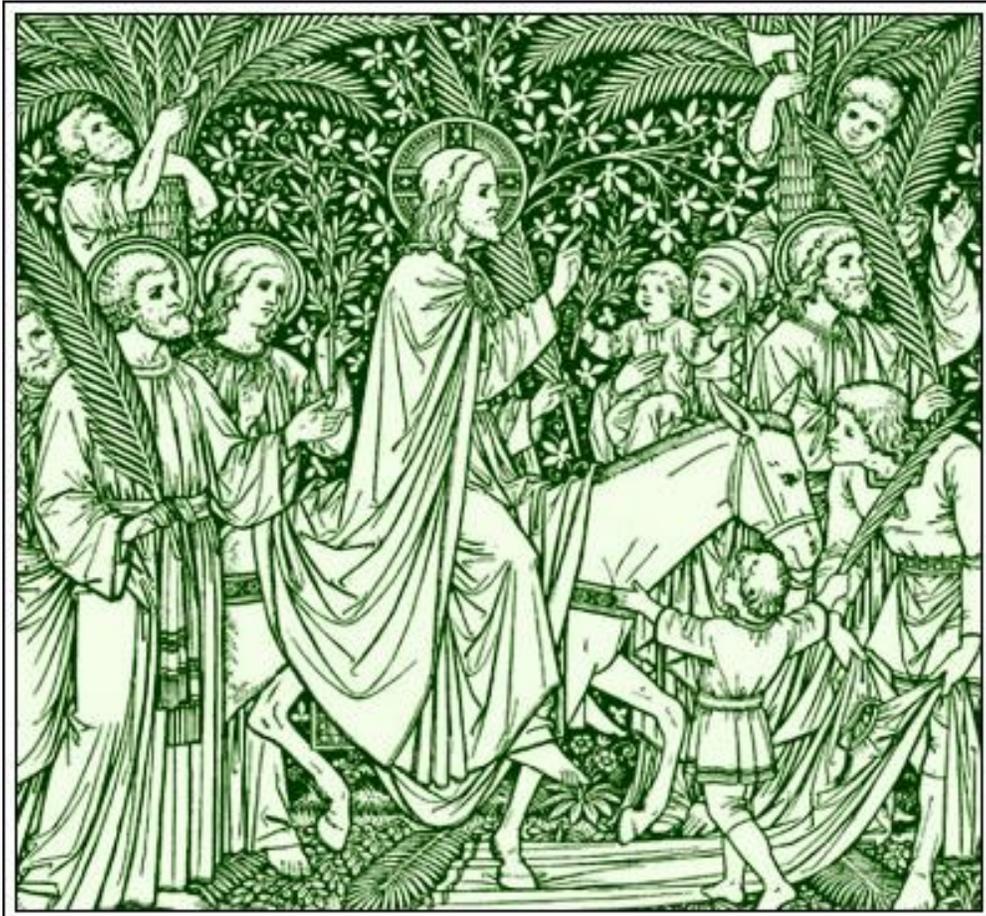


**THE SUNDAY OF THE PASSION
PALM SUNDAY**

**8:00 AM
April 14, 2019**



**ST. ANDREW'S EPISCOPAL CHURCH
Newport News, Virginia**

10:30 A.M. THE PALM SUNDAY LITURGY

Prelude *The Palms*

Jean Baptiste Fauré

Announcements

The Liturgy of the Palms **(all stand)**

BCP 270

Celebrant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

The Collect

Celebrant: Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People: Amen

The Lesson: **Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the

path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.
Amen.

Blessed is he who comes in the name of the Lord.

People: *Hosanna in the highest.*

Celebrant: Let us go forth in peace.

People: *In the name of Christ. Amen.*

(Everyone is invited to join in the procession.
Children will follow the crucifer to Children’s Chapel.)

Processional Hymn

All Glory Laud and Honor

Hymnal 154 (verses 1, 2)

*Refrain: All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

*1. Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the King and Blessed One.
(Refrain)*

*2. The company of angels is praising thee on high;
and we with all creation in chorus make reply.*

Collect in Procession

BCP 272

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

All: *Amen.*

Hymn

All Glory Laud and Honor

Hymnal 154 (verses 3-5)

*Refrain: All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

*3. The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present.
(Refrain)*

4. To thee before thy passion they sang their hymns of praise;

to thee, now high exalted, our melody we raise.
(Refrain)

5. *Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.*
(Refrain)

THE LITURGY OF THE WORD

The Collect of the Day

BCP 272

The Epistle

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Psalm

Psalm 31:9-16

- 9 Have mercy on me, O Lord, for I am in trouble;
*my eye is consumed with sorrow,
and also my throat and my belly.*
- 10 For my life is wasted with grief, and my years with sighing;
*my strength fails me because of affliction,
and my bones are consumed.*

11 I have become a reproach to all my enemies
and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind;
I am useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around;
*they put their hands together against me;
they plot to take my life.*

14 But as for me, I have trusted in you, O Lord.
I have said, "You are my God.

15 My times are in your hand;
*rescue me from the hand of my enemies,
and from those who persecute me.*

16 Make your face to shine upon your servant,
and in your loving-kindness save me."

Gradual Hymn

Were you there

Hymnal 172 (verses 1, 2)

1. *Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?*

2. *Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?*

The congregation reads only italicized lines, the part of the Assembly, and remains seated until the direction to stand, as indicated in the text.

Reflection and Silence

The Rev. Anne R. Kirchmier

Prayers of the People - **Palm Sunday**

Leader: Lord Jesus, we pray that you would hear our prayers, and graft in our minds the same mind that is in you, that we might be vessels of your humility and grace.
Lord, in your mercy,

People: Hear our prayer.

Lord Jesus, you emptied yourself, trading in the form of God for the form of a slave; we pray for the Church, and all her people and ministers. Form us into a Church that empties itself for others, and for you.

Lord, in your mercy,

Hear our prayer.

Lord Jesus, you were born in human likeness, and found in human form; we pray for the whole family, for the nations of the earth, and for all who live in the midst of disaster, famine, or terror.

Lord, in your mercy,

Hear our prayer.

Lord Jesus, even after humbling yourself in your incarnation, you humbled yourself to the point of death. We pray for our nation; for our leaders, especially Donald, our President, and Ralph, our Governor; and for all the people who live within these borders. Bless us with your humility.

Lord, in your mercy,

Hear our prayer.

Lord Jesus, your humility and your love for us was so broad and deep, it cost you your life. We pray for those who have died. As you were highly exalted, may they rest with you in glory.

Lord, in your mercy,

Hear our prayer.

In your exaltation, O Lord, you were given the name that is above every name; we pray in your name for those who are poor, those who are hungry, and those who are hurting in any way, especially those whom we now name silently or aloud.... Give them your grace.

Lord, in your mercy,

Hear our prayer.

We pray for all who serve in the military, especially those whom we now name silently or aloud....

Lord, in your mercy.

People: Hear our prayer.

Lord Jesus, you humbled yourself in the manger, and you humbled yourself on the cross. To you, O Lord, we bend our knee with those above and those below, to the glory of God the Father. ***Amen.***

Confession and Absolution

BCP 360

The Peace

THE HOLY COMMUNION

Offertory Anthem *Christ, We Do All Adore Thee* Theodore Dubois
from “The Seven Last Words of Christ”

Presentation of Alms and Oblations Hymn

How Great Thou Art

*And when I think that God, his Son not sparing,
sent him to die, I scarce can take it in;
that on the cross, my burden gladly bearing,
he bled and died to take away my sin.
Then sings my soul, my Savior God, to Thee;
how great Thou art, how great Thou art!
Then sings my soul, my Savior God, to Thee;
how great Thou art, how great Thou art!*

The Great Thanksgiving: Eucharistic Prayer A
Sanctus and Benedictus

BCP 361
Hymnal S-130

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

The Lord's Prayer

BCP 364

The Breaking of the Bread
Christ Our Passover (**spoken**)

Celebrant: Christ our Passover is sacrificed for us.
All: *Therefore let us keep the feast.*

Administration of Communion
Panis Angelicus

Cesar Franck

Dan Waddill, tenor

Hymns for **Choir and Congregation:**

Rock of ages, cleft for me

When I survey the wondrous cross

Agnus Dei

Hymnal 685 (verse 1)

Hymnal 474

Hymnal S-164

Postcommunion Prayer and Blessing

BCP 365

*(In the season of Lent, in lieu of a blessing,
the priest says a solemn prayer.)*

Bow down before the Lord.

(The people kneel)

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

Recessional Hymn *What wondrous love is this*

Hymnal 439

1. *What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to lay aside his crown for my soul, for my soul,
to lay aside his crown for my soul.*
2. *To God and to the Lamb, I will sing, I will sing,
to God and to the Lamb, I will sing.
To God and to the Lamb who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme I will sing.*
3. *And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be,*

*and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.*

Dismissal

Response: ***Thanks be to God.***

Voluntary *Final Chorus of St. Matthew Passion*

J. S. Bach

Service Participants

The Rev. Anne R. Kirchmier

The Rev. Lorna H. Williams

The Rev. Travis Greenman

Lector/Prayers: Karen Waddill, David Lilley

Readers: Cris Oman, Susan Sale, Roman Klinger, Gary Umbenhaur, Lindsey Nicolai, Susan Nixon, Becki Shamblen, Larry Nicolai, Cabell Sale, Corky Brooks, Doug Burgoyne

Chalicers: Karen Waddill, David Lilley

Acolytes: Susan Sale, Mary Paige Fisher, Parker Bigley, Cal Bigley

Ushers: Rick Donaldson, Chris Robinson, Al Roby, Bob Wharton

Greeters: Betsy Jones, Bert Kopp

Children's Chapel: The Rev. Lorna Williams

ANNOUNCEMENTS

Christian Formation Today

- Children's Chapel is in the Parish Hall following the Palm Sunday Procession.
- The EYC will meet at noon in the Parish Hall.

Special Offerings

- the Maundy Thursday and Good Friday evening offerings will go to the Episcopal Church in Jerusalem to support mission in the Holy Land.
- the Good Friday noon offering will go to LINK and THRIVE Peninsula.
- your Easter offering goes to our church budget.
- your mite box offering goes to Episcopal Relief & Development.

Next Sunday

Please bring the following items with you to church next Sunday:

- your Easter offering envelope
- your mite box
- flowers or greens to decorate the cross outside the River Road entrance to the church
- a small bell to ring on the processional and recessional hymns at the 10:30 a.m. service
- children of all ages are invited to bring an Easter basket for the Easter Egg Hunt which begins at 9:30 AM. Everyone is to gather in the Main Street Lobby for instructions.

Holy Week and Easter Services

Wednesday in Holy Week - April 17, 2019

- 7:30 AM Holy Eucharist
8:00 AM Lenten Breakfast hosted by Diana Skelton and Danny Switzer

Maundy Thursday - April 18, 2019

- 7:00 PM Holy Eucharist with Footwashing, Maundy Thursday Liturgy,
and Stripping of the Altar

Good Friday - March 30, 2018

- 12:00 PM Stations of the Cross - led by the Hilton Clergy
7:00 PM Good Friday Liturgy and dramatic presentation,
The Road to Golgatha

Holy Saturday, March 31, 2018

- 7:00 PM Outdoor Easter Vigil
at the Waterman's Museum in Yorktown

The Day of Resurrection: Easter Day - April 21, 2019

- 6:30 AM Informal Eucharist behind Hilton Elementary School
8:00 AM Holy Eucharist - Rite I
9:30 AM Easter Egg Hunt
10:30 AM Festival Eucharist - Rite II (Child care available)

The church office will be **closed** on Monday, April 22
and **open** from 9:00 AM to noon
Tuesday, April 23 through Friday, April 26.