

Our Lady of the Lake Spaghetti Day Vendors
Tuesday, March 12, 2019 Exhibitor Application

NAME _____ EMAIL ADDRESS—PLEASE PRINT CLEARLY _____

ADDRESS _____

HOME PHONE _____ CELL PHONE _____

Please contact me by [] home phone [] cell phone [] email

I am an Independent Consultant with _____ Company

I am a Crafter ~ Description of items to be sold:

CONDITIONS OF CONTRACT

- Each Eight Foot Space: \$50.00**
Space is 5 x 8' and includes:
- one \$9.00 Spaghetti Meal Ticket
 - one 8 foot table
 - chairs

Past Spaghetti Day Events have served 900 meals

We have 32 spaces. Applications will be dated as they are received.

- Payment **DEADLINE March 1, 2019**
- Please enclose payment with application. You will be notified of the committee's acceptance.
- Payment is refundable through **March 2nd.**

Festival Hours

- Set up Tuesday, March 12, 2019 7am—11am
- Event begins at 11:30am
- Breakdown Tuesday, March 12, 2019 6:30—7:30pm

NO booth may be broken down before 6:30 pm on Tuesday

We are inviting Independent Consultants and Crafters

- No "flea market" or garage sale items.
- Committee reserves the right to have items removed which do not meet criteria set by the committee
- Booth assignment will be given at Set-Up on **Tuesday, March 12th.**
- **NO** tape or adhesive of any kind on the floors or walls
- All table coverings must reach the floor in order to hide boxes from view
- No exhibitor may place items outside of established table space

I would like an eight foot space \$50.00 each
(times number of spaces needed) _____ =
\$ _____

City of Branson Temporary License Please complete the City of Branson Temporary Application form **there is NO fee, but the information for an Emergency Contact is required. Return the form with your application**

Additional Spaghetti Tickets _____ x \$9.00 =
\$ _____

TOTAL AMOUNT DUE & ENCLOSED

\$ _____

I will need 1 or 2 chairs in my space []
I will NOT need chairs []

I agree to the above conditions of, but not limited to, this contract.

Signature _____ Date _____

Return contract agreement and payment to (please keep a copy of the contract for yourself):

Our Lady of the Lake
Annual Festival of the Arts Craft Festival
203 Vaughn Drive
Branson, MO 65616
417-334-2928

Checks payable: "Our Lady of the Lake"

Need additional information contact:
Joyce Arnold 417-334-2928 ext 103 or
OLLBranson@suddenlinkmail.com
Janet Bostnick at 417-230-6060
Bev Rosenthal 417-294-1169



CITY OF BRANSON

Finance Department

110 West Maddux St. • Suite 200 • Branson, Missouri 65616
(417) 334-3345 • Fax (417) 335-6042

Temporary License Application Please Fill In All Blanks

Date of Application: _____

Number of Working Owners: _____

Number of Employees: _____

For Office Use Only:

Amount Paid \$ _____

Date Paid: _____

**Our Lady of the Lake is a 501C, the City of Branson does NOT charge a fee
but the information is needed**

BUSINESS NAME: _____

CORPORATION NAME: _____

OWNER/OPERATOR: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____

DATE LICENSE TO BE VALID: FROM March 12, 2019 THROUGH March 12, 2019

DESCRIPTION/LOCATION OF EVENT:

Our Lady of the Lake 57th Annual Spaghetti Day

PLEASE FILL IN THE EMERGENCY INFORMATION FOR POLICE & FIRE DEPARTMENTS

EMERGENCY NAME: _____

EMERGENCY CONTACT PHONE: _____