

Our Lady of the Lake Spaghetti Day Vendors
Tuesday, March 6, 2018 Exhibitor Application

NAME _____

EMAIL ADDRESS—PLEASE PRINT CLEARLY _____

ADDRESS _____

HOME PHONE _____

CELL PHONE _____

Please contact me by [] home phone [] cell phone [] email

I am an Independent Contractor with _____ Company

I am a Crafter ~ Description of items to be sold:

CONDITIONS OF CONTRACT

Each Eight Foot Space: \$50.00
Space is 5 x 8' and includes:

- one \$9.00 Spaghetti Meal Ticket
- one 8 foot table
- chairs

Past Spaghetti Day Events have served
1,000 meals

We have 32 spaces. Applications will be dated as they are received.

- Payment **DEADLINE February 20, 2018**
- Please enclose payment with application. You will be notified of the committee's acceptance.
- Payment is refundable through **February 28.**

Festival Hours:

- Set up Tuesday, March 6, 2018 7am—11am
- Event begins at 11:30am
- Breakdown Tuesday, March 6, 2018 6:30—7:30pm

NO booth may be broken down before
6:30 pm on Tuesday

We are inviting
Independent Contractors and Crafters

- No "flea market" or garage sale items.
- Committee reserves the right to have items removed which do not meet criteria set by the committee
- Booth assignment will be given at Set-Up on **Tuesday, March 6th.**
- **NO** tape or adhesive of any kind on the floors or walls
- All table coverings must reach the floor in order to hide boxes from view
- No exhibitor may place items outside of established table space

I would like an eight foot space \$50.00 each
(times number of spaces needed) _____ =

\$ _____

City of Branson Temporary License \$7.50

(Return complete City of Branson Temporary License Application to Our Lady of the Lake and your license will be included in your participant packet at set up.)

Additional Spaghetti Tickets _____ x \$9.00 =

\$ _____

TOTAL AMOUNT DUE & ENCLOSED

\$ _____

I will need 1 or 2 chairs in my space []

I will NOT need chairs []

I agree to the above conditions of, but not limited to, this contract.

Signature _____

Date _____

Return contract agreement and payment to (please keep a copy of the contract for yourself):

Our Lady of the Lake
Annual Festival of the Arts Craft Festival
203 Vaughn Drive
Branson, MO 65616
417-334-2928

Checks payable: "Our Lady of the Lake"

Need additional information contact:
Joyce Arnold 417-334-2928 ext 103 or
OLLBranson@suddenlinkmail.com
Janet Bostnick at 417-230-6060
Bev Rosenthal 417-294-1169
Kathy Rauschendorfer 417-230-5768

For Committee use: Date Paid _____ Check # / Cash _____ Amt \$ _____ AC2014



CITY OF BRANSON

Finance Department

110 West Maddux St. • Suite 200 • Branson, Missouri 65616
(417) 334-3345 • Fax (417) 335-6042

Temporary License Application Please Fill In All Blanks

Date of Application: _____

Number of Working Owners: _____

Number of Employees: _____

For Office Use Only:

Amount Paid \$ _____

Date Paid: _____

******License fees: \$7.50 per day of event or \$7.50 per peddler/solicitor per day******

BUSINESS NAME: _____

CORPORATION NAME: _____

OWNER/OPERATOR: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE: _____

DATE LICENSE TO BE VALID: FROM _____ THROUGH _____

DESCRIPTION/LOCATION OF EVENT: _____

PLEASE FILL IN THE EMERGENCY INFORMATION FOR POLICE & FIRE DEPARTMENTS

EMERGENCY NAME: _____

EMERGENCY CONTACT PHONE: _____