



Welcome to St. Richard's Episcopal Church

5151 Lake Howell Road, Winter Park, FL 32792, www.strichards.org, 407.671.4211

We are a church on a mission to discover God's grace, change our lives and change the whole world. Located in the Diocese of Central Florida, St. Richard's is an inclusive, open and affirming congregation that welcomes all people to participate fully in the sacraments of the church, no exceptions.

This order of service is designed as a guide to today's liturgy. For our online liturgy we have included the full text from *The Book of Common Prayer* and the music and the text from *The Hymnal 1982*. Except where indicated, music is reprinted by permission under OneLicense.net #A722955.

Donations can be made online at www.strichards.org. If this is new to you there is a tutorial on the Main page of our website.

MINISTERS SERVING TODAY

Preacher: The Rev. Alison P. Harrity

Celebrant: The Rev. Alison P. Harrity

Deacon: The Rev. Rich Wilson

Organist: Carolyn Scott, Guest Organist

Cantor: Bryant Williams

Live Stream Technicians: Jim and Michelle Christoph

Fifth Sunday in Lent

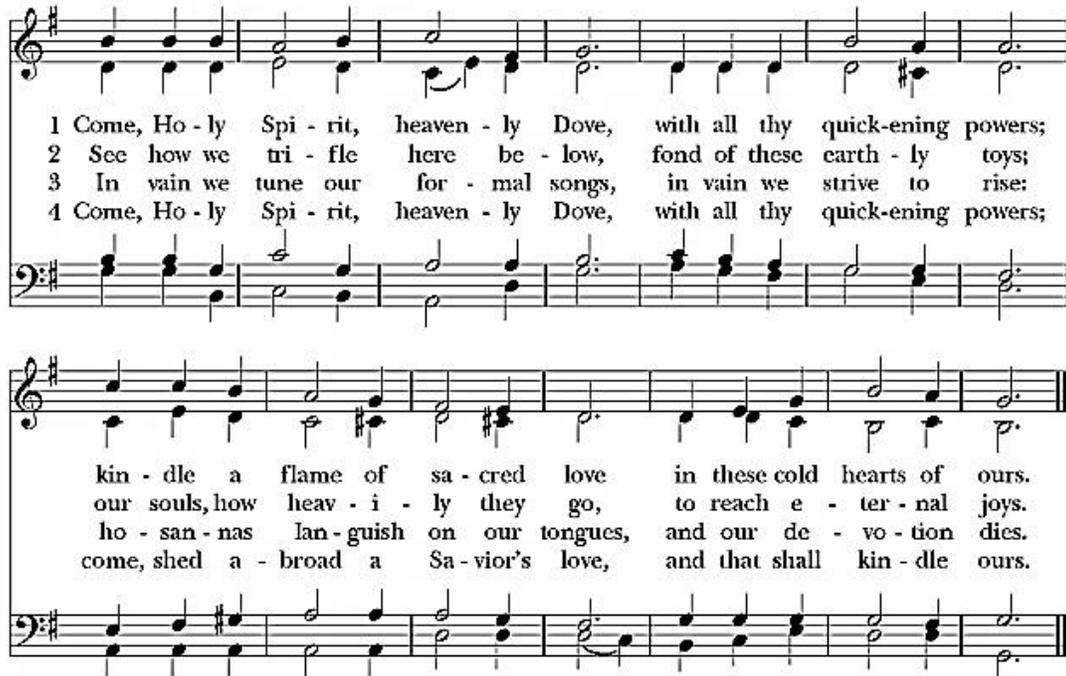
Holy Eucharist Rite II, Year A, Revised Common Lectionary

March 29, 2020, 9:00 AM

PRELUDE “Tribute” CRAIG PHILLIPS

Carolyn Scott, *guest organist*

ENTRANCE HYMN 510 “Come, Holy Spirit, heavenly Dove” (*St. Agnes*)



1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

OPENING ACCLAMATION *Book of Common Prayer*, p. 351

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

PENITENTIAL ORDER *Book of Common Prayer*, p. 351

The People kneel.

Celebrant Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

Mark 12:29-31

THE CONFESSION *Book of Common Prayer*, p. 352

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,

**and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION *Book of Common Prayer, p. 353*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON

Celebrant Lord, have mercy.
People **Christ, have mercy.**
Celebrant Lord, have mercy.

SALUTATION

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

COLLECT OF THE DAY

Celebrant Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The People sit.

COLLECT FOR THE MOMENT

Celebrant God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make them the equal of whatever lies ahead. Bring them courage to endure what cannot be avoided, for your will is health and wholeness; you are God, and we need you.

Anglican Archbishop Michael Jackson, Dublin & Glendalough

The Word of God

THE FIRST READING Ezekiel 37:1-14

Reader The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Silence

Reader Here ends the Reading.

PSALM 130 *De profundis*

All recite in unison.

- 1 **Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.**
- 2 **If you, LORD, were to note what is done amiss, *
O LORD, who could stand?**
- 3 **For there is forgiveness with you; *
therefore you shall be feared.**
- 4 **I wait for the LORD; my soul waits for him; *
in his word is my hope.**
- 5 **My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.**
- 6 **O Israel, wait for the LORD, *
for with the LORD there is mercy;**
- 7 **With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

THE EPISTLE READING Romans 8:6-11

Reader To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Silence.

Reader Here ends the Reading.

SEQUENCE HYMN 508 “Breathe on me, Breath of God” (Nova Vita)

The image shows a musical score for the hymn "Breathe on me, Breath of God". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line.

1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

THE HOLY GOSPEL John 11:1-45

Gospeller The Holy Gospel of our Lord Jesus Christ according to **John**.

People **Glory to you, Lord Christ.**

Gospeller Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow

disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

NICENE CREED *Book of Common Prayer*, p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM II *Book of Common Prayer*, p. 385

You may stand or kneel as you wish.

I ask your prayers for God's people throughout the world;
For Michael our presiding Bishop and Greg and Terry our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people for Donald our president and Ron our governor and we pray especially for teachers, first responders, our military personnel. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your thanksgiving for our St. Richard's church family and others that we name.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

CONCLUDING PRAYERS

Celebrant May we who are merely inconvenienced, remember those whose lives are at stake.
May we who have no risk factors remember those most vulnerable.
May those who have the luxury of working from home remember those who must choose between preserving their health or making their rent.
May those who have the flexibility to care for our children when schools close remember those who have no options.
May we who have to cancel a trip remember those who have no safe place to go.
May we who are losing our margin money in the tumult of the economic market remember those who have no margin at all.
May those who settle for quarantine at home remember those who have no home.

As fear grips our country, let us choose love during this time when we cannot physically wrap our arms around each other, let us find ways to be the loving embrace to God and our neighbor. **Amen.**

Prayer by Cameron Wiggins Bellm

THE LORD'S PRAYER, *Book of Common Prayer*, p. 364

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

WELCOME AND ANNOUNCEMENTS

- Welcome to St. Paul's Episcopal Church in Quincy, FL who shares our live stream!
- Daily Morning Prayer Live on Facebook 9:00 a.m. Monday through Friday
- Bible Study Facebook Groups--join on our Facebook Page, @StRichardsWinterPark
- We have named our Bible Studies to be descriptive of their content.
Meaning Hunters: Tuesday Night 6:30 p.m. live streamed with questions and comments with Jim Christoph and Alison Harrity
- **Mining the Depths:** Wednesday Morning 10:00 a.m. Live Streamed with Bob McClure
- We are making all of our videos and live streams available on our website, www.strichards.org and on YouTube #strichardsepiscopalchurch
- Please do not hesitate to call the church office with questions or concerns Monday-Friday, 9:00 a.m.-4:00 p.m. or the Rev. Alison P. Harrity, rector, 407-341-5969

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

BLESSING

DISMISSAL

Deacon Let us bless the Lord.
People **Thanks be to God.**