



Welcome to
St. Richard's Episcopal Church

5151 Lake Howell Road, Winter Park, FL 32792 • 407-671-4211

Sunday, September 27, 2020, 9:00 a.m.



New Spirit, 2008-2009

We are a church on a mission to discover God's grace, change our lives and change the whole world. Located in the Diocese of Central Florida, St. Richard's is an inclusive, open and affirming congregation that welcomes all people to participate fully in the sacraments of the church, no exceptions.

This order of service is designed as a guide to today's liturgy. For our online liturgy, we have included the full text from *The Book of Common Prayer* as well as the music and the text from *The Hymnal 1982*. Except where indicated, music is reprinted by permission under OneLicense.net #A722955 or RiteSong.

Donations can be made online at www.strichards.org. If this is new to you, there is a tutorial on the Home page of our website.

MINISTERS SERVING TODAY

Preacher: The Rev. Dr. Dale Truscott

Officiant: The Rev. Alison P. Harrity

Organist: Dr. Carl MaultsBy

Cantor: Lex Goity

Readers: Jim Christoph

Flowers: Victoria Thomas, Emma McConnell

Sunday Schedule Change Coming!

On October 4,

*we will move to a NEW! Sunday Schedule
8:00 a.m. In-Person Holy Eucharist Rite I
in the Memorial Garden*

*9:30 a.m. Zoom Adult Education
(a sign-up will be available)*

*10:30 a.m. Live Stream AND
Limited In-Person Worship*

*We will be using Eventbrite so that you can Sign Up
to be part of 40 people we will be welcoming back to
Church at 10:30 a.m.*

Seventeenth Sunday after Pentecost

Holy Eucharist Rite II, Year A, Proper 21, Revised Common Lectionary

PRELUDE "Meditation" FLOR PEETERS

GREETINGS

Please stand as you are able.

OPENING HYMN "All hail the power of Jesus' Name!" (*Diadem*)

1 All hail the power of Je - sus' name! Let an - gels pros - trate
2 Ye cho - sen seed of Is - rael's race, ye ran - sored from the
3 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial
4 O that with yon - der sa - cred thron - e we at his feet may

fall, let an - gels pros - trate fall; bring forth the roy - al di - a -
fall, ye ran - sored from the fall, hail him who saves you by his
ball, on this ter - res - trial ball, to him all maj - es - ty as -
fall, we at his feet may fall! We'll join the ev - er - last - ing

dem,
grace, and crown him, crown him,
cribe,
song, and crown him, crown him, crown him, crown him, crown him,
crown

crown him, crown him, and crown him Lord of all,
him, and crown him

WORDS: Edward Perronet (1726-1792); adapt. John Rippon (1751-1836)
MUSIC: James Ellor (1819-1899)

DIADEM
C.M. Repeats

LITURGY OF THE WORD

OPENING ACCLAMATION *Book of Common Prayer, p. 355*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All **Amen.**

KYRIE ELEISON “Lord, Have Mercy” (*The St. Luke Mass for Healing*) CARL MAULTSBY

Piano

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy on us. ___

mp

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy on us. ___

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy on us.

©2007 Carl MaultsBy & Malted Milk Music

SALUTATION AND COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The People sit.

THE FIRST READING Ezekiel 18:1-4, 25-32

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

(Silence)

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM 25:1-8 *Ad te, Domine, levavi* Music: Refrain-LEON ROBERTS; Verses- THOMAS ATWOOD

The cantor sings the “**Refrain.**” The congregation repeats the “**Refrain.**”

The cantor chants the “**Verses.**” All sing the “**Refrain**” as indicated.

Refrain

To you, O Lord, I lift my soul.

To you, O Lord, I lift my soul.

Verses

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.

(Refrain)

The psalm continues on page 6.



5 Remember, O LORD, your com¹passion and¹love, *
for¹they are from¹ever¹lasting.

6 Remember not the sins of my youth and¹my trans¹gressions; *
remember me according to your love,
and for the¹sake of your¹goodness, O¹LORD.

7 Gracious and¹upright is the¹LORD; *
therefore he teaches¹sinner¹s in his¹way.

8 He guides the humble in¹doing¹right *
and teaches his¹wäy¹ to the¹lowly.

(Refrain, 2x)

THE EPISTLE READING Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
 and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

(Silence)

Reader Hear what the Spirit is saying to God's people.
 People **Thanks be to God.**

Please stand as you are able.

SEQUENCE HYMN483 "The head that once was crowned with thorns" (*St. Magnus*)

1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

THE HOLY GOSPEL Matthew 21:23-32

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People sit.

SERMON

Please stand as you are able.

NICENE CREED *Book of Common Prayer*, p. 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and
the Son. With the Father and the Son he is worshiped and glorified. He has spoken through
the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one**

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

PRAYERS OF THE PEOPLE FORM IV

We offer our intercessions today using Form IV of the Prayers of the People found on page 388 of the "Book of Common Prayer."

The Leader and People pray responsively

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader We thank you, Lord, for all the blessings of this life:
For those celebrating birthdays – Val Suarez, Jill Edwards

And those celebrating anniversaries- Stan & Geri Zarolinski

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

For the special needs and concerns of this congregation:

We pray for Alex, Kay, Lary, Sandy, Linda, Hector, Terrance, Bob, Maggie, Val, Meredith, Ray, Ted, Hazel, Stan, and Ginny.

And for family and friends, Don, Sarah, Amy, Dave, Eileen, Norma, Laureen, Debbie, and Phil, Suzanne, Jean-St. College, Diana, Scott, Sarah, Emma, Rachel, Carolyn, Linda, Nancy, Kathy, Lainey, Trey, and Bill.

And we pray especially for teachers, first responders, our military personnel, health care workers and others that we name.

Leader Lord, in your mercy
People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Leader Lord, in your mercy
People **Hear our prayer.**

Celebrant Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord.
All **Amen.**

CONFESSION

Celebrant And now let us confess our sins against God and our neighbors.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The People sit.

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY ANTHEM “Blessed are all they that fear the Lord” GEORG FRIDERICH HÄNDEL Lex Goity, *tenor*

At the offertory, we gratefully offer back to God some of what God has given us in the money we give.

All are invited to make a gift to support the St. Richard’s ministry of sharing God’s love with the world by making an online donation at <http://www.strichards.org/giving>.

THE LORD’S PRAYER *Book of Common Prayer, p. 364*

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

PRAYER AT THIS TIME OF FASTING FROM HOLY COMMUNION

Celebrant A “spiritual communion” is a devotional that we can participate in at any time to express the desire to receive the Holy Communion. At this service, the St. Richard’s community is fasting from the bread and wine of the Eucharist and participating in “spiritual communion” with God and each other.
Let us pray:

All **Jesus Christ our Lord, we believe that you are truly present in the Blessed Sacrament of the Altar which this community faithfully celebrated before our world changed. We love you above all things, and long for you in our souls. Since we cannot now receive you sacramentally, come spiritually into our hearts we pray. As though you have already come, we embrace you and unite ourselves entirely to you. Help us to know and feel that we are always connected to you and to each other across time and space. We pray this until we are reunited physically and can share the Body of Christ, the bread of heaven, the Blood of Christ, the cup of salvation. Amen.**

BLESSING

Please stand as you are able.

POST-COMMUNION HYMN "God Be With You" THOMAS A.DORSEY

God be with you, God be with you,

The first system of the hymn features a treble and bass clef with a key signature of three flats and a 12/8 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes.

God be with you, un-til we meet a - gain;

The second system continues the melody and bass line. The lyrics are placed below the notes.

God be with you, God be with you,

The third system continues the melody and bass line. The lyrics are placed below the notes.

God be with you, un-til we meet a - gain.

The fourth system continues the melody and bass line. The lyrics are placed below the notes.

If we nev - er - more shall greet you, if we nev - er -

The fifth system continues the melody and bass line. The lyrics are placed below the notes.

The hymn continues on page 13.

more shall meet you, God be with you, un-til we

meet a - gain; Keep on work - ing

for the Mas - ter; He'll be with you here and af - ter;

God be with you, un-til we meet a - gain.

The People sit.

ANNOUNCEMENTS

Sunday Schedule Change Coming!

On October 4, we will move to a NEW! Sunday Schedule

8:00 a.m. In-Person Holy Eucharist Rite I in the Memorial Garden

9:30 a.m. Zoom Adult Education (a sign-up will be available)

10:30 a.m. Live Stream AND Limited In-Person Worship

We will be using Eventbrite so that you can Sign Up to be part of 40 people we will be welcoming back to Church at 10:30 a.m.

Flower Dedication:

Dedicate Flowers to Your Loved Ones for just \$75 at St. Richard's!

We will print the dedication in the Enews, Bulletin and it will have a special mention during online Sunday worship. Flowers can be dedicated and paid for online on our website with the "Give Online" button, or you can mail a check and dedication to the church office or drop it off.

TREASURER'S TROVE: In August, I sent a letter to our parishioners letting you know of a few significant financial changes that have occurred during these difficult times and asked you to prayerfully consider stepping up and making additional contributions, if you were able, to help us blunt the economic impact on our church community. The response was immediate and a significant number of our families and individuals stepped up and have made additional contributions. The clergy and staff are very grateful for your generosity in these unpredictable times. We are continuing to work toward providing you with improved live stream and in person worship services that are safe and meet the needs of all our congregants. Our commitment to each other and our mission in the world is alive and well at St. Richard's!

Peace and Blessings,

Susan Brown,

Treasurer

P.S. The word trove means "valuable and delightful things." Treasurer's Trove can be correlated to spiritual works such as time, talent, stewardship or faith, hope and generosity. I became familiar with the term when my husband, Ron was with the American Museum of History, NYC. Some of the greatest collections of artifacts, including religious artifacts, are referred to as treasure troves.

ONLINE OFFERINGS**NEW! SUNDAY MORNING ADULT EDUCATION – FALL 2020--ON ZOOM!**

“Do not be daunted by the enormity of the world's grief. Do justly, now. Love mercy, now. Walk humbly now. You are not obligated to complete the work, but neither are you free to abandon it.” - Rabbi Rami Shapiro, Wisdom of the Jewish Sages (1993)

Starting on Sunday, October 4, at 9:30 a.m. we will be starting a ZOOM discussion group. We hope it will provide a meaningful way to interact with other members of the St. Richard's community We will also explore ways that we can advance positive change in our parish, in our community, in our state, in our country, and in the world. Everyone is welcome. We are in-person on Zoom, and everyone is expected to be “civilized,” as the topics we will be discussing are intended to elicit a variety of opinions.

If you wish to participate please SIGN UP using this link www.strichards.org/form18061.htm. Participants will be required to agree to the following “Code of Conduct”:

1. I will be respectful toward the other participants and their views.
2. I will wait my turn to speak to avoid disrupting the flow of the discussion.
3. I will strive to make my contributions as succinct as possible, so others may have a chance to participate.
4. I will articulate my views with factual information, not hearsay, innuendo, or conspiracy theories.
5. I will stay “on topic” and refrain from attempting to draw the discussion in an unrelated direction.

6. I understand that my participation is contingent upon my adhering to this “Code of Conduct.”

Celebrate St. Francis Day Virtually!

While we will not be having our customary Blessing of the Animals in-person/in-animal service this year we still want to Celebrate you and your pets! Send us photos of your pets and we will put them in a special enews to virtually commemorate St. Francis Day.

Distant Reiki: During this time of physical distancing, Tiffany Lane (Reiki Master and Spiritual Director) will be sending distant Reiki (energy healing) each Sunday following the livestream service to all people requesting prayers and healing for themselves and/or friends and family. If you desire to receive this healing please spend an additional 10 minutes in quiet following the service with an open heart and open mind as Tiffany sends the energy to you. If you would like distant Reiki for a specific issue, please contact Tiffany directly to schedule a date/time for sending and receiving distant Reiki. You may contact her by email at tiffanylane46@gmail.com or by phone at 269-274-7537.

Sunday 5:00 p.m. Evening Worship LIVE on Facebook

This week, Taize with the Rev. Dr. Harry Coverston.

Daily Morning Prayer, Monday through Friday, 9:00 a.m.

Live Stream on Facebook and then available on Facebook, YouTube and our website, www.strichards.org

Tuesday night Meaning Hunters zoom Book of Acts, Chapter 2,

Tuesday Bible Study, 6:30 p.m.: Zoom Bible Study link found on our Facebook Page Please like our Facebook page, St. Richard's Winter Park, and ask to join “Meaning Hunters” for access to our study of the Revised Common Lectionary, Year A Track 2. Find the readings at www.lectionarypage.net.

MASK TO MASK IN-PERSON GATHERINGS AT ST. RICHARD’S:

We have reintroduced a few small gatherings at St. Richard’s. Each person is expected to wear a mask and keep physical distance. Contact Tracing will be implemented. The leader of each group will keep a list of attendees. The bathrooms will be sanitized and regularly maintained.

“Words of Eternal Life” Wednesday Morning Bible Study to Resume

On Wednesday mornings from 10-11 we read selections from the sacred texts of Christianity. Robert McClure is a PhD in Latin and Greek and taught for many years at the University of California and Trinity Preparatory School in Winter Park. He has been reading the Greek New Testament for over 65 years. At his side is Jim Christoph, another veteran Bible teacher, whose PhD is in Hebrew and the Old Testament. There is room for a few people in the classroom, wear your mask! The class will be live streamed on Facebook and then it will be available online.

Walking the Mourner's Path? Let Sheila Geha help you on your path.

Sheila is one of our trained Walking the Mourner's Path facilitators. Mourner's Path is an 8-week course on dealing with grief and loss. While we will not be forming a group until the pandemic is past, Sheila is available to talk on the phone and help you deal with grief. Please call the Church Office, 407-671-4211, leave your name and number and we will have Sheila call you!

In-Person Worship, Sunday, October 4, 8:00 a.m. Outside in the Memorial Garden under the pop-up tents

Holy Eucharist Rite I with an abbreviated sermon. Communion will be distributed using a wafer and wine combination pre-packaged chalice that is recyclable. The expectations from all who feel safe attending in-person are:

- **Masks will be worn at all times**
- **Bring your own chair and maintain a safe physical distance of 6 feet between people of different family groups.**

The 10:30 a.m. Live Stream will continue for all those who do not feel comfortable coming in-person. Remember the safest form of worship is still online.

Sacred Time, Contemplative Prayer, Tuesdays, 10:00 a.m. IN THE BREEZEWAY at St. Richard's. Wear Your Mask!

Tiffany Lane, Reiki Master and Spiritual Director, leads us through an hour of contemplative prayer practice and silence now in person just outside the doors of the Church. This will replace her Live Stream on Facebook. If you would like to continue to pray with Tiffany and do not feel comfortable coming to the church, you can watch her videos on Facebook, YouTube and our website anytime, www.strichards.org

Tai Chi, Thursdays, 10:00 a.m. in the Breezeway at St. Richard's: Masks are expected for this gentle movement class led by Carol Alves.

Prayer Shawl Knitters, Fridays, 10:00 a.m. in the Conference Room Masks are also expected for this gathering. Please contact Sharon Knapp, sharonknapp@msn.com if you are interested in attending.

Pastoral Care Office with Gail Hencken LMHC has reopened the Pastoral Care Counseling Office on Wednesdays from 11:00 - 3:00. Gail plans to be there weekly for the duration of that time. Please call ahead, even on the day of, for an appointment time. No "walk ins" as that is unsafe. Do not come if you do not feel physically well at the time of your scheduled appointment. The entire office space has been sanitized and energetically cleansed. Please take your temperature before arrival, wear masks and bring personal protective equipment of your choice. The space will be disinfected between sessions according to CDC recommendations. Each visitor will be screened for current health status and allotted a minimum of thirty minutes. For appointment or questions contact Gail by phone, text (407-718-9128) or email (wehgh44@yahoo.com). Together we will manage the concerns of these uncertain times.

At the conclusion of the announcements

Celebrant The Lord be with you.
People **And also with you.**

Please stand as you are able.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE "A Trumpet Fanfare" GILBERT M. MARTIN

Birthdays:

Rose Carrington 9/1, Marion Swaby 9/1, The Rev. Harry S. Coverston 9/1, Michael Poole 9/1, Elizabeth (Betsy) Zaorski 9/6, Carol Alves 9/6, Tiffany Handlon 9/7, Joyce Walworth 9/8, Vernon Musko 9/9, Samantha Woodward 9/12, Stephen Erwin 9/13, Kelly Sutherland-Hodge 9/13, Alyssa Griffith 9/15, Lindsay Edwards 9/16, Juliet Dunsworth 9/17, Andy Engert 9/18, Harold Colf 9/19, Jarod Griffith 9/20, Marc-Andre Prince 9/21, Elenita Eckberg Brodie 9/21, Anne Chinoda 9/21, Beverley Coll 9/24, Alan Oakes 9/26, Ron & Sue Brown 9/18, Valeria Suarez 9/28, Jill Edwards 9/30

Anniversaries:

Bruce and Ruth Wiley 9/12, David & Shannon Dawson 9/17, Ron & Susan Brown 9/18, Dr. Seth Robert & Janice Elsheimer 9/26, The Rev. A Dale Truscott & Kin Xuxa 9/21

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“Meditation” from *Sixty Short Pieces*, Flor Peeters, ©1955 H. W. Gray Publications

“All hail the power of Jesus’ Name,” Words: Edward Perronet; adapt. John Rippon; Music: James Ellor, Public Domain.

“God be with you,” Words and Music: Thomas A. Dorsey; arr. Horace Clarence Boyer and James Abbington, ©1940 (renewed), arr. ©2018, Warner-Tamerlane Publishing Co., Inc.

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