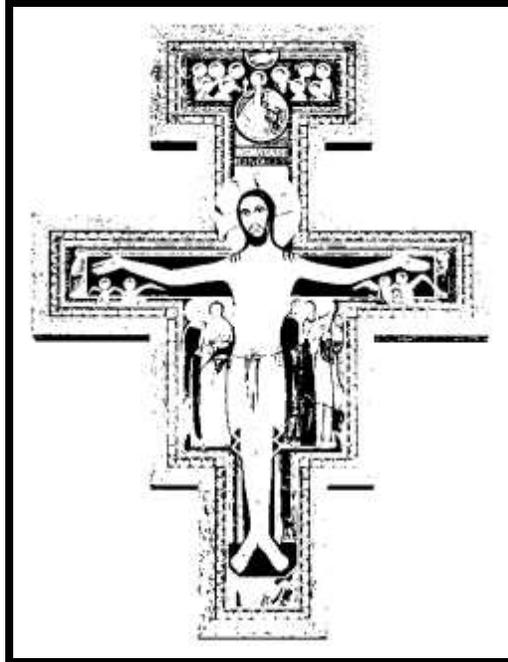


Taizé

A Time of Prayer



The Feast of C.S. Lewis (November 22)

Opening Meditation:

Leader: Be still and know that I am God

People: *Be still and know that I am God*

Leader: Be still and know that I am

People: *Be still and know that I am*

Leader: Be still and know

People: *Be still and know*

Leader: Be still

People: *Be still*

Leader: Be

People: *Be*

Silence

Laudate Omnes Gentes *sung in Latin*

Musical score for "Laudate Omnes Gentes" in Latin. The score is written for a treble and bass clef in 3/4 time, with a tempo marking of quarter note = 63. The key signature has two flats (B-flat and E-flat). The lyrics are: "Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau - Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau - prais - es, all you peo - ples, sing prais - es to the Lord! Sing". The score includes chords: Eb, Ab, Eb, Bb, Cm, G, Cm, Bb, Eb, Ab, Bb, Eb, Ab, Eb, Bb, Cm, Ab, Bb, Eb. The piece ends with a "fine" marking.

Psalm 139:1–9, *Domine, probasti*

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

***God whispers to us in our pleasures and speaks in our conscience,
but shouts to us in our pains***

- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

***God whispers to us in our pleasures and speaks in our conscience,
but shouts to us in our pains***

- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
9 Even there your hand will lead me *
and your right hand hold me fast.

***God whispers to us in our pleasures and speaks in our conscience,
but shouts to us in our pains***

(Responses: C.S. Lewis, *The Problem of Pain*)

Silence

The Reading: John 16:7–15

Jesus said, "I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Come and Fill (*Confitemini Domino*) *To be sung in Latin*

The musical score is written in 3/4 time with a tempo marking of quarter note = 66. It consists of two systems of music. The first system has four measures with lyrics: "Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus. / Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly." The second system has five measures with lyrics: "Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia! / Come and fill our hearts with your peace, al - le - lu - ia!" The score includes a treble and bass clef, a key signature of one sharp (F#), and various musical notations such as chords (D, Bm, A, Em, C) and dynamics.

Silence

Intercessions with responses (adapted from New Zealand Prayer Book)

(We begin with the chanted *Kyrie*)

79 Kyrie 1 (Seigneur, aie compassion. / Lord, have compassion. / Signore, abbi compassione. / Señor, ten compasión. / Herr, erbarme dich. / Panie, zmiłuj się. / Господи, помилуй.)



Ky-ri-e, Ky-ri-e e-le-i-son, Ky-ri-e, Ky-ri-e e-le-i-son.

We pray for the church and for people of faith everywhere. Gracious God, may your Spirit give strength to all your people as they work and serve you in your world. Unite us in your truth and love, and help us to show your love to others.

Lord, we pray: ***Kyrie, Kyrie, Eleison; Kyrie, Kyrie, Eleison***

We pray for the peoples of our world, especially for those facing war, disease or famine. God our creator, help us to share all the good gifts that you have given us. Guide those who lead the nations of the world that they may find wisdom to see your kingdom and courage to seek it.

Lord, we pray: ***Kyrie, Kyrie, Eleison; Kyrie, Kyrie, Eleison***

We pray for our community and for all who live and work in this city. God our companion, be with our families and friends. And be with us as we seek to help each other just as you love and help us.

Lord, we pray: ***Kyrie, Kyrie, Eleison; Kyrie, Kyrie, Eleison***

We pray for those in need, for sick people, for those in hospital, and for those in trouble. Compassionate God, give your strength and healing to all those who are sad, lonely, or sick. Make us instruments of your peace.

Lord, we pray: ***Kyrie, Kyrie, Eleison; Kyrie, Kyrie, Eleison***

We pray for those who have died. We pray for all who mourn, that they may feel your care for them. God of hope, we thank you that not even death can separate us from your love.

Lord, we pray: ***Kyrie, Kyrie, Eleison; Kyrie, Kyrie, Eleison***

Finally, we pray for ourselves, for all that we will do this week, and for all those we will meet. Loving God we give this week into your hands. Be with us in all that we do, may we find your joy and know your peace this week, and may we learn and grow ever more into your likeness.

Lord, we pray: ***Kyrie, Kyrie, Eleison***
Kyrie, Kyrie, Eleison

(Said in unison)

God, Creator, bring us new life.

Jesus, Redeemer, renew and strengthen us.

Holy Spirit, Sustainer, guide us and give us your peace. AMEN.

Prayers Around the Cross –

Those who would make their prayers around the cross are invited to offer their prayers at this time.



The Collect Appointed for C.S. Lewis

O God of searing truth and surpassing beauty, we give you thanks for Clive Staples Lewis, whose sanctified imagination lit fires of faith in young and old alike. Surprise us also with your joy and draw us into that new and abundant life which is ours in Christ Jesus, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Concluding Prayers (Compline, BCP)

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.

Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.

Jesus, Remember Me

(Luke 23:42)

Capo 1: (D) Eb (Em/D) Fm/Eb (A) Bb (D) Eb

Je - sus, re - mem - ber me when you come in - to your king - dom.

(Bm) Cm (G6) Ab6 (A) Bb (D) Eb

Je - sus, re - mem - ber me when you come in - to your king - dom.

Detailed description: The image shows two systems of musical notation for the hymn 'Jesus, Remember Me'. Each system consists of a treble clef staff with a melody line and a bass clef staff with a bass line. The key signature is one flat (Bb) and the time signature is 3/4. The first system includes guitar chords: (D) Eb, (Em/D) Fm/Eb, (A) Bb, and (D) Eb. The second system includes guitar chords: (Bm) Cm, (G6) Ab6, (A) Bb, and (D) Eb. The lyrics are written below the treble clef staff in both systems.

Leader: Let us depart in peace.

People: *Thanks be to God!*

C S LEWIS

APOLOGIST AND SPIRITUAL WRITER (22 NOV 1963)



Clive Staples (C.S.) Lewis ("Jack" to his friends) was a tutor and lecturer at Oxford University, and later Professor of Medieval and Renaissance English Literature at Cambridge University. In the judgment of many, he is the most popular and most effective explainer and defender of the Christian faith writing in English in this century. He tried to make a point of avoiding disputes on matters where Christians disagree, and defending those beliefs which they hold in common. His work was valued by many Christians of widely differing backgrounds: Anglican, Baptist, Methodist, Pentecostal, Presbyterian, Roman Catholic, etc.

Among the many books Lewis published were

MERE CHRISTIANITY which originated as a series of fifteen-minute radio talks addressed to a very general audience, undertaking to give a general account of Christian belief.

THE SCREWTAPE LETTERS. A series of letters from Screwtape, an experienced devil, to his nephew Wormwood, a junior tempter on his first assignment. The letters deal with the psychology of temptation, and will make most readers laugh -- and wince.

THE NARNIA CHRONICLES. Seven books for children, fantasies or fairy tales that introduce indirectly many Christian topics. **THE LION, THE WITCH, AND THE WARDROBE** and **PRINCE CASPIAN** were made into action films in the early 21st CE.