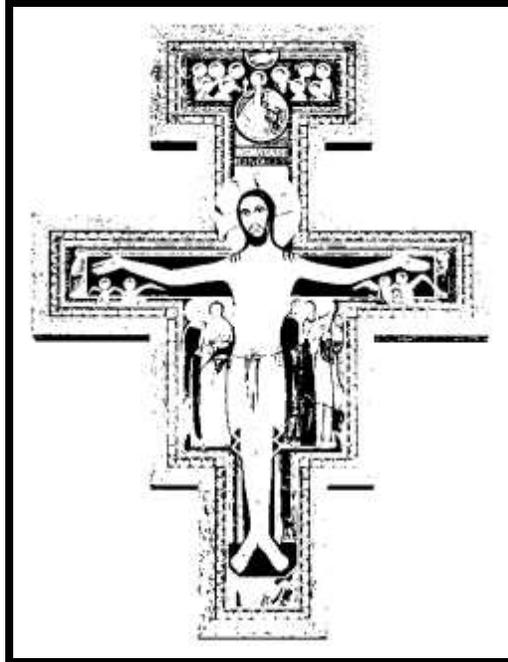


# Taizé

*A Time of Prayer*



## ***The Feast of Teresa of Avila*** (Oct. 15, transposed)

### **Opening Meditation:**

**Leader:** Be still and know that I am God

**People:** *Be still and know that I am God*

**Leader:** Be still and know that I am

**People:** *Be still and know that I am*

**Leader:** Be still and know

**People:** *Be still and know*

**Leader:** Be still

**People:** *Be still*

**Leader:** Be

**People:** *Be*

**Silence**

The image shows a musical score for two systems. The first system is in 3/4 time with a tempo of quarter note = 66. The key signature has one sharp (F#). The first system of music includes the following lyrics: "Our dark - ness is nev - er dark - ness in your sight: the La té - nè - bre n'est point té - nè - bre de - vant toi: la". The second system continues with lyrics: "deep - est night is clear as the day light. Our - nuit com - me le jour est lu - miè - re. La té -". The score includes guitar chords: F#, Bm, Am, D, G, F# in the first system, and Bm, A, D, Em6, F#sus, F# in the second system. The piece concludes with a "fine" marking.

### Psalm 139:1-9 (Responses from *The Prayer of St. Teresa*)

- 1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
  - 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
  - 3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- Whoever has God lacks nothing;  
God alone suffices.**
- 4 You press upon me behind and before \*  
and lay your hand upon me.
  - 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? \*  
where can I flee from your presence?

***Whoever has God lacks nothing;  
God alone suffices.***

7 If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.

8 If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me \*  
and your right hand hold me fast

***Whoever has God lacks nothing;  
God alone suffices.***

## **Silence**

## **The Reading: Matthew 5:13-16**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven."

**READER:** The Word of the Lord

**PEOPLE:** Thanks be to God.

## Confitemini Domino (sung in Latin)

Musical score for "Confitemini Domino" in G major, 3/4 time, tempo 66. The score consists of two systems of music with lyrics in Latin and English. The first system includes chords D, Bm, D, and A. The second system includes chords Em, C, Em, A, and D.

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!  
Come and fill our hearts with your peace, al - le - lu - ia!

## Silence

## Intercessions with responses (adapted from New Zealand Prayer Book)

(We begin with the chanted *Kyrie*)

Musical score for "Kyrie 1" in G major, 3/4 time. The score includes the title "79 Kyrie 1" and translations in French, English, Italian, Spanish, German, and Polish. The lyrics are "Ky-ri-e, Ky-ri-e e-le-i-son, Ky-ri-e, Ky-ri-e e-le-i-son." The score features a variety of time signatures (2/4, 3/4, 2/3, 3/4) and includes a double bar line with repeat signs.

79 Kyrie 1 (Seigneur, aie compassion. / Lord, have compassion. / Signore, abbi compassione. / Señor, ten compasión. / Herr, erbarme dich. / Panie, zmiłuj się. / Господи, помилуй.)

Ky-ri-e, Ky-ri-e e-le-i-son, Ky-ri-e, Ky-ri-e e-le-i-son.

We pray for the church and for people of faith everywhere. Gracious God, may your Spirit give strength to all your people as they work and serve you in your world. Unite us in your truth and love, and help us to show your love to others.

Lord, we pray: ***Kyrie, Kyrie, Eleison; Kyrie, Kyrie, Eleison***

We pray for the peoples of our world, especially for those facing war, disease or famine. God our creator, help us to share all the good gifts that you have given us. Guide those who lead the nations of the world that they may find wisdom to see your kingdom and courage to seek it.

Lord, we pray: ***Kyrie, Kyrie, Eleison; Kyrie, Kyrie, Eleison***

We pray for our community and for all who live and work in this city. God our companion, be with our families and friends. And be with us as we seek to help each other just as you love and help us.

Lord, we pray: ***Kyrie, Kyrie, Eleison; Kyrie, Kyrie, Eleison***

We pray for those in need, for sick people, for those in hospital, and for those in trouble. Compassionate God, give your strength and healing to all those who are sad, lonely, or sick. Make us instruments of your peace.

Lord, we pray: ***Kyrie, Kyrie, Eleison; Kyrie, Kyrie, Eleison***

We pray for those who have died. We pray for all who mourn, that they may feel your care for them. God of hope, we thank you that not even death can separate us from your love.

Lord, we pray: ***Kyrie, Kyrie, Eleison; Kyrie, Kyrie, Eleison***

Finally, we pray for ourselves, for all that we will do this week, and for all those we will meet. Loving God we give this week into your hands. Be with us in all that we do, may we find your joy and know your peace this week, and may we learn and grow ever more into your likeness.

Lord, we pray: ***Kyrie, Kyrie, Eleison; Kyrie, Kyrie, Eleison***

(Said in unison)

***God, Creator, bring us new life.***

***Jesus, Redeemer, renew and strengthen us.***

***Holy Spirit, Sustainer, guide us and give us your peace. AMEN.***

## Prayers Around the Cross –

*Those who wish to make their prayers around the cross are invited to move to the seats located there and return to your seat when finished praying.*



## Concluding Prayers (Compline, BCP)

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.

Lord, you now have set your servant free \*  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see:  
A Light to enlighten the nations, \*  
and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.

## Collect appointed for the Feast of St. Teresa of Avila

O God, by your Holy Spirit you moved Teresa of Avila to manifest to your Church the way of perfection: Grant us, we pray, to be nourished by her excellent teaching, and enkindle within us a keen and unquenchable longing for true holiness; through Jesus Christ, the joy of loving hearts, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

29 Nothing can trouble Nada te turbe

The musical score is written in G major, 4/4 time, with a tempo of quarter note = 72. It consists of two systems of music. The first system covers the first two lines of lyrics. The second system covers the last two lines of lyrics. The score includes a treble and bass clef, a key signature of one sharp (F#), and a common time signature. Chord symbols are placed above the notes. Dynamics include piano (p), mezzo-forte (mf), and forte (f). The lyrics are in Latin and English.

♩ = 72

Am Dm<sup>7</sup> G Em/C 1. F Dm<sup>6</sup>

*p* *mf*

Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne  
Noth - ing can trou - ble, noth - ing can fright - en. Those who seek God shall

E Am *f* 2. F Dm<sup>6</sup> E Am

na - da le fal - ta. So - lo Dios bas - ta.  
nev - er go want - ing. God a - lone fills us.

*f*

*Nada te turbe* lyrics from the prayer of St. Teresa.

**Leader:** Let us depart in peace.

**People:** *Thanks be to God!*

*We depart in silence.*

# TERESA OF AVILA

REFORMER AND CONTEMPLATIVE (15 OCT 1582)

Teresa de Cepeda y Ahumada (later known as Teresa de Jesus) was born in Avila, Spain, 28 March 1515, one of ten children whose mother died when she was fifteen. Her family was of partly Jewish ancestry. Teresa, having read the letters of Jerome, decided to become a nun, and when she was 20, she entered the Carmelite convent in Avila. There she fell seriously ill, was in a coma for a while, and partially paralyzed for three years. In her early years as a nun, she was, by her account, assiduous in prayer while sick but lax and lukewarm in her prayers and devotions when the sickness had passed. However, her prayer life eventually deepened, she began to have visions and a vivid sense of the presence of God, and was converted to a life of extreme devotion.



Teresa is reported to have been very attractive in person, witty, candid, and affectionate. She is remembered both for her practical achievements and organizing skill and for her life of contemplative prayer. Her books are read as aids to the spiritual life by many Christians of all denominations. Her *Life* is her autobiography to 1562; *The Way of Perfection* is a treatise on the Christian walk, written primarily for her sisters but of help to others as well; The *Book of Foundations* deals with establishing, organizing and overseeing the daily functioning of religious communities; *The Interior Castle* (or *The Castle of the Soul*) deals with the life of Christ in the heart of the believer. Most of these are available in paperback. 31 of her poems and 458 of her letters survive. Her feast day in the Roman Catholic Church is 15 October. The Lutheran Church (ELCA) commemorates her on December 14 together with St. John of the Cross.

*Christ has no body now but yours  
No hands, no feet on earth but yours  
Yours are the eyes through which He looks  
compassion on this world  
Christ has no body now on earth but yours.*

From [http://satucket.com/lectionary/Teresa\\_Avila.htm](http://satucket.com/lectionary/Teresa_Avila.htm)